

Doo woni Islaama





Picha ya angani ya Waislamu wakielekea Al Kaaba ambayo Mwenyezi Mungu alimuamuru Nabii Ibrahim kuijenga na kuamuru Waislamu kuielekea katika Swala zao popote watakapokua.

THIS IS
ISLAM

The background is a light gray field filled with various thin, dark gray line-art shapes. These shapes include long, thin triangles, diamonds, and curved, organic forms that resemble stylized leaves or abstract calligraphy. The shapes are scattered across the entire page, creating a textured, layered effect.

Doo woni Islaama



- **Himmintaa** ma no ndaara nataɗal dow noburi waɗɗugo her diina burka fotfottireego nder laabi maatotiral jamanu seramaɗana?
- **Haananay** ma nodaroɗa leppitoɗa leppitennde luggunde nolaabi dow ngoota burduka e nasteego, fodde ketol windereyanke?
- **A tawataa** dakambe her humpitaago pine feere'en e falsafaaji mabbe, dow kolaarani ngeendam, diina e tageefooji seramaada na?
- **Yelika** ahokkan hoorema wakkati ngam ndaroɗa dow anndal koolaangal dow Islaama her dooforde maaka... nden kiitodaaka be hakkiilo e maada?

**To adon yi'a bolwaadum do, koo huunnde nder
maare himmidiniinde, koo beldum, Haqqiqa nde
deftere nde wallete her dumko dabbittitta ...**

Daga toye dooforde Quraanu?

84

Yabol don toryo nder nafsū gooto fuh wakkati ngewta her Deftere julbe seniinde: quraanu, bee Muhammadu -jam ekisdam tabiti dow mum- ndenkam, ngam duɓe enjabanta fillaye julbe dow Taariha ndee Deftere? Ndenkam don leeɓa na'en fe'inngo yaɗde her kaadoo fillaye?



Tiitoode Deftere nde



yamde suklannde'en.. _____ **12**

- Diina islama ● Maanaa Konngol Islaama
- Islaama dūm diina kanulaabe fuh



Islaama ko Diina winndere fu _____ **16**

- Waynugo Taariindi dūm nder limaanaaku
- Diina anndal
- Islaama dūm ngeendam neddo fuh
- Diina sonootiral e Sarwootiral



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- Hakkunde Laawol Neesu E Laawol Sariya
- Walaa buudeeku Her Islaama
- Yelika woodi dewe kertaade ngam nastugo islaama na?



Beye goni nulaabe dow _____ **40**
goonga?

- Nulaabe dūm Balliranko'en
- Nokkuure saka-sakaare nde nulaabe
- Noye Islaama hoositiri nulaabe



Islaama bee Annabi IISA _____ **44**
—mo jam Tabiti dow mum-



Moye Woni Nulaado islaama? _____ **50**

- Anndingo'en dow ko yaawi moye woni nulaado Diina Islaama-jamtabutu dow mum-



Muhammadu nulaado Allah her _____ **56**
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- Yannkinaare maako
- Endam
- Adilaaku
- Boodeenga e saahu
- Muñal e ñeenñal maako
- Fiitinaare her Duniya
- Alkawal



Nder konngi Muhammadu -jamtabiti dow mum- _____ 72



Quraanu ñum muujija islaama duumiika _____ 78

- Muujijaaaji her reenugo nde
- Muujija her laabeedam e mafsu janngoowo nde



Daga toye dooforde Quraanu? _____ 84

- Tuumaaji toggititdi
- Kowadi en koositirtaa ñum goninkaaku
- Foti ñum Defte ñe o toŋngitidum
- Haqiiqa taariyannkeha laabka
- Firo Suurawol Jiido



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- Dajnrage Islaama
- Ngamdube deeftineego e jaribeego?
- Julde
- Jakka
- Suumaye
- Hijju



Saare nder islaama _____ 110

- Islaam sembidini ñanngal e wadugo saare
- Islaama hormidini kala neñño mo nder tergal beengu kala horminki, fotan o gorko walla o debbo
- Islaama Solani aawugo gikkuwol horminngo e deddiñño baabiraabe e daadiñiraabe, e daranaa go e hakkilanngo be e dowanaago fii mañbe haa wadae mañbe.
- Islaama ñon umra reenugo haqqe bikkon wrobe e biñbe rewbe, kañon wajibina adilaaku hakkunde mañbe her nafakka.
- Ñum doole dow julño sonaago lenyol



Saare nder islaama

110

Anndu koɲngol saare ñon gonda her jamanu mo hanndedo dow mɔɓgal terde yimbe hawtuɓe beɗon mari umtirkon lim limnukon kon suudu wooru!



Hakkiilo bee Diina liddootira na?

136

Yoga yimbe don yikka Diina don fe'ootirl bee hakkiilo, kaɗon luutootiri bee wiɗitaaki annde, ngam Diina her maako man doo dum waamuuji e ngeccaaji saaliɗi e mijjooji buude'en, alhaali bo anndal e falsafa woni laabi hebugo anndal njusbiingal har ngal yottoo dum anndal yakiini wal tabitiingal dow sarduuji biɗitol anndal, miccitaaki e foonda yi'a...oodoo raayu baawo miccitaaki en tawan don mari faadaare e boofol.



Daraja Debbo nder Islaama ————— 116

- Yeruuji seeda nder kiitaaji debbo nder islaama
- Rewbe islaama sembidini hakkilangobe
- Walaa poofootiral hakkunde Debbo e Gorko her Islaama
- Genndal gorko e debbo
- Yaake gonndal gorko e debbo nder islaama
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- Islaama buri yaawugo saakaago jottado
- Yelika yimbe doldaama nastugo Islaama na?



Islaama e yaake yoga julbe ————— 148

- Lokkuru hesuru



yamde
suklannde'en..



Moy

Moy nder men mo daraaki wakkatiyel
der ngeendam mum ngam o yama hoore
maako dumbe woni qissa? Moye min oo?
Dagatooy mi wari? Haatoy miyahata?
'Dume woni watam' am? 'Dume woni
tiitoode kala woodee ndedo? Ngam dume
faywanngo geendam toni ragare man fuh
dum waade, bulwuldi e reere?

Julbe e yimbe Diinaaji asamaawinkeji don nuddini her her Gooto tagoowo laatiido adiliijo e bedon nuddini her geedam goddam woni laahira herton boodinnodo warjetee her boodeenga maako, Geddo warjetee her kuude maako ngam o nuddinaayi her geedal laahira, o donno yikka geedam doo dum fijiirde dam fanyyaago dam walaa battudi e barjaari.

Kowoni fiikam hemyintaako faamugo liddootirfi geedam e hikama sadirma maajam boofol e faandaare, billa sey bee nuddinngo Jowmiraawo tagoowo pirlitiido goniijo e adiliijo, o wadani gedamdo ragare kala neddo fuh heban gedal fodde dumko o huuwi e ko'o haannidini..

Wakkati dentan iimaanaaku luggungu dow qiimaaji e faamuuji di mindon nodda faago e maaji: bana Adilaaku, Yiide, Endam, Goongaa ku, Munyal e Hinnuye- dum goonga leebootirka bee nafsuu..Laatano tiinaare maanaa muudum, huuwugo kuugalbo dagamme muudum, e mu nyalbo mbeleennga mum.

Endon tawa nder quraanu teddunde Deffere julbe seniinde don sappoo her bolwaa dum do, Allah yeccake'en nder maare do yimbe marbe hakkiilooji miccittitoobe, o wii :{Bedon miccito her tagugo Asamanji e Lesdi e nden bedon mbi' a yaa'an Jowmiraawo amin atagaay dumdo ngam fijiirde senuye woodani ma Allah am} (Aali Imraana: 191).



Hemnyintaako faamugo liddoo tirdi geedam bee hikimaaji kultorol geedam, faadaare e boofol e billa sey to'en nuddini jowmiraawo tagoowo pirlitit toofo, goniijo e adiliijo.

Diina islama:

Burnaa Diinaaji dow lesdidoo didon lincitee her neddo, koo ummaatoore, koo innde nokkuure ka wanngi her muudum, masiihiyya doofaama her innde Jaagordo al'Masiihu -mojam e kisdam tabitidow mum-, yahuudiyya bo dolincitire her Leyol Yahuuja, non Buujaa'don lincitee her on yonntudoka wi'etee Buuja, e Hinnduuha bo don lincitee her leydi Hinndu, bannii kadi...

Ammaa Diinaa Islaamakam kalincittitaake, naa her neddo kertaado, naabo he rlenyol, her jamaare hertaande, naa fahin her balliryanke'en sakkoka lincitee her mabbe, kowoni Islaamakam dum islaama mantan.

Maanaa Konngol Islaama:

Wakkati to'en lortake her dadi konngol islaama her wolde arab'en, ngoldon moobi firuye kewde, nder maaji don yoftugo, yannginaare, dowaatare, laabbingo, amaana koo de'itaare.

Islaama: dum yoftugo e dowaago timmidid ki do jowmiraawo tagudo mardo, e rimdinaago her kala noone jakgu koluuti her tanamaako.

Doo woni maana garka e sembidi naaka nder Quraanu her aayaaje limlimnude.

Quraanu donyecco'en: koomoy huusiti her Allah bee Berde e mobgal terde maako, haqiiqa o yankinake o yoftani mo fiifuh, o dowlanake umrooje e kadaale maako, o jogitake datal kisdam ngalta'ataa nden o tinake bee kala bobgal hayru. (Lukmaan: 22).

Islaama denkam dum diina maccidinaago timmiditki do'Allah, diminkaaku her yankinaa go e maccidinaago totana maako, juldo kanko woni neddo labbindo her dewal mum, on geedando de'itaare nde nder nafs u e o don saakajam e Hayru her kotaarimo.

Yelika kanjum kala nulaabe fuh ngaddina?

Islaama dum diina kanulaabe fuh:

Quraanu deddunde don tabitini her mobgal ummaatooje saaliide haqiiqa nulaama nder maaje annaboojo ngam o anndinabe diina Allah, wolde jolunde nder Quraanu dow Muhammadu -mojam tabitidow mum-: {min nulima bee goonga a seynoowo e abagginoowo, walaa ummaatoore koynaa bedake dow maare bagginoowo} (Faadir:24). Mobgal nulaabe gaddi diina gonduka, be luuraayi her nule mabbe e asli iimaanaaku, kiitaaji e gikkuuji.

Islaama ka ragareejo annabo'en -Muhammadu jamtabuti dow mum-waddi daga yeeso duubi ujuneere e duubi teemere nayi dum fodidaago diinaaji di mobgal annabo'en

saaliibe ngaddi. Quraanu nde don umra julbe nobe nuddina mobgal nulaabe artube, ba Ibraahim, Ishaak, Yaakuub, Muusa e iisa. (Baqara: 136).

Nder leppititee dum Quraanu fillani'en qissa Ibrahim baaba Annabo'en e bibbe maako, enon Annabi Yaakub e bibbe maako wakkati waade waranimo bee konngol: Allah suftani'on Diina goongaha, tabitee dow Islaama haa towarani'on waade. (Baqara: 132).

Kaado Diina dum fodidiika daga Diina Annabo'en Allah fuh mabbe, kabbe mabbe faago e maako de goote her asli maaje fuh, gaylitaaki her Sari'aaji e fejjugo kiitaaji bee dumko leebootirta bee yaakee jamanu fuh, haa yotti nulal nulaado Muhammadu -jam tabiti dow mum-ngam o'tabitina Sari'a ragare haa Sari'aaji bibbe aadama'en fuh.

Herdoo quraanu deddunde don tabitina bee labeedam annu diina ka goonta woni Islaama, peerindirar taweteengal her diinaaji di asama doo fuh her banngee kabbe walaa ko dumwoni koynaa dum wonnititki daaytinibe her dumko nuulaabe gaddi (Aali imraan: 19).



Islaama lincititaaki her goddo kertaado, naa her lenyol, naa her yimbe, koo ummaatoore, ngam kawonaayi kertoriika yimbe sakkontama ka lincitee her mabbe, goddo fuh yongtaayika sakkaontama kalincitee her mum, ka inndaama tan islaama.



Islaama ko Diina
winndere fu



Nder kaayeeɓi konngol (Arab) waray nder quraanu hawtaade bo nde jippake dow demngal mabbe, nulaado Allah Muhammadu nulaama her mabbe, entawan arab'en hannde be limngal pamaral nder julbe winndere, be burataa 20% her limngal julbe fuh. Genndi burdundi marugo julbe dum endonoosi ukkotoondi her sebatto fombina fuuna Asi, koo limnngal julbe gonngal her leydi Hinndu tan don nesa sowugo limnngal leydi burdundi mawnugo her lesde Arab.

Haaqiqa Diina Islaama wari ngam hinnuye e kannda her yimbe fuh hawtaade e peerotiral pine, asliiji e'aade e leyde, banno wari her Quraanu: {Walaa komin nulirima koynaa ngam hinnuye her tageefooji}, (Ambiya': 107).

Islaama ka handini laawol nondidgingo yimbe ngol njusbudi fuh anndaan dum, bibbe lesdi anndaanoo yeru maa.

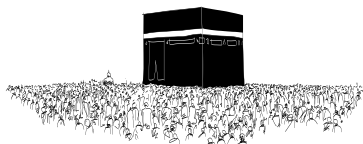
En taskite her huusitinki Quraanu, nde wolwanaayi arab'en koo julbe tan, wolde maare don moobi noone yimbe, lenyi e 'Date mabbe fuh, Allah wii: {Yaa onon yimbe min tagi'on worbe e rewbe, min gadi'on jamaaje e lenyi ngam anndootiron, ammaa burdo'on deddungal her maako kannko woni burdo'on hulugo mo, o andudo o goniijo bo} (Hujuraat:13).

Be dumdoo Quraanu sembidini her mobgal yimbe no peerotiral, noonde lenyi mabbe pat, be juriya Aadama e Hawwaa'a -jamtabiti dow mum'en-, denkam peerootiral e noonde mabbe dum wonaayi dum burburtiral e teddeenga, dum ngal anndootiral, ballootiral, sarwootiral teddu ngal e bagaare her on dewudo Allah hulimo bo.

Quraanu don leppitina'en her peerontiral noonde bee yaakeeji, demde, pine dum fuh maajum nder moyfe Allah e aayaaje maako e kaayeefaaaji bawde maako dow kawnu, den o horfindiri her mawninngo e darjidinggo tagudo neddo, Asama e Lesdi, walaa'on taskitittoofo, miccitoo dow maajum sey jowmu'en anndal e numooobe (Arruum:22).



Islaama hanndini lardude timmidid nde her noone yimbe dow laawol ngol njusbudi feere fuh anndaadum, yimbe dow lesdi meedfaayi anndugo dum.



Muhammadu Nulaado Islaama

“Yaa onon yimbe, anndee jowmiraawo mon gooto, baabiraawo mon gooto, walanaa arabjo bural dow tana mum, walanaa tana maakobo bural dow mum, bofeejo walanaa dow baleejo, baleejo walanaa dow bofeejo sey bee kulol Allah”.



Woynaandu neddfankiyaangal winndereyankewal

Annditanndu fotugo yimbe her diminkaaku, haqqe e deddungal.

danyeeگو Annabi
Ilsa 630

Hitaande 1948 danyeeگو
Annabi Ilsa.

Ndeni laati burdum mawnugo nder kuulal aranal her woynaadu neddiyanngal winndere potagal hakkude yimbe her diminkaaku, haqqe e neddaaku, ndu tabitinaama hitaannde 1948, nden ndu fudfi huutinireego, anndu Nulaado Islaam Mojam tabiti dow mum - daga yesso duubi 1400 o woyni bee sembe, o fudfi alkawal kesal be yimbe wakkati o wi'a nder hutba: "Yaa onon yimbe, anndee Allah mon gooto, Baabiraawo mon gooto, nanee walanaa Arabjo bural dow tanmum walanaa tana maako bo bural dow Arabjo, walanaa bodeejo dow baleejo, walnaa baleejo dow bodeejo bural sey bee kulol Allah". Ahmad (23489).



Waynugo Taariindi dūm nder limaanaaku

Yoga nder Falsafaatji don jongitori neddo woni jaagordo maari no yofti, odon firllito her maari deedeey no'oyidi e no'omari haaje, koluuti koroowo koo aynoowo, koo daa dūm dow torrugo e wonnititgo njusɓudi maari, koo dow halkugo noone godde ibgo e tageefooji. Yoga nder goddi mijooji bo neddo walaa daraja koo bural dow tana mum, walaa ko'o woni sey dūm nonnde woore nder miliyonji tageefooji, noy islaama bo lardata sonidiral hakkunde kawnu e neddo?

Denkam laardude Islaama her sonootiral neddo e kawnu dūmdon daro dow iimmaaku e mijjitaago, dow kiitaaji labdi ngam faamugo sonidiral hakkunde neddo, dabba, leydi, neesu e fudgooji fuh.

Aranol ko foodata hakkiilo Biditoowo nder Falsafa islaama bo sonidiral potididngal Quraanu tabitini dūm, Allah tagi neddo o feeridiri mo be tageefooji luttudi, (Israa', 70) Allah eltani mo kawnu e tageefooji sera maako ngam o nafitoroodi be aynugo di. (Ibraahiim, 32-33). Neddo naa dūm nonnde nder miliyonji tageefooji o walaa bural dow tana mum, o mardo teddungal e bural dow kowoni nder kawnu e o nafitortoododum. (Bakara: 29).

An underwater photograph showing a vibrant coral reef. In the center, a sea turtle is swimming towards the viewer. The water is clear and blue, with sunlight filtering down from the surface. The coral is diverse in shape and color, ranging from light brown to deep reds and oranges.

E nonbo nde don sembiɗina'en, godɗo
laataaki koohoowo kawnu noyofti firliɗo
her maagu no'o yiɗi, galaton peerotiral e
bural dow tageefooji luttuɗi ɗum hokkataa
mo haqqe wonnititgo kawnu e neesu,
ngam on mardo bawɗe timmudude kam
ɗum Allah taguɗo, ammaa bawɗe godɗo
kam e nokku mum ɗum luutanngo mo
her kawnu, denkam Allah waɗimo o waso
her naɗitoraago e bitoraago kawnu, o
umri mo no'o tiɗa her ɓangaare e yaago
yeeso, koluuti torra e wonnango yimbe e
tagaale (Huud: 61 e Bakara: 30).

Haqiiqa Sariya islaama tabitini
dow sembiɗinngo kiitaaji e diidaaɗi e
huusitinngo yimbe e fistugo wangina
ɗiɗfoo diidaaɗi e kiitaaji, ngam sonootiral
saatungal hakkunde yimbe e kowni sera
maako, nder maajum:

1. Waynugo Dabbaaji (Mummunte):

Duudi heewi nder koŋgi Nulaado Allah Muhammadu -jam tabiti dow mum-, diɗon ewno her haqqe dabbaaji, e marugo mbarjaari duunndi her woonanngodi, e koŋgudi maako manbo diɗon kafa torrugo dabbaaji man, e diɗon iinano on torrudodi bo yaŋngada nawaka her Allah.

To entaskitake en tawan aranol Deental yonntangal ngam hakkilanngo Dabbaaji yonngtaama hitaannde 1824, her Anngleteer, dow innde “Deental iiko e doole ngam haaqqe Dabba”, Aran diidaangol dow kolaarani dabba wadaama hitaannde 1949, ngam hakkilanngo dabba her maari. Diina islaama bo arti waddi diidaadi daga yeeso Qarnuujji 14, karminandi beetaago dow dabba, nden ka waddani'en misaaluujji duddi dow

harmingol torrugo e beetaago dow dabba, yeru: hadugo nga durugo, faddaago nga haako nga ñyaamata, bana hadugo maaka yaŋngitigo nga, ko roondugo nga koburi bawde maaga, ko laalitigo nga be fijirde torrande, koo fiyugo nga her yeeso! Etanaa maajum ibgo e keeri lollufi nder defte Fikhu Sariya islaam.

Yelika jangoowo don faama yaake noy islaama hakkilani haqqe dabba e endaagodi toni a dellitake dow koŋgol Muhammadu -jamtabiti dow mum- don yejjo yimbe: Debbo feere njeenoowo (don nder gedde karminaade her islam), yii Boosaaru don nesa waatugo ngam saatugo donka, nden o itti faɗo maako o jippii nder bulndu o ñyedi diyam o yarni ndu, sey Allah yaafi mo ngam maajum ! (Albuhaari 3280).



2. Hakkilanngo fuɗngooji :

Islaama solni dow hakkilanngo foodngooji e Demitirle, fotan ngam maslaha ma koo ngam maslaha tanama ibgo e yimbe e tageefooji nder oo Kawnu !

Nder bolwaadum do Muhammadu -jam tabiti dow mum- don yecca'en wala mo aawata ko o wallita her aawungo dum ko nafa tagaale, nden nyaamadum Sonndu, goddo koo dabba, sey dum wonana mo dum sadaka. (Buhaari 2320).

Accu nonman Annabiijo teddudo don nodda juldo nder yaakeeji burdudi saatugo taata o usta tiinaare her hakkilanngo taariindi, mo'itingo lesdi e bangugondi be demri, ko daa o tabitini o botortaako demridin, Annabiijo wii: toni Dargal darake – burdudum mawnugo fe'anooji nder kawnu yowoni Dargal- nden don nder juudngo gooto mon awdi, don dow maako yawdingo aawugo ndi toni o woodi bawde ngam dum laatanoo mo dum sadaka. (Ahamad 12981).

Ŋyibugo leddi e bagugo ndi dum don nder nufayeeji boddi e dewe deddude kodaa nder yaakeeji burdudi hallugo e sadugo, accataake ŋyibgo ndi e bangugondi.

3. Hakkilanngo Asliiji Neesu

Islaama sembidini dow reenugo taariindi, e soy nde wonnititgo asliiji maari, ko tooknugo e wonnititgo ndi, ka waddani yimbe taskaram timmi diddam, dam don dow asliwol, (Faddaago buran nyawdaago), ngammaajum sembidinngo yaftaare e hakkilanngo laabee dam, e nonbo aynugo asliiji neesu, e faggitaare her huutiniro, e harmingo wonnititgo di e toknugodi be kuuje torroje, yeru:

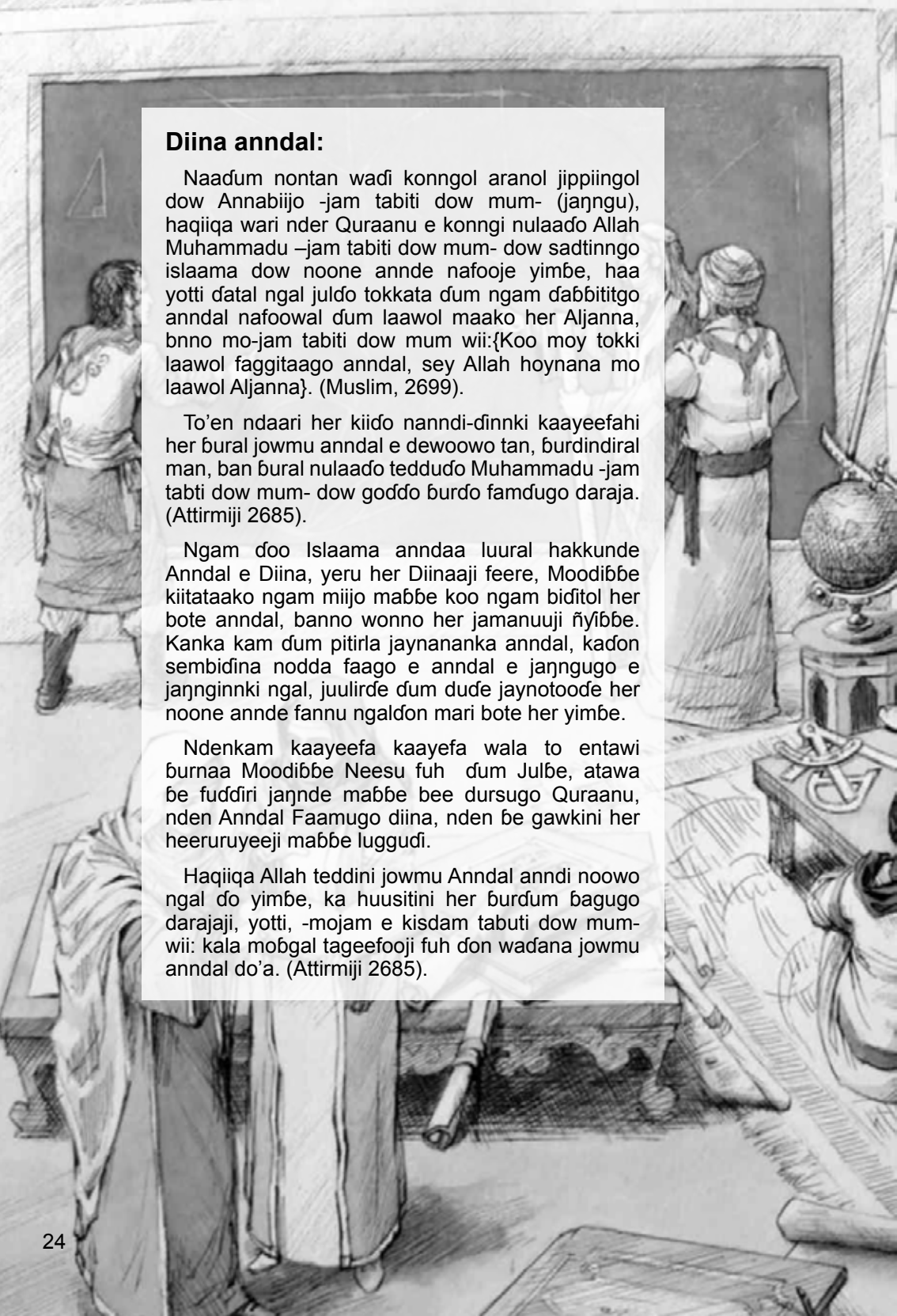
- Ka harmini fantingo her huutiniro asliiji Neesu, hoorewol man, diyam, koo dam rewirgo Allah her nagardam (lootugo terde keertaade yeeso ko'o juula).
- Haduki jowmu'en sembe e bawde hawjaago hada asliiji Neesu ngam torrugo yimbe, ka harmini hadugo diyam, ngam asli Neesu, nonbo yiite woni asli jayngol, lesdi woni asli ŋyamndu, (Abuu daawuud, 3477).



Waynugo taariindi e wallitaago her ittugo bonnitoojum maari dum iimaanaaku banno nulaado islaama holli.

- ka hadi wonnititgo Taariindi, nder man: hadaama soofugo nder diyam dam ilataa, ngam tognan dam, bee wadugo haaje her nokkuuje de yimbe duwoto, e nonnbo dow date koo babe de saalotoobe duwoto her mum ngam be pofta ibgo biduui e torra jahaale.

Doodo dum seeda nder misaaluuji duddi tana kaydinteedi her Diina ka Annabiijo maaka teddudo do taskituro waynugo Taariindi ibgo ŋyiddeele, nonnbo wallitaago her ittugo torraaji dow laawol, kanjum man naadum mboodeenga tan, dum haqiiqa iimaanaaku. (Muslim 35).



Diina anndal:

Naadum nontan wadi konngol aranol jippiingol dow Annabiijo -jam tabiti dow mum- (janngu), haqiiqa wari nder Quraanu e konngi nulaado Allah Muhammadu -jam tabiti dow mum- dow sadtinngo islaama dow noone annde nafooje yimbe, haa yotti d'atal ngal juldo tokkata dum ngam dabbittigo anndal nafoowal dum laawol maako her Aljanna, bnno mo-jam tabiti dow mum wii:{Koo moy tokki laawol faggitaago anndal, sey Allah hoynana mo laawol Aljanna}. (Muslim, 2699).

To'en ndaari her kiido nanndi-dincki kaayeeefahi her bural jowmu anndal e dewoowo tan, burdindiral man, ban bural nulaado teddufo Muhammadu -jam tabiti dow mum- dow goddo burdo famdugo daraja. (Attirmiji 2685).

Ngam doo Islaama anndaa luural hakkunde Anndal e Diina, yeru her Diinaaji feere, Moodibbe kiitataako ngam miijo mabbe koo ngam biditol her bote anndal, banno wonno her jamanuuiji fiyibbe. Kanka kam dum pitirla jaynananka anndal, kadon sembidina nodda faago e anndal e janngugo e janngincki ngal, juulirde dum dufe jaynotoode her noone annde fannu ngaldon mari bote her yimbe.

Ndenkam kaayeefa kaayefa wala to entawi burnaa Moodibbe Neesu fuh dum Julbe, atawa be fuddiri jannde mabbe bee dursugo Quraanu, nden Anndal Faamugo diina, nden be gawkini her heeruruyeeji mabbe luggudi.

Haqiiqa Allah teddini jowmu Anndal anndi noowo ngal do yimbe, ka huusitini her burdum bagugo darajaji, yotti, -mojam e kisdam tabuti dow mum-wii: kala mobgal tageefooji fuh don wadana jowmu anndal do'a. (Attirmiji 2685).



“

burnaa modibbe neesu e fiawdiigu
julbe be puɗɗiri geedam mabbe bee
anndinaago Quraanu nde noddibe
her luggidinaago her annde godde
feere.

Nder Modibbe Julbe:

1. **Moodibbo Khawaarijmi** (790-850, her Bangdaada), dum Moddibbo anndal Hisaabu saddi (Matematik), be Hanndasa e Falak, kanko yonti anndal Al-jeeber. Defte maako de firaama her bolwe feere-feere diga law, konngi Arabji nastii nder pine e bolwe Erop, yeru: Algebra, Meere (jero) e nder bolwe Laaten fuh.



2. **Ibn Haysam**, (965-1040, Alkaahira), dum Moodibbo anndal Fiijiya bee hanndasa, jongngitiido bee Dufal Aj-har, o hanndini annde dufde her poondirteedi darde her maako lincittee anndal yontugo : Kamera, ngoldoo konngol ngol hoosaama daga konngol arabinkewol (Qumra) egginaa hoora her bolwe feere-feere hanndedoo. Qumra dum suudu mardu jayngol ndu Ibn Haysam yontidum.



3. **AlBayruuni**, (973-1048 Kawaarijmi), dum jowmu anndal Falak mawdo, kanko arti wiigo lesdi don taaro dow taarorde maari, nonnbo o sappake haa jaajibiyya lesdi.



4. **Ajjahraawi** (936-1013 Andalos), ñawdoowo, seekoowo, o yaari o bagi anndal seekugo yimbe yeeso masin, o feerni o tinndini noone teemedde ibgo e kaakon seekirkon yimbe her defte maako, de laatake lortorde e tuugorde tilimnde her anndal ñawdugo e seekugo qarnuui dufdi de firaama e bolle feere-feere.



5. **Ibn-Siina** (980-1037 Buhaara). Anndiraado her jowmiraabe Annde (Avisenna), o laatake ñawdoowo (Dookterjo), Filosofjo lolludo, daddo jamanu maako bee tinndingo duddum nder warngaramji kurgu, o dinndini ledde, ñawuui man, nonnbo o bagi daraja anndal yi'a-yiita mahaangal dow biditaaki e janngde her ko laarani ñawdugo hawtinimo boteeji daayiidi luggude her fannuwol ngol, yimbe seedaayi don botoro bee annde maako haa ñande nde hannde, dumdon warngana'en nolaabi her deftere maako (Alqaanuun), taskitirtee nde loortorde her ñawdiigu duubi teemeere jeedidfi, dedon janngine her dufe Erop dowde ha yotti saka qarnuwol sappo e jeedidabol.



Daliila lollugo e anndal maako o don ñawda yimbe meere ngam endam e wallitaago be, her yettugo Allah dow moyfere anndal ngal o hokki mo.

6. **Ibn-Nafiis** (1213-1288, Dimaska), o don nder modibbe anndal Sariya e Fikhu, bee man fuh o don nder moodibe mawbe her annde ñawdiigu, anndal kolaarani terde no gaylitorto her banndu her daarti, kanko aranndeejo her hebtugo ko jonngiti e taaraago e firilitaago yiyam nder banndu taarol pamarol e tinndingo dam her banndu, nonnbo o wallini ersese biditannde towde her ko laarani annde hurgugo, duddum nder maaje don huutinire ha hannde.



Islaama dum ngeendam neddo fuh:

Dud be do kaydina tobe anndii islaama naadum harakaajitan bee ummaago e joodaago ibgo e gikkuuji nontan, yeru nowoni her Diinaaaji feere di yimbe mboowi dum'en.

Islaama dow haqiiqa kam, naadum bote mo yonki dum julbe ngadata dum nder juulirde her do'aaji e juulugo tan...

Naafahin dum diina raayuuji tan, kabbe tan, e falsafaaji tan tokkiibeka don nuddini tan...

Nonbo naadum njusbodi fakkuduui, koo dumko laarani taariindi timmididdum.

Naadum dosfe numooji dow mahugo dente tan...

Kawonaayi dum mobgal gikkuuji tan, e anndugo no wonndata bee yimbe feere...

Waato Islaama dum njusbodi timmididndi moobu ndi kala wanjaramji geedam fuh, kado moobi kala ko limtaadoo fuh, e tanamuu dum, hawtaade bee bolwaadum do ka tonjngataako hadabe dimu mabbe fodde no hoyantabe her geedam mabbe, ngam be tiidana yontugo e feernugo her geedam e bagugo pine yaarade yeeso, dum don nder gootel ibgo e moyye de Allah moyyi jeyaa be maako, quraraanu sembidini dum (Almaa'ida: 3).

Wakkati nde goddo tana juldo o janci her sahaabo'en nulaado Deddudo, innde maako Salmaanul Faarisiyi'-: Soobaajo moodon (Nulaado Allah) o don anndina'on kala koodube fuh her kolaarani neediiji soofugo e humtugo haajena? Sahaaboojo deddudo man jaabi mo: na'am Haqiiqa o anndini min, nden o limtani be kiitaaji islaama bee neediiji maaka herko jonngiti bee oodoo fi. (Muslim, 262).

Duniya e Laahira:

Misrinkoobe donno ngadana maaydo lekki ngam taa banndu ñyola, nden be irdamo bee jawle maaako tilimngal, ngam be donno yikka o marano haaje maari her geedam laahira baawo mayde maako.



Islaama dum datal timmididngal dow wanjngaramji geedam, her kala bombonge maajam.

Wakkere feerebo en tawan yimbe Tebete bedon taya-tayina banndu maydo mabbe nden be sakkina ndu dow nokkuuje towde ngam ñyamnugo Colli eTake, Hinndu'en seydaayi don ngula maybe mabbe, ngam -no be gikkata- non woni datal labbinngo yonñkijji mabbe.

Limtaadum doo seeda nder misaaluuji ibgo e kabbe her senndirgo bee banndu maaynaado e jabbitaago mo, diidoo al aadaaji her nokkuuje e jamanuujji feere-feere, fodde diina e kabbe mabbe her baawo waade, nden kam yamde luggu de de goddo widitanto jawaabo man bo.... Yelika woodi geedam baawo maayde na? Dume woni yaake maajam bo? Dume marete haaje her maajam?

Waade doo kayre woni goonga mawka ka yimbe fuh don potti dow nde don reeni gooto meeden fuh, walaa ittitiinki, fotan en nuddinbe bee geedam baawo maayde koo en nudinaayi fuh, toyidibo lisaafi men ko'o yi'atatan, kooko o yi'ata tan, koo maa ko'o maataadum tan bee terde maako... fotan en laatiki en don taskanii ndeedoo wartirde koo en taskanaaki nde fuh, toyidi en gadi ba'en gejjit be nde, koo en goytanaayi nde ngam duudugo sukle bee estoojum.

Yabol don tum goldon jaalo kala noone woyturu e yecclitki, goldon doola hoore mum e goldon wartiwartina dow maako kala nde o fewni fuh... yelika waade woni ragare koodume fuh na walaa huunnde feere baawo na? Yelika woodee nde men dum ibgo e fijirde na?

Yabol don lorto lortino nder hakkiilooji meeden, Quraanu bo don toggita yabol ngol dow laabi feere-feere, nde don yeccoo'en her don man fahi'en, her rusbaare e mimce dow yimbe ñande darngal ngam be, ndaraaki bee ko'e mabbe ngam be jaabo yamde go, be taskaaki bo dow jahaangal galdoo, yoga nder mabbe wi'an wakkati nden kadi: tawee noni mi huuwi kuude bodde her geedam'am, goddo feerebo wi'an taweenoo nii min o mi mbulwuldi tan. (Al Fajr: 24 Annaba': 40).

ko woni anndaa dūm nder mobgal diinaaji di-asama fuh nuddinngo ngeendam her laahira, e barjaari e yanngada her maajam, kanjum woni dūmko nulaabe fuh ngaddi, nonnbo hakkiiilo don seydo geedam man dam maana, nonbo diina, e gikkuuji koluuti nuddinki ngeendam laahira mardam koroo suye, ngam kala neddo fuh warjee dow dūmko'o huuwi ibgo e hayru koo kalludum (esarru).

Duddum nder yimbe don yikka diina bee dewal dūm yaadataa bee faggitaago jawdi koo weltnoraago koomaa bangaare, kuugal kam ngam duniyatan, koo ngam laahira tan, kouude mandoo de kawtataa wakkatiyel gootel, banno jemma bee ñalawma hawtataa, koo a do haadoo koo a don haato...

Kaayeeffa mabbe timmataa, accumaa don sada yoga mabbe gondinngo bolwaadum doo; ko sinndindiri hakkunde dewal bee beltinaari her duniya, koo hakkunde dewal bee jawdi, dūm walaa pirindiral her diina islaama.... Nulaado teddudo Muhammadu don yeccoo'en anndu bii'aadamaajo to'owadi mboodeenga nden o nuforii dūm hayru, o don warjee dow maangal her laahira, koo daadum gi'al on o'itti dow datal yimbe, koo dūm ñamndu ndu o ñamnata saare maako! (Buhaari 56).

Wakkati nde Nulaado teddudo Muhammadu -jamtabiti dow mum- wii dammude hayru dudde limlimnude dere'ataa, sey o fiyi balndol ngol haydinii Sahaabo'en nde o wiibe: toni gooto moodon humti haaje mum bee kore maako o winndanee barjaari. Nden Sahaabo'en mbiimo kohawti humtugo haaje bee barjaari? Nden Nulaado teddudo wiibe: on gi'aayna toni gooto mon humti haaje mum gal

haraam daa o faggitake hakke na. be bii non, o wiibe ngam maajum wadi o hebata barjaari ngam o tokki laawol faandaare. (Muslim 1006).

Ngam maajum don taskitoo kala on anndudo islaama fuh daga aranndeni o faaman goonga ka foodindindiri hakkunde geedam duniya e laahira deedeey nowoni her Quraanuure, wakkati nde soln yimbe her dewal e faggitaago barjaari her laahira nde don sembidina dow tiinaare her duniya ngam dabbittigo bural Allah, (Jum'a: 9, 10). Hawtaade e bolwaadumdo o heno barjaari e geenaari fannu nufaye maako dabbittigo kuugal mand'o yerduye Allah, Juldo umraado no'o rewa Allah bee tiinaare e tefidaago her kuugal maako faggitaago risku e ne'ugo bikkon maako e suklanaago jamu e taariindi e bagugo dental banno'o rewirta Allah bee juulde, sadakaaji e suumayeeje maako.

Ndaado gootel nder sirri de'itaare nafsu e jamu maagu dūm juldo maatata nder nafsu mum her yaake leebotiral hakkunde ngeendam e laahira maako e maatugo beldum dewe maako, fotfootindiral e luutotindiral walaa, dūm diina timmi ditka yoga maaka don sembidina yoga.

Her doo Quraanu don sembidina alaamaaji juldo on moobudo hakkunde falsafa diina islaama noka umrimo o annda kala geedam am dūm dow tanaago Allah e rewugo mo her kala yaakeeji man fuh, naa julde'am e dewal am tan woni jey Allah, kowoni fiikam kala ngeendam am fuh dūm faggitoro bee maajam her Allah, kanko woni kiitoowode e owarjoto debo baawo waade am, ngam maajum mi lismitiido umroore e diina maako (An'aam: 162).

Diina sonootiral e Sarwootiral

Du taskitire tindinol Ahmed Ibn-Fadlaan gansudo do lesde Raasa, Den-Mark e Lesde Iskanndinaaf fuh, aranndeejo her wurtincki tinndinol laabngol, e widitaago dow ngeendam yimbe man e no yaakeeji dente mabbe, daliila maako winndere anndi deedo nokkuuje.

Ahmed Ibn Fadlaan wadi jahaangal kaayeefiwal hitaaande 921, ngaldoo taskitire nder jahaale burdude tilmugo her sonootindiral hakkunde pine nder qarnuuji sakaaji, o fuddi jahaangal maako daga Bangadaad Laamorde Pine e Annde - her nduyaton jamanu. o yillake Gure dufde, lesde, leyfi feere-feere, nonnbo o winndi kala ko o yiifuh e kala fe'aanooji pe'iidi yeeso maako, nder deftere tilimnde, nde saakaama nde wurtina hitaande 1923 ngam tuugaago dow dereeji di'o winndino tawaadi e kebtaadi nder Lesdi Ruusiya.

Sababu himmidinaaki Deftere Bii-Fadlaan yeru Moodibo ameriknaajo (Miikhaa'eel Krikton, anndu julbe wonnoobe her Bangdaada be gonino hawtaade e jorngitaago mabbe her diina, be mabbitaniiibe dow yimbe feereen, hawtaade e peeridi-ndiral her kolaarani yaakeeji diina e perdam, be laatake be galaa seefoodu, seydum wadiibe dum seeydo'en sembidibe dow pine yimbe feere'en. Laaru Deftere Isten of Deed, nde Miikahaa'eel Krikton "Michael Crichton".



Islaam ka do'ewnoo yimbe fuh dow hawtugo e mahugo hadaara, pine, mo'inngo, jillootirgo e sonootindirgo hakkunde mabbe dow no burdi woodugo gikku, hawtaade e peerotindiral diinaaji e pine, nonnbo islaama don finnditina'en her wijjitaago e daayaago yimbe, dum laataaki datal juldamku laabngal, ngam maajum nulaado Allah -jamtabiti dow mum wii: jillootirannoo e yimbe, nden o munya dow dum kowapotoo mo ibgo e torraaji boofi mabbe o buran daraja dow lunnjitiido be, (Biimaaja, 4032).



Tagoowo gooto..
deweteedo gooto



Islaama

Islaama don sembiɗina dow iimaanaaku bee wolde tan he'ata sey todum hawti bee nuɗɗinki ki nder berde, toni Allah tagoowo o gooto nden kam kankotan woni deweteedo.

Ko muuyete bee konngol (Allah) nder wolde Arab'en ngol woodi, maanaaji tati:

- Don muuye bee konngol ngol labingo yimbe fuh dewe, juule, suumaye e huusititki berde mabbe dow husitirde dewe mabbe.
- Allah woni mawdo her jaati bee sifaaji maako, hakkiilooji don mbem boo her manngu maako e didon tampa accina filitaago do maako.
- Kanko woni on mo berde jonngititto her muudum e nafsuiji mabbe didon mbeerge her maako didon de'itta e di mbeltinoro bee badagal e rewugo mo (Allah).

Quraanu don sembidina dow labbingo faamugo do Allah, labina accina firlititgo e fewjaago dum nakkisitta manngu maako..

Banno Allah wajnginani'en nder Quraanu kanko woni tagoowo pernoowo kawnu e njusbudi mum, kala dumko laatotofuh nodum famdirifuh, dum laatake bee muuyo e hoddirki e anndal maako, walaa dewum reedata her noonee tagaale fuh e dum danyataa koynaa bee anndal e muuyo maako, walaa waadere ibgo e tobo walaa ko

laatoto her jemma koo yalwma her ko wajngi koo kosuudi, her banngeeje kawnu, koynaa Allah don filitidum bee anndal e bawde e hinnuye maako. (Fussilat:47, e Annaam: 59).

Woodani jowmu senuye sifaaji burdufi woodu go e timmididgo e burdum wawdinnaki, kanko woni sembbidfo mo jaalataake, kinnoowo mo hinnuye mum feesi huubi kala huunnde fuh, deddufo mo nakkasuye fuh hewtataako dum.



Quraanu don sembidina her kala huunde fuh don ukko bee anndal e bawde maako, koo baade diyam toboojam bee haakooji lefde saamooji.



burdum fiiji wanngugo her islaama dum labbingo dewal her Allah tan koluuti tanaa maako, kanjum woni noddaa ndu Annabo'en fuh banno Quraanu sembidini.

Wakkati nde yoga yimbe feere aayino Allah tagi asama e lesdi nder nyalde jeego nden o suwti her nyalde jeedidabre, quraanu fewni ngoo aayo dow nowanngi: {Haqiiqa min tagii asama e lesdi bee kowoni hakkunnde maajum nder nyalde jeedidi e torraabo wabaaki min} (Qaaf: 38). Ngam ngoodo aayo e konanndi e mum fuh ngam dumko toryoto her hakkiilo ibgo e nanndidingo Allah e tageefuujj mum, sikey no jowmu Senuye tagudo kala koluuti mo fuh dum tagaadum, nden kam yaakenoy o nandindirta e tagaale. {Hunnde fuh laatataako yeru maako, kanko o nanoowo o gi'owo bo} Cuura:11).

Jowmu Senuye kiitotoodo bee adilaaku, kanko woni mo toonyataako yeru jarrayel fuh, kala dum ndaareten her ngeendam doo fuh dum don wannginana'en hikimaaji e endam maako, yeru no wirnorto pamaro faamugo yoga nder firilitaago saaro'en maako, o waawataa faamugo dum ngam mawnugo peerotindiral hakkunde bawde miccitaago mabbe, duudi heewi kofaatoto hakkiilo neddo her faamugo hikimaaji Allah nder yoga tagaale e muuyo maako.

Islaama heynitirtaako bee mbolwaadum do wakkati nde kadon tabitina nudfinki ki laarugo her wanngaramji tan nastintaa neddo nder iimanaaku, ndeni jowmiraawo gooto tagoowo nden kam don leebanimo no'o laato kankotan

woni deweteedo, sahataako ukkinngo dewal koo toraago koluuti mo, kowoni dow neddo labbinki dewal ngam Allah Ceniido koluuti faadamaajo koo jogitaago gooddo feere baditinoowo mo her maako, ngam tagudo mawnii buuriidum.

Toni laatake lamdo koo hooreejo her duniya be mbaawata anndugo yimbe bukaabe, tampube no'o yottoroo be sey to'o tokkiri dow walloobe mo bee lawaale e baditinaa be maako ngam anndina mo yaakeeji ngaynatteeri maako ngam no'o wallabe, ammaa Allah Seniido o andudo dum kosuudi bee ko wanngi fuh, kanko woni timma bawdeejo mardo kala kawnu don nder bawde e her les firilitaago maako, ko woni muuyo maakokam to'o nufi hunnde ni no'o wi'annde laata sey nde laato. Ndenkam ngam dume rewugo tana maako?

Quraanu don tabitina de'itaare berde e jaynitaare maare dum timmidittaa sey hawtaade joonyo raago juldo her tagudo mo, o joftando fiiji fuh her maako, timma mbawdeejo deddudo giddo jeyaabe maako endiidobe badiidobe bo, kunncoo wo billaaji mabbe e deddin ngo be, o warjotobe deedeey fodde joonyoraago mabbe e rewugo mo. (Baqara: 28. Annamli: 62-63).

Fiiwol burngol mawnugo saatugo nder islaama kanjum woni labbinngo dewal ngam Allah tan e koluuti hawtan gomo, (Annahli: 36).

Kannjum woni nodaandu mobgal annabo'en, yeru no Quraanu sembidini. Firlititaake dewal ngam annaboojo, ngam malaa'ikaajo, ngam waloojo, koo her moy fuh accina Allah, bee hujja beedo man dum faadama'en maako, ngam dum pat dum tageefuuji Allah e dum jeyabe maako, o nanoowo mboliide, o don jaabo do'a yeeje mabbe fannu bedon labbinani mo dewe.

Yaake noy neddo hebeta dakambe e ngaabndam wundootirgo bee Allah labbindo dewal ngam maako, koluuti saklaare e onyaare, tagoowo e deweteedo gooto, huusitirde e joonyorde maako her jowmiiko seniido naa her koluuti mo.

Doo woni maana suurawol dammungol nder burdudi lollugo quraanu kanngol woni suurawol ikhlaas (Qul huuwa Allahu ahad).

Suurawol Ihklaas

Her nokku Allah umri annabiijo Muhammadu no'o warngina nolaabi her jawaabu yamol mo woni Allah?

- Allah gooto kawtidiraawo walanaamo her dewal
- Allah kanko woni tuugeteedo dow mum, mobgal tageefooji fuh joonyorteedo ngam dabbitiigo haaje mum.
- Kanko woni sennaado, latanaaki mo binngel koo no'o laatoo o danyaado, kannko woni arano.
- Walanaa mo yeru koo nandu her jaati e sifaaji maako ngam kanko woni tagoowo koluuti mo fuh dum tagaadum.

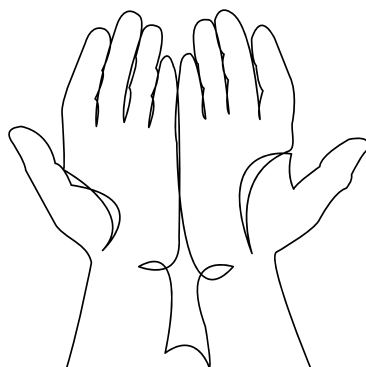


Hakkunde Laawol Neesu e Laawol Sariya

Allah tagi kawnu do ngeedeten o fuddiri ibgo e haliyyaa pamarum nder balli men e ko buri famdu go fuh e burdum daayaago majjaraaji, di mbaawuden anndugo ngam Teleskopji mawdi mbaawi baditanii'en dum, di ngeendam e Neesu tibitini dum, mofgal moodibbe Neesu fuh tabitini dum, wonndoo boofol pamarol ukka keno her ndiido njusbudi koo seeda daandi wonnititto ndi wonnito fuh.

Juldo don nuddini no tagudo ndii do njusbudi gawdiniindi kaayeefaari her kempe wawkinaaki, kanko woni anndugo ko buri leebanngo tagaale maako ibgo e kiitaaji e sariyaaji, diina ka'o sar'anibe woni njusbudi timmi didndi ndi ngeendam boocataako sey bee mum, be kisa e maaka ibgo e beetaare dow tana mum...Haqiqa Allah wii nder Quraanu dow nolaabi on tagudo kawnu e yimbe kanko woni burdo anndugo ko haanani be. {On tagudo o anndaa suudiidum kanko o endiio o gonijjo} (mulk:14).





Walaa buudeeku Her Islaama

Endon tawa duuddum nder Diinaaji didon dokka yimbe feere darajaaji dow wobbe, di don hokka be dungayaare e yerduye her jabugo dewe mabbe, beedoo man bedon gafe hakkunde yimbe e deweteedo mabbe, bedon mari bawde yaafaago e jabugo tuubu, yaakefeere bedon aaya anndal ngaybu deedeey nobe gikkata, bedon nuddina togoddo luutibebo dum laatoto sababu toskaare e halakuye maako.

Her islaam walaa kuugal innde maagal goddo diina, ka deddini neddo bangi daraja maako, ka rimdini mo her laamu diina ngonangu hakkunde maako e Allah, ka wadaayi ngabndam neddo e tuubu e dewal ngaldon jonngti bee yimbe heertaabe nobe laatii fuh herdaraja e laabee dam.

Ka rimdini neddo ibgo e sembe anndal diiniyannke, aayannbe anndugo anndal diina don hertoribe tan. To'en taskitake Quraanu wadaayi anndugo anndal diina bee faamugo nde dum haqqe julbe tan, accumaa nde wadi anndal man dow yimbe fuh, nde umri mobgal julbe dow janngugo nde e faamugo nde e miccitaago nde, nden huutinirogo nde. (Saad: 29).

Dewe e limaanaaku dum hakkunde neddo e jowmiraawo maako, gooto fuh nder yimbe walaa bural e jogititteedo hakkunde jeyaabe e Allah. Allah seniido badiido her jeyaabe maako, o don nana do'a jeyaado maako, o don jaaboobe bo, o don yi'a dewe e juule mabbe, o garjotoodo be dow maaje, walaa goddo fuh mari haqqe yaafaa go koo jabugo tuubu mabbe. Kala on labbindo tuubu ngam Allah o jabanamo tuubu o yaafanoo mo boofi maako, Allah o wii nder Quraanu: {Toni Jeyaabe am yamiima do'am wiibe mi badiido be, midon jaaboo be her do'aaje mabbe tonibe torakeyam, yobe jaaboyam her noddaadu am, yobe nuddina yam ngambe kaando} (Bakara: 186).



Islaama teddini neddo ka bangi fodde maako, ka rimdini mo ibgo e kala doole hakkunde maako bee Allah, ka wadaayi ngeendam bee tuubu mabbe e dewe mabbe de jonngooti raayi bee yimbe heertaabe no fodde maafe yotti fuh bee laabeendam mabbe.



Quraanu don tabitina Allah o badiido her yimbe fuh fannu bedon toroomo.

Yelika woodi dewe kertaade ngam nastugo islaama na?

Walaa dewe cadde her on muuyudo yerdi nastugo islaam, walaa haaje seyto dum woni her nokkuure ko yaldirgo goddo kertaado, he'iimo to'o muuyi nuddinngo no'o wi'a kalimawol seydaaku, o anndudo maana maagol, o downtiido her dumko ngol faydata, kanjum woni:

Midon seydo walaa deweteedo bee goonga sey Allah, (Maana man mi seydi, mi habbi walaa deweteedo bee goonga sey Allah, midon rewa mo kankotan o walaa kawtidiraawo).

Midon seydo Muhammadu nulaado Allah, (Maana man mi seydi Muhammadu nulaado Allah her yimbe, mi dwtanake umrooje mi lunnjiti kadaale maako, mi rewira Allah deedeey Sariya e sunnah maako).

A teal-tinted photograph of a street lamp mounted on a building wall. The lamp is a classic lantern style with a decorative scrollwork arm. The background shows the textured wall of the building and a blurred view of another building in the distance.

Beyegoninulaabe
dow goonga?



Allah

Allah tagi jeyaabe maako, o nuli nulaabe dow jeyaabe maako ngam be anndinabe sariya maako, be siftironabe diina maako e mo'itinngo diina mabbe, ngam be laato dum jaktagal mboodngal do yimbe, e ngam be kaba bee miilaago accaka, bedon nodda yimbe dow laawol faadaare, ngam taa laatanoobe hujja dow accugo iimaanaaku, dume woni Haqiiqa beedoo nulaabe?

Nulaabe dum 'Balliranko'en

Quraanu don sembidina her aayaa je limlimnude nonulaabe fuh dum balliriyanko'en Allah hertori be whayu e nual, hawtaade e nanndindiral hakkunde mabbe, koyna nokambe bedon mari daraja bagiika, laabka e boocaare, yeru nowari her Quraanu deddunde: {No yeccaago'on min oo mi neddo laatiido yeru moodon don wahyee dow am}. (Al-Kahf: 110).

Mobgal nulaabe dum yimbe, be dañaabe yeru no yimbe fuh danyira, bedon maaya bano yimbe maayirta, bedon nyawa bana yimbe nyawrata, walaa kofeerindiribe e yimbe her tagdi balli e haajeeji mabbe.

Wala naabe huunde fuh ibgo bawde Allah, ngam jowmiraaku woodani Allah gooto, sikey nokam be dum yimbe don wahye dow mabbe, don yottoobe fii Allah her laawol Malaa'ikaajo nder date whayu.

Haqiiqa ummaatooje saalinoodde kaydini hebogo wahyu, Allah bagiido yanjkiri dow mabbe her haydinngodo, o wannginanibe be galaa hujja yanjkiro whayu do, ngam hewtinngo kannda Allah e anndingo be diina maako dow tagaale maako. (Suurawol Yuunus: 2).

Nokkuure saka-sakaare nde nulaabe

Allah subti burdube tagaale ngam roodaago nual, kambe man beyimbe bedon mari daraja bagiika her boosaare e woodugo yaake, Quraanu sifike nulaabe fuh be hannditiibe, woonube, laab be, subtaabe, burnaabe dow tageefooji. (An-aam: 84-87)

Quraanu don sembidina mobgal nulaabe fuh dum yimbe be Allah hertoriibe bee whayu e nual.

Tonulaado ukkake her boofol, Allah tabitintaabe dow maagol, sey o finditina mo ngam o lorto, o tuuba her geddal man, boofol man ngam tiinaago her widitaaki goonga, naa ngam beetaare e yattaare haadum ko Allah muuyi.

Bannii entawata Quraanu deddunde don sifo annabo'en sifaaji seebtudi, walaa fanntinaare, walaa yawnaago be, kambe doo be reenaabe ibgo gedde mawde, hawtaade e maajum be laataaki be reweteebe, walanaabe heeroruye dewetee do e maragal tagugo fuh.

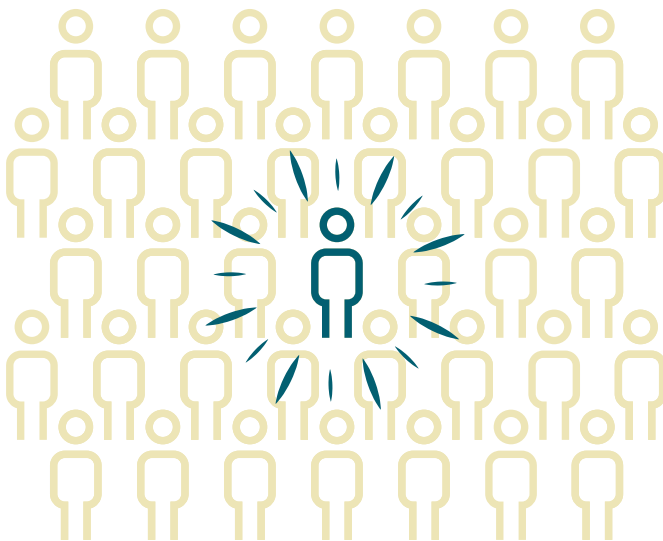
Dumko wannganta'en her Quraanu ngewta laatotooka ñannde dargal ngam Allah barridina Annabi lisa -jam tabuti- dow mum ibgo erewugo yimbe do maako: {Innu wakkati Allah wii yaa lisa ibn Maryam yelika anwii yimbe nobe jogitoma e daada ma dum reweteebe ko luuti yam na? O wii senuye woodani ma, laatanaaki yam nomi wi'abe dumko laatanaaki yam goonga, wonndoo mi wii no dum bo haqiiqa a anndi ngam anwoni anndudo dum kowoni her nafs'u'am minbo mi'anndaa dumko woni her ma, anwoni anndudo berniidum, Allah am walaa komi wiibe koynaa be dewa Allah am bee mon, mi laatakeno seydiido dow mabbe baawo a mayniyam bo an woni koroowo be, an woni jaalir do her kala huunde fuh}. (Maa'ida: 116-117).

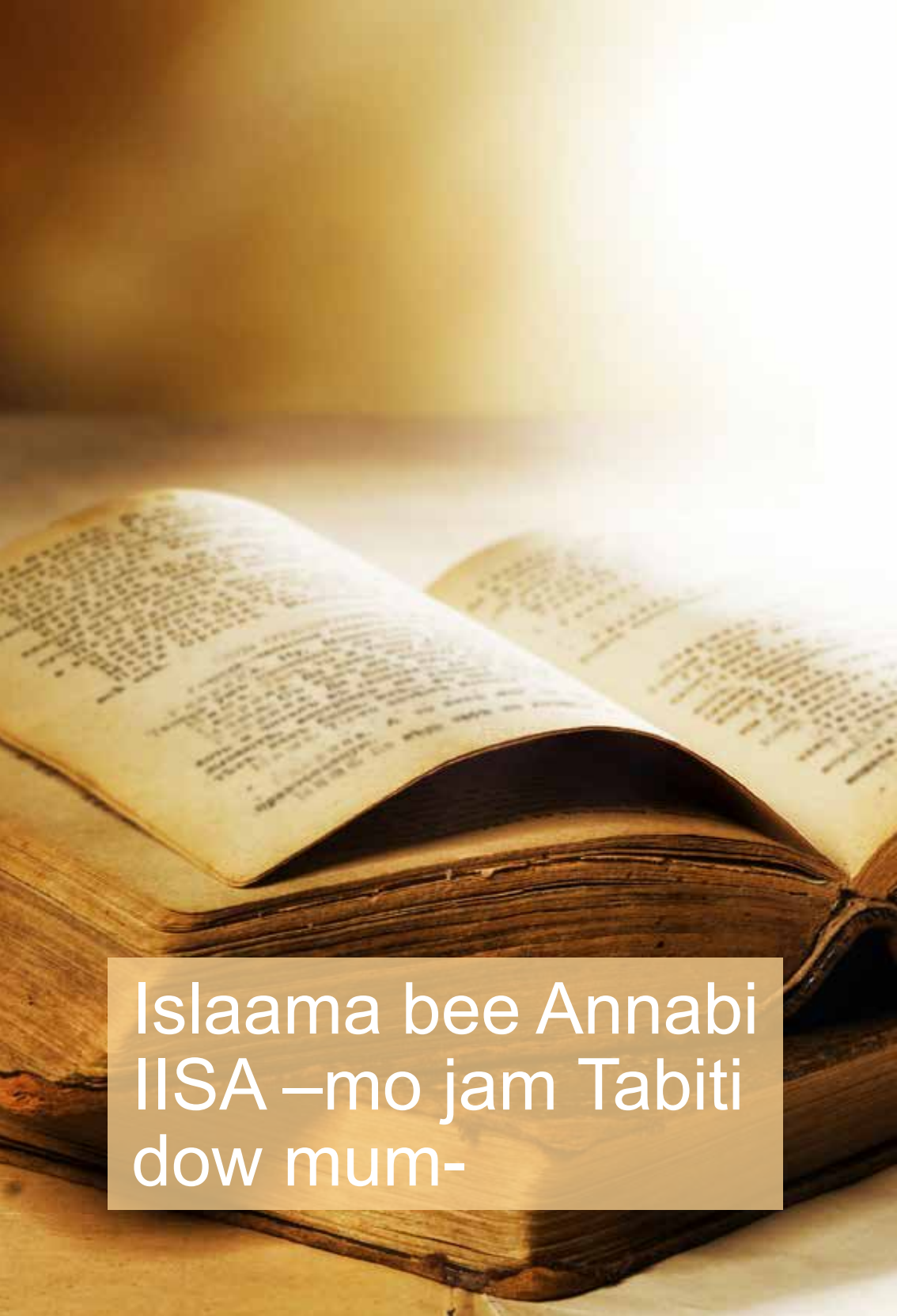
Don anndi kala delitiido Quraanu no limngal nder suuraaji maare innaama dow Annabo'en yeru: Ibraahiima, Yuusufa, accumaado Allah inni suurawol innde Maryama Seniido Daada Annabi lisa -kisdam tabiti dow mum-.

Noye Islaama hoositiri nulaabe:

Yoga yimbe don yikka Quraanu walaa kowoni nder maare sey fillayeeji nulaado Allah-jamtabuti dow mum- e kubaruuji maako, don waboobe kaayeefa tobe nani nde inni innde annabi lisa -jam tabiti dow mum- o mawninaado, o barridinaado naado her dum ko'o lincititte her maako ibgo epewje marra 25, nde inni innde Annabi Muusa -jamtabuti dow mum- marra 138, nden Quraanu inni innde Annabiijo Muhammadu -jamtabiti dow mum- nde 5 tan.

Burnaa yimbe diinaaji fuh annditttaa sey annabo'en mabbe tan, bedon konni annabo'en luttube bo, kala on jarngoowo Quraanu o tawan nder maare aayaaje banngi nanade'en neddo laatataako o juldo seyto o nuddini mobgal nulaabe, wonndo o hufrani gooto nder mabbe, koo o seki her saahaago nula maako, koo maa o tuumimo dow fewere, hakkiika o wurtike nder islaama, Quraanu don sembidina no nulaado Allah e muumini'en fuh bedon nuddini dum kobe gaddi daga Allah, ngam maajum bedon nuddini Allah e Malaa'ika'en e nulaabe, be sendindirtaa hakkunde mabbe. (Bakara; 285)





Islaama bee Annabi
IISA –mo jam Tabiti
dow mum-



Annabi

Annabi lisa -jam tabuti dow mum- don
nder yimbe burdube her daarti, o don
nder burdube hanndinbe hayruuji her
neddanki yaangal, yimbe luuri her
dow maako, yimbe feere jogiti mo o
deweteedo, yimbe feere bo jokiti mo
dum binngel Allah, yimbe feere bo yawni
mo honni mo be gubimo bee tambere
e pewje, noy islaama hoositiri mo -jam
tabuti- dow mum?



1 lisa o don nder burdube nulaabe:

Quraanu don sembiɗi ni Ilsa -jamtabuti dow mum -o don nder burdube nulaabe, jawmu fii mawɗum, Daada maako bo ɗum goondɗo dewoowo Jowmiiko, nangitiido dentedo mo te'aaka, o hoosi reedu lisa -jamtabuti- dow mum koluuti Baaba bee bawɗe Allah bagiiɗo dedduɗo, o tagi mo bee muujja duumiika yeru no'o tagiri Adam koluuti Baaba e Daada, haqiiqa o tagi lisa koluuti Baaba bee bawɗe maako e wiiki huunde laata nde laato: {Anndu yeru lisa her Allah yeru no'o tagiri Adam, o tagi mo bee loofre nden o wii mo laata nden o laati} (Aali Imraan: 59).

2 Julɗo nuddina muujjaaji maako:

Yeru no julɗo nuddinta muujjaaji ɗi Allah doggini dow lisa ba nyawdugo nyawu Kuturu e wumtinngo, yeeditinngo maybe, yeccaago her ɗumko yimbe nyaabata e ɗum kobe sigoto her salaaje mabbe, fuh maajum bee muuyo Allah seniido, Allah wafidum alaama laabka dow gonndugo e annabaangal e nula maako.

3 Jippinaama dow maako Deftere Allah seniinde Innjiila:

Quraanu don sembiɗina Allah jippini dow Ilsa woore nder deftere maako kayre woni -Innjiil- ngam nde hanndoo yimbe, annoora e hinnuye, fe'anake nde nder daarti noone ibgo sannjititgo e ferlilitgo.

4 O nedɗo, o laatake o Allah:

Islaam don sembiɗina no Ilsa -jamtabiti dow mum- o nder biɓbe aadama'en, Allah burni mo nuli mo dow banii Israa'iilinko'en, o doggini dow maako muujjaaji her juude maako, wala naa mo heeruruye tagugo e dewal. Banno Allah wii nder Quraanu: Ilsa o laataaki koynaa ɗum jeyaado laabɗo o neemini dow maako o hokki mo muujjaaji ngam ɗum wona hujja dow yimbe maako e o hokki mo hayru, {kankodo ko o woni ɗum jeyaado min neemini dow mum min gadi mo bo ɗum jaktagal her biɓbe israa'il} (Jukhruf: 59).

5 O mbaraaka sikey o багаааа her asama:

Ilsa her Islaam kam o mbaraaka o bilaaka, Allah bagimo her asama, wakkati nde konne'en maako muuyi wargo mo Allah wadi nanndal maako her godɗo feere, o laati nanddu Ilsa -jam tabuti dow mum-, be mbarimo be blimo be tammi ɗum Ilsa -jamtabuti dow mum- ammaa Ilsa o багаааа her asama o geeto, yeru no Quraanu tabitini, (Annisaa: 157-158).



Lise Annabo'en:

Annabo'en Allah duudbe nder burdube lollugo -bejam tabuti-dow mum'en:

Aadam:

Baaba yimbe fuh Allah tagi mo ibgo e lesdi, o wadi malaa'ika'en sujidani mo, o jippini mo daga Aljanna her lesdi.

Nuuh:

Noddi yimbe maako be kufri, be yarngi taama bee ilol duufaana, o hisi kanko bee nuddin be mo nder Kooboowol.

Ibraahiima:

Baaba Annabo'en, gooto nder burdu be deddugo nulaabe, o noddi her wootidingo Allah, kanko woni aranndeejo nyibudo Kaaba tiitorde julbe.

Ismaa'iila:

Ibn Ibraahiima -jamtabiti dow mum-o walli baaba maako her mahugo Kaaba.

Ishaaka:

Ibn Ibraahiima -jamtabutu dow mum- o danyaama baawo malaa'ika'en seyniri baaba maako Ibraahiima e maako.

Yaakuub:

Ibn Ishaaka -jamtabti dow mum- o don noddeebo Israa'iil, o don lincitee her bibbe israa'iil.

Yuusuf:

Ibn Yaakuub -jamtabutu dow mum- o yiidi bee fe'aanooji duddi baawo man laatani mo ardungal leydi Misra.



Muusa:

Gooto nder burdube nulaabe Allah nuli mo her bibbe israa'iila, o jippini dow maako Tawreeta, o sembidini mo bee muujjaaji, Firawna fewni mo, Allah yoolimo nder maayo, o hisni Muusa e wonndube bee maako.

Daawuud:

Annaboojo Allah hokki mo laamu dow yimbe maako.

Suleyman:

Ibn-Daawuud –jamtabti dow mum- Annaboojo Allah hokki mo laamu mawnggu, eltani mo kewardum nder tagle maako.

Jakariya:

Gooto nder Annabo'en Allah nder bibbe -israa'iila, o laatake gaso dow Maryam daada lisa -jamtabti dow mabbe-, kanko suklani eltugobe, e jarngingobe, Allah hokkimo binngel – Yaaya –e mangu her duubi e laataago debbo maakobo danyataa.

Ilsa:

Gooto nder burdube nulaabe, Allah tagimo koluuti baaba, o nuli mo her bibbe israa'iila, o jippini dow maako Injiila, o sembidini mo bee noone feere feere her muujjaaji.

Muhammadu:

Ragareejo Annabo'en, Allah nuli mo her yimbe fuh, ngam gondina nulaabe yeeso maako o jippini Quraanu dow maako, nde fewre warantaa dum hakkunde yeeso e baawo maare.



Moye Woni
Nulaado islaama?



Muhammadu

Muhammadu woni innde Annabiijo islaama..
Dum woore nder innde burdude saakaago
her winndere, kowoni maanaa man on mo
yimbe getta dum be manta mo ngam woodugo
gigguuji e guude, mo woni Muhammadu ?

Innde nulaafo Islaama:

Muhammadu Ibn Abdullahi Ibn Abdul mudfalib Ibn Haacim al Quracinkejo

daga 570-632 julbe don nuddini :

Nulaafo Allah her yimbe fuh:

Allah nuli Muhammdu –jamtabitu dow mum- dow yimbe fuh her mobgal noone lenyi e asliiji mabbe, o wajibini dwtanaago mo dow yimbe fuh. Quraanu don wi'a: {Wii yaa onon yimbe mi nulaafo Allah faago e moodon} (Aaraaf: 158).

Quraanu jippinaa ma dow maako:

Allah jippini dow Muhammadu –jamtabutu dow mum- ragaree burdunde defte maako Quraanu fewre warantaa hakkunde yeeso e baawo maare.

Ragareejo Annabo'en e nulaabe:

Allah nuli Muhammadu –jamtabutu dow mum- ragareejo annabo'en, wala annaboojo baawo maako, banno Quraanu wii :{sikey no'o nulaafo Allah e ragareejo Annabo'en}, (Ahjaab: 40).



Anndingo'en dow ko yaawi moye woni nulaado Diina Islaama-jamtabutu dow mum-:

1.Danyeego maako:

O dny'aama her Makka hirmaage duunde Arab hitaande (570), her danyeego Annabi Ilsa, o atiimeejo baaba, o soyti daadiraawo maako daga o pamaro, o mawni les maama maako Abdul muddalib, nden les Bappaanyo maako Abuu taalib her o mawni kadi.

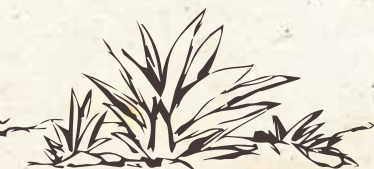
2.Ngeendam e yonntuki maako:

O yeedi nder lenyol maako quraycinko'en duubi cappande nayi yeeso ko'o heba Annaba angal (570-609), olaatake dum piireteedo balndol her woodugo gikkuuji, e nonbo her boocaare nandaay bee mooyfuh, soomoore lollunde her mabbe yaake man gondudo koolaado, o fuddiri kuugal durngol nden o don filo.

Nulaado Allah o laatakeno dow diina Annabi Ibraahiima o rewiranno Allah, o don salo rewugo labbi e dewe wasaninnkooje alhaali maako bo o ummadonkeejo o winndata o jarngata.

3.Nuleeki maako:

Baawo nulaado Allah -jam tabiti dow mum- o siki duubi cappande nayi o laatakeno o don miccito, o don rewa Allah nder lowol Hira' her hooseere Annoora (woore der kooseeje badiide Makkah) wahyu warani mo daga Allah, Quraanu fuddi jippaago, arannde kojippi ibgo e maare korngol Allah: {Jarngu innde jowma on tagudo huunde fuh} (Alaq: 1) Ngam maatina fuddugo jamanu annabaangal kesal ibgo anndal, janngugo, annoora e kanda do yimbe nden Quraanu tokki jippaago nder duubi noogas e tati:





4.Fuddugo noddandu maako:

Nulaado Allah fuddi ewnaago her diina Allah bee sirri duubi tati, nden o wanngini noddandu her makka fodde duubi sappo fahin, burdube tokkaago mo dum tampuɓe e talaka'en ba yaake tokkotoobe nolaabe fuh, o yiidi bee kala muumini'en noone torraaji e toonynde her lenyol qurayc, o fe'inni islaama dow leyfi arab'en garandi makka ngam hijju nden leyfi madiina jabi diina man nden julbe fuddi don pera koota ton seeda seeda.

5.Perol faago Madiina:

O feri o hooti Madiina wi'eteengo Yasriba yaa keere nden (622), her danyeeke Ilsa, o mardo duubi cappande jowi e tati, baawo hoohobbe quraycinkooɓe pe'anii noddandu maako be kabdi dow warugo mo, o yeedi her Madiina duubi sappo o noddooɓo faago islaama, o umri julde, jakka, woodugo gikkuuji e luttudum sariya islaama fuh.

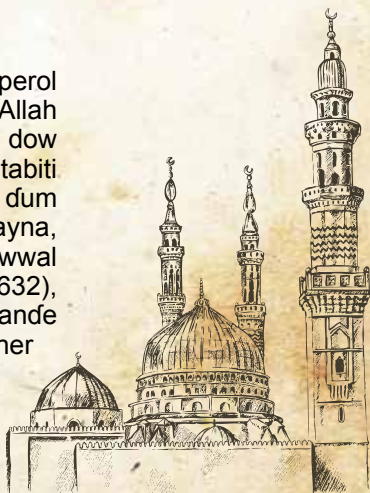


6.Saakugo islaama:

Nulaaɗo Allah yon̄nti ersese Hadaara Islaama her Madiina baawo feruki maako her kitaale (622-632), o yongti wangaaram dental julbe, o sakkini jinngugo ngam lenyol, o saaki anndal, o libi ersese adilaaku boocaare, derdiraagu balloo tiral e njusbudi, yoga leyfi kabdi bee re'ugo islaama, ngam man kabe duɗɗe ukkake e fe'aa nooji, Allah walli diina e nulaaɗo maako, nden yimbe tokkiti nastugo nder islaama, nden Makka nasti e burnaa gure, leyfi arab'en nder islaama bee yerduye e gidaaɗe mabbe kaado diina dedduka.

7.Mayneego maako:

Her lewru Safar hitaande (11), ibgo e perol maako her madiina, baawo nulaaɗo Allah hewtini nual, e timmididgo moyfere Allah dow yimbe e timmitingo diina, Annabiijo -jamtabiti dow mum- wapi mo ñawu pabbooje dum saati, nden mo-jam tabiti dow mum- maayna, ñalade Altine ibgo e lewru Rabb'ul awwal hitaande 11Hijira don fotootira bee (6/8/632), her danyarde Ilsa, o don mari duubi cappande jeego e gelde, o iraama her suudu Aa'ica her wan̄ngeere juulirde maako.



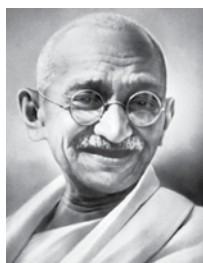


Muhammadu
nulaado Allah
her mobgal
goonga'en fuh



Goongaajo

Goongaajo fuh —no pinal maako
laatifuh- to'o jarngi fillayeeji Annabiijo
Muhammadu jam tabiti dow mum, sey
wawkina mo e kaayaafa her woodugo
kayaton fillaye duumiika, en tawan
modibbe e filosof'en e conciyaakoobe,
daga fuuna e herna don seydo bural
maako, bedon mbinndadum nder defte e
konngi mabbe :



GANNDI wii nder njaydiwol (Yong Indiya, 1924).

Mi muuyi anndugo sifaaji nedfo marando berde miliyonji yimbe koluuti pootpottiral...haqqiqa mi laatake midon tabitini koluuti seko Kaafaahi wonaayi dum daliilamaaki islaama sannkiti, naakanki hokki islaama daraja, kowadi islaama sankiti her duniya dum ngeendam nulaado koydam hawtaade e timmiditki, gondugo maako her iinotiral, laabbinki maako kuudal her soobiraabe e ben yaktiibe mo, cusdugo hawtaade e hoolaare maako her tagudo mo e her nulal maako.

Deedo tinndinooje kanje libani islaama datal, ka yabbi sadfirmaaji naa kaafahi. Baawo mi timminii jarngugo habbere didabre her fillayaaji ngeendam Nulaado Allah nafsu am wasmiti ngam soyde woodeende her widitaago her filleyeeji maako deddufo.

Mahatma Gandhi, wolde, 9/11, Saakaande her Indiya her njaydingewol 1924/.



“Mi muuyi anndugo tinndinooje nedfo mardo berde miliyonji yimbe koluuti luural..Mi warti mi tabitindo kala tabitinki no kaafa’hi kam wonaayi dum kanki wadi o mari berde bee yimbe e hokki islaama bo deddungal”. GANNDI



Nder Deftere maako lollunde: “Hooreejo burdo mawnugo nder worbe teemeere her daarti” **Maykel Haart** o fudfiri: hooreejo mabbe dum Muhammadu -jamtabiti dow muum- o wajngini kowadi o subti mo hooreejo mabbe, subtuki am Muhammadu, ngam o laato aranndeejo her burdube mawnugo yimbe nder daarti fuh, yaama dum haydina jarngoobe, sikey kankotan woni nedfo gooto nder daarti fuh waawi hewtii bagaare burdunde her kala yaakeeji fuh: di Duniya e Diina fuh. Nder Deftere maako: The 100: Ranking of the Most Influential in History, hello, 3.



Conciyankeejo franseejo lollufo: **Alfons de lamarten** nder Deftere maako “Daartol Turkiya”: (Anndu bagaare nufaye e tampere sababuuji e duudugo bote, diido tati goni alaama seebal hakkiilo worbe. Moy foti susdugo foonda Muhammdu nder mawbe her Daarti?).

Nder Deftere maako (Histoire de la Turquie habbere 1, hello 111.



Filosofso Hinndu (**RaamaKricna**): don wi’a: Yaakeeji ngaylake ammaa Muhammadu way laaki, fotan her nasaraaku koo her jaalagal, nder laamu koo nder sadirmaaji, nder hoyeende koo nder billa. Kanko woni o yaton neddo bee tinndinooje maako, yeru nomuuyo Allah laati her mobgal Annabo’en her soyde waylaago haa foroy).

Nder Deftere maako: Muhammadu the prophet of Islam, hello, 24.



Burdudo conciyankeejo Jaaman bi’eteedo **Gute** nder bataakewol ngol o winndani gidaado maako o don wanjnina mo fodde yiide maako nde Diina Islaama e Muhammadu: (Koo nde o hewti duubi capannde ceedidi, o accaayi wawkindo raago diina islaama haaforoy, accumaa yiide man ndedon besdo e ndedon sembida). Innidum Kaataariina Muumijin nder Deftere maako dow Gute: Goethe und die arabische Welt, Hello, 177.

Profoosoos **Sitobart** don wi’a: walaa goodo fuh yeru Muhammadu her daarti neddiyankeangal fuh badoto ballirennke Muhammadu... hawtaade e famdugo maral kaakon duniya, eko mawnini ibgo ejaalagal yeru maako, wonndoo en jangni daarti her wannegeeree nde en tawataa innde yaynotoonde annoorankeere laabnde kala laabee dam yeru innde Annaboojo Arabjodo).

Nder Deftere maako Islam and its Founder: hello 227-228.



Saymon Ookele don wi'a nder Deftere maako Daartol laamuuji julbe: (naa yaawugo sannki taago islaama woni kohaani haydineego kowoni kaayefa kam, bedaago islaama diidoo duubi kaɗon tabiti nder jamanuuji seedaayi batte bodde de Muhammadu wadiɗum her Makka e Madiina don mari wawkinaare e sembe mum nder nafsuuji Hinndu'en, Afriknaabe e Atraak 'en hawtaade kesalku maɓbe bee Quraanu).

Deftere maako (History of the Saracen Empire: hello, 45.



Batte boddo ɗum Muhammadu accidum her Makka e Madiina bannii bo her Hinndu e Afrik naabe bee Turki'en anndiniiɓe kesum Quraanu).
Saymon Okaly



Wiil Diyuranet don wi'a nder mawsuu'aare maako lollunde her siwlisaaku:

To'en kiitanake manngu bee ɗumko haanani mo ibgo batte manngu dow yimbe, mbi'en Muhammadu woni burɗo mawbe fuh nder daarti, haqiiqa o naggiti nafsma maako her bangu go e gikkuuji nder yimbe ɓe nyiɓbe halleende e saatugo kilima e soyde diyam sahaara, bee man fuh o waawi o tabitini woodugo gikku, walaa goddo fuh yeru maako her ne'oobe nder daarti fuh, famɗi kotaweten neddo hibbini her kala ɗumko'o muuyi fuh yeru maako, leydi Arab'en wakkati o fudɗi noddaga her diina ɗum sahaara kokkidid ka, leyfi dewooji labbi gonnooton, limngal seeda ɓe kongudi muuɗum'en luuri, amma fodde ko'o maaya begarti ɗum ummaa tore jogootirnde. Nde waawi nde faddi seefoo ndu e janci, o darni dow yahuudaha e nasaaraha, e diina yimbe maako, diina koyka laabka sembiɗidka, e mahol ibgo e gikkuuji boociidi di cuucal e bagaare dental. O waawi nder jamanuyel seeda o jaali her kabe teemeere, nder qarnuwol gootol oyonti geenndi mawdi, tokkitiindi her naage mo hannde geenndi marndi doole e nawaare her reeta winndere). Nder Deftere maako: the Story of Civilization: the age of faith, yebre nayabre, hello: 174.



"To'en kiitake dow deddungal e ɗum ko woodani mawɗo ibgo e batte her yimbe, en mbi'a: ɗom Muhammadu on woni burudodo mawbe nder darti" Wiil Diyurant.

Don fillanee'en -baawo silmugo maako- gooto nder ben burdube wanyugo Muhammadou gecca kaayefiha, mbolwaadum doo wakkati nde yotti Hirakl mawdo Ruum'en hitaande (628) derewol Muhammadu jamtabiti dow mum, o don ewnoo mo her islaama, seyɗum hayɗini Hirakl ibgo e maajum. O dabbiti be gaddaa ma godɗo nder Arab'en mardo badagal bee nulaado man, Abuu Sufyaanubo yaarino filu muudum her Caam (o gooto nder hoohobbe qurayc ben burdube honnaago Annabiijo yaake man) o noddaa bee ben wonndube bee maako her saare laamu, Hirakl yaɓi mo dow demngal turjumanjo yamɗe de kempe her yoyre bee hikimaaku, ngam o anda gonndugo e soyde gondugo nulaado man -jamtabiti dow mum-, nde o hediti tonti Abuu sufyaanu. O wii: o don huusitini wolde maako dow Abuu Sufyaanu:

Mi yaɓi ma lenyol maako, a wiiyam mo dermoodon o jowmu lenyol, non kala nulaabe fuh don nulee nder yimbe marbe lenyol. Mi yami ma yelika woodi godɗo mo nder moodon wiino yeru ngol kongol? A wiiyam kaayi walaa, nden kam daa mi wi'eteno o don lornita deedeɗ ko'o nani saalinoobe don mbi'a.

Mi yaɓi ma on donno tuuma mo fewrena yeeso ko'owi'a ko o wii doo na? Awii kaayi min anndiraayi mo fewre, mi faami kadi o accataa fewog yimbe nden o fewana Allh!.

Mi yami ma dum hoohobbe yimbe tokkotoo mo na koo tampube mabbe? A wii yam dum tampube mabbe on tokkotoo mo, kambe goni tokkotoobe nulaabe. Mi yami ma bedon besdoo na? koo bedon usto? A wii yam bedon besdo, bannii fii iimaanaku don besdo haato timmi.

Mi yami ma to godɗo nasty diina maako don fukkitoo accaka ngam wanyugoka na? A wiiyam kaayi, bannii iimaanaaku to jillake nder berd.

Mi yami ma o don jamboo na? A wii yam kaayi bannii nulaabe fuh jambataako.

Mi yami ma ko'odoo umra'on? A wii yam o do umra no'on dewa Allah taa on kawtana mo huunnde fuh, o do hada'on rewugo labbi, o do umra'on julde, goongaaku e nanggitaare...

Toni ko'a wiido dum goonga, seese o maran deedeɗ tambankooje am yaabiɗo, Haqiiqa mido anndi annaboojo waran mi tammaakino nder mon, wonndoo mi anndino mi fotino yottaago mo daa mi tinotono. (Buhaari: 7).



Ibgo Seedfa nder
fillayeeji Muhammadu
e gigguuji maako



Nulaado

Nulaado Allah –jamtabiti dow mum-laatake ñum misaalu dow burdum woodugo gikku nder neddankiyaangal, ño seydanoo mo her wooduki gikku her ñen yimbe gondube fuuna e hirna fuh, koo nder konne en maako, kanjum wadi Quraanu sifi mo e burdudum woodugo gikku e bagaare..

W

Wakkati nde kore nulaado Allah Aa'icia mo Allah hinnidum yamaama gikkuuji Muhammadu nulaado Allah, o tawaay tinndinoore buri her gawdinaaki gikku maako nder konngul maako: (Gikku maako dum Quraanu), o misaalu her lismitaago ko Quraanu jarnginta e gikku maare.

Ndaa seeda nder fillayeeji gikkuuji maako.

Yannkinaare maako:

Nulaado Allah-jam tabiti dow mum-lataaki don yerdano gooto no ummanoo mo ngam darjidinki balliranke maako, o laatake o donno hada sahaabo'en maako be Allah yerdo dum'en hawtaade e saatu go yiide mabbe her maako, belataakino bedon ndaranoo mo to be ngii o don wara, ngam anndugo mabbe o don wanyidum, (Ahmad 12345).

Adiyyubnu Haatim warani mo yeeso o silma o laatake no o don nder hoo hobbe Arab'en, o don muuyi anndugo haqiiqa noddaandu maako, Adiyyu wii: "yaake mi mi warani mo mi tawi her maako Debbo bee bikkon didon koo gootel- o numi badagal mabbe her Annabiijo -jam tabiti dow mum- sey mi faami naa o laamiido yeru Kiswa e Qaysar" (Ahmad 19381). Yannkinaare dum gikku Annabo'en.

O don joodo bee sahaabo'en bana gooto nder mabbe, o laataaki o don joodo babal kertaangal acini sahaabo'en maako, goddo waawata senndindirgo hakkunde maako bee gooto nder sahaabo'en to'o nasti

dow mabbe, seyto'o yami moy nder moodon woni Muhammadu? (Buhaari 63).

Yoga nder sahaabo'en don fillanoo'en hawtaade e sukle maako de hadata mo yahugo humtana yimbe haaje mabbe koo dumlaati pamarum, don wada yaakee feere gooto nder rewbe dabbittira mo no jagganoo dum her Madiina nulaado Allah -jamtabiti dow mum- humtana mo haaje maako her nokku be muuyi fuh (Buhaari 5724).



Nulaado islaama don mo'inna kuutinirdum hore maako bee hore maako, o don jaggano yimbe saare maako.



Sahaaboojo deddufo Umarou bii Hadfaab don fillanoo'en ñannde feere onasti dow nulaado Allah Muhammadu, oyii batte daago her banndu maako e diinde maako sey owoyi, owii: "ko woynete Umar?" sey owii nulaado Allah lamdo Kisra e Kaysar nder dumkobe goni her mum ibgo eneema, anbo anulaado Allah! Nden o wiimo: "yelika'a yerdataa ko no woodanabe Duniya e enenbo laahira?" (Buhaari 3503).

Odonno mo'inna kuutinirdum maako bee hoore maako, odon jagganoo yimbe saare maako, odon wallitoobe her kuude saare, wakkatinde beyabi koremaako Aa'ica mo Allah yerdidum noy yaake nulaad Allah her saare maako, owii: "odon huwana kore maako" (Buhaari 644). Komuuyete jagganago saare maako, Aa'ica wii fahin: "Yeru nogooto mon wadata: odon mo'inna pade odon yoota limes maako" (Ahmad 24749).

Moojam tabiti dow mum wii: Nastataa Aljanna on mardo fodde jarayel ibgo e mawnitaare her berde maako" (Muslim 91).

Endam:

Mo jamtabiti dow mum- wii: "Hinnotoo be kinnoowo don hinnabe, kinnee ben wonnbe her lesdi gonndo her asama hinno on" (Abuu daawuud 4941).

Endam jamtabiti dow mum her wanygaaramji duddi, nder maaji:

Endam faago e biggon:

- Hawtade julde dum danragal islaama ngal dagataago her maare wolde, koo maa dimbaako no duudi, Haqiiqa mojam e kisdam tabiti dow mum ñannde feere o don towi taaniiko Umaama bii Jeynab, o laatake to'o sujidi o jippina mo, to'o robtakebo o towa mo. (Buhaari 494).
- O donno nasta juulde to'onani mbojji binngel o yawdina her julde man o hoytina nde, banno -jamtabiti dow mum- wii: "min midon ummanoo julde aniya am nomi juttina her darde maare, seymi nana mbojji binngel seymi yawdinande, ngam wanyugo taami torra ummaatoore am" (Buhaari 675).



Endam faago e Rewbe:

- Mojam tabiti dowaum solni dow sanngaago bibbe rewbe e woonango be, o donno wi'a: "on diskaa do bidfo debbo kooko buri, nden o suklani eltugo mo, o mo inni eltudi maako, seybe laata noo mo dum wirdallo her yiite" (Buhaari 5649).
- Accudon o sadtini her wasaago worbe dow haqqeeji teeridiraabe mabbe e sukla naako be e hakkilango yaakeeji mabbe, o umri julbe nobe ngasootira dow woo nango rewbe: "Ngasootindire dow rewbe bee mboodeenga" (Buhaari 4890).
- Mojam tabiti dow muudum fiyi burdum gawdinaaki jaktagal her woonango saare maako, her yotti o donno joodo sera Ngeelooba maako, ngam Debbo maako Safiyya mo Allah yerdodum yaamba dow kopi maako ngam o wa'o dow maaga (Buhaari 2120).

- Wakkati biyiiko Faadima warata-Allah yerdodum- her maako o nannga juude maako o hebboode, nden o jo inna mo her nokkuure nde o donno joodi her muudum (Abuudaawuud 5217).

Endam maako her tampube:

- Annabiijo jam tabiti dow mum solni yimbe dow sangaago Atiimeejo, o don wi'a: "min mbee sanngiido Atiimeejo her Aljanna banni" O sappi bee sappordu e sakaaru o hakkiti nder maaji seeda (Buhaari 4998).
- O wadani her kala on suklaniido soytudo gorgo e Miskinjo mbarjaari bana konoowo her fatal Allah, yeru Suumotoodo falawma o naafa jemma (Buhaari 5661).
- O wadi endaago tampube e hokkugobe hakkeeki mabbe dum sababu risku e walliinde dow konne'en, -mojam tabiti dow mum- wii : "Mballitee yam her endaago tampube, ngam o don ballore bee tempube moodon" (Abuu Daawuud 2594).



Nulaado Muhammadu badiido do tampube bee woonango be kanjum woni sababu nasaraaku e risku.

Adilaaku:

- Mojam tabiti dow muudum adiliijo, o don booca Sariya Allah koo dow burdo badaago mo, ngam dwtanaago umroore Quraanu: {Yaa onon been nuddinbe laatee dariibe dow adilaaku on seydotoo be ngam Allah, koo dow ko'e mon, koo dow saaro'en mon, koo dow been burbe badagal mon} (Annisaa': 135).
- Mojamtabiti dow mum, wii: wakkati nde yoga sahaabo'en ngari dabbitiri mo seeta her Debbo mardo daraja nder lenyi Makka wujji: "Hunayeere on mo nafsū Muhammadu woni her mum, wondoo Fadima bii Muhammadu Wujji daa mi dogginan kiita Allah dow maako" (Buhaari 4053).
- Wakkati harmingo Riba dow yimbe o fuddiri dow burdufo mo badaago kanko woni Babbanyo maako Abbas, nden o wii: "Aran Riba mi fuddirta hadugo Riba Abbas bii Abdoul Mudfalib, Riba man kapat ka libaama" (Muslim 1218).
- O wada foondugo perdam ummaatooje e baqaare maare no tampudo hoosa haqqe maako dow sembidfo ko luuti kulol koo warti wartinki, nden -mojam tabiti dow mum wii: "Ummaatoore bagataako fannu tampudo maare hoosataa haqqe mum ko luuti hultorgo" (Ibnu Maaaja 2426).

Mboodeenga e saahu:

- Gorko wari yami mo jawdi nden o wii mo: soodu ko gidfa e yubugo nyamaande bo dow am, nden Umar wii: yaa nulaado Allah a deftinaaka dow dum ko'a waa wataa. Annabiijo -jam tabiti dow mum- o wanyi ko Umar wii, nden Gorko godfo wii: "Nafaknu taa hultor ibgo ejawmu al-Arci her famdingo" sey Annabiijo -jamtabiti dow mum- boosi seyo wanngi her maako (Hadiiseji subtaadi 88).
- Be gaddani mo Dirhamuujje ujune cappande jeetati de ibgo e Sardi, sey o reside dow daago, nden o fuddi o don senndade, o lornaayi mardo haaje her de timmi (Alhaakim 5423).



Muñal e ñeenñal maako:

- Nulaado Allah - jamtabiti dow mum- wurti o suniido her Daa'if (Wuro kooseeje, Kiilo 90 bee Makka) baawo o yahi o noddibe her Islaama, be torri mo be jaabii mo her burdum ñiddugo jawaa bu, wakkati loraago maako her Makka her ben wurtinbe mo, be torri mo Allah nuli dow maako malaa'ikaajo yama mo to'a yidi halkugo yimbe Daa'if o wii: "kaay mi don tammo no Allah wurtina nder mabbe ben rewoobe wootidinooobe Allah be kawtantaa mo huunde fuh" (Buhaari 3059).
- Burdum her mbolwaadam do yaake maako bee yimbe Makka, ben riwube mo ibgo e wuro maako, hawtaade e torra kaademfe e kaafaaje mabbe, walaa kobe gadaayi her halkugo mo ben wonndube bee maako, wakkati nde ballal Allah warani mo, Allah seniido sembidiniri mo bee omtugo wuro Makka, o tinori bee daalaagu dow mabbe fuh alhaali o don wi'abe: "ko tammiidon mi waadata'on? " Be biimo: Sey hayru, derdiraawo deddu do, bii derdirawo deddu do, nden o wiibe: "mi don wi'a on yeru Annabi Yuusuf wiino derdiraabe maako – ko muuyete Annabi Yuusuf bii Yaakuuba nde o yaafi derdiraabe torrunoo be mo, be sakkini mo nder bunddu- o wiibe: walanaa on yanngada, Allah yaafon kanko woni burdugo hinnoobe {walaa aybe dow moodon hannde, Allah yaf boofol moodon kanko woni kinnoowo} (Yuusuf 92), ndillee on rimdube" (Albayhaki 18275).



Ko innite her asliiji islaama nulaado maako o laataaki o mardo jawdi her ngeendam maako.



Fiitinaare her Duniya:

- Nulaado Allah – mojam tabiti dow muudum- dowlaniido foroy konngol Allah deddudo: {Taata fodinda darde ma faago e noone de ibgo ejaage windere, ngammin jarriboobe e maajum, kowoni her jowma buri laati koriidum} (suurawol Taaha: 131).
- Ñannde feere Umar mo Allah yerdodum nasti her maako tawi mo o ñon waali dow daago walaa kohakkitingo bee banndu maako, ngobattidini mbuttuli maako, nden Umar Wii: mi banti gite'am mi laari nder suudu maako, hunayeere innde Allah mi laaraayi huunde marnde saman, sey o wii: Tora Allah no feesinana ummaatoore ma, ngam Faaris'en e Ruum'en be feesinanaa ma her duniya be kokkaama ndu koluuti rewugo mabbe Allah, nden o wi'ata Umar: "Adon nder sekona an bii Hadfaab, beyaton kokkaama beldumji mabbe her duniya" (Buhaari 2336).
- O ñonno wi'a: "kowoodani yam her Duniya, walaa komiwoni her maaru koynaa bana on ba'iido dari o suwti les legal, nden o dilli o accingal" (Attirmiji 2377).
- Don wada lewru her lebbi tati yiite hubbaaka her saare nulaado Allah-jam tabiti dowlum-ngam defugo, bedonno ñaama dibinooje e diyam (Buhaari 2428), dowaɗa o ñalla o mbeelaado o hebataa koo dibinooje ñiddude de karnata mo (Muslim 2977), o haarata ñalde tati tokkindirde ibgo e tamseeje alkamaari her o'eggatina, burnaa ñamndu maako dum tamseeje Ca'iiroori (Muslim 2976).



Nulaado Islaama ñon nandidina hoore mum her Duniya do yeru godfo gafoowo jahaangal joodii les legal ngam o sowto nden o ummi o dilli o accindi...



Alkawal:

- Hebbinngo alkawal don nder burdudum bagaare gikkuuji, don besda bagaare her napsu todum woni ngam ruddititgo mboodeenga kanngal lismitinnta yimbe dido fuh, kanjum woni gikku nulaado Allah, o don ruddita mboodeenga bee koburi woodugo ibgo mum, koo daa walaa bolidal koo iinootiral dow maajum.
- Wakkati nde Hiraki lamdo nasara'en yami Kuraycinko'en do sifaaji Annabiijo -jam tabiti dow mum- o wii: yelika o don jambona? be mbii mo o jambataako, nden o wiibe: bannii nulaabe jambataako (Buhaari 7).
- O don nder kempe hebbingo alkawal teeridiraawo maako Khadiija, o deenudo daraja maako, o sam dindo dabare maako, o solando her deddingo badiibe e soobiraabe maako..
- Aa'ica kore Annabiijo Muhammadu -jamtabiti dowermum- don fillanoo'en her hebbingo alkawal her debbo maako aranndeejo Khadiija o maynaama ñalde aranndeeje her nuleeki maako, Aa'ica yiidaay e maako, o don wi'a: Haqiiqa Annabiijo -jamtabiti dowermum- o don duffina innugo innde maako, foti o hirsu Baala o taytoonga, nden o nelda kuselman her soobiraabe Khadiija, yaama mi wi'amo: sey attamoo debbo feere walaa her duniyado sey Khadiija? O wi'ayam: "kanko'o olaatake nii bee nii... sey o limlimnina bure maako" (Buhaari 3607).

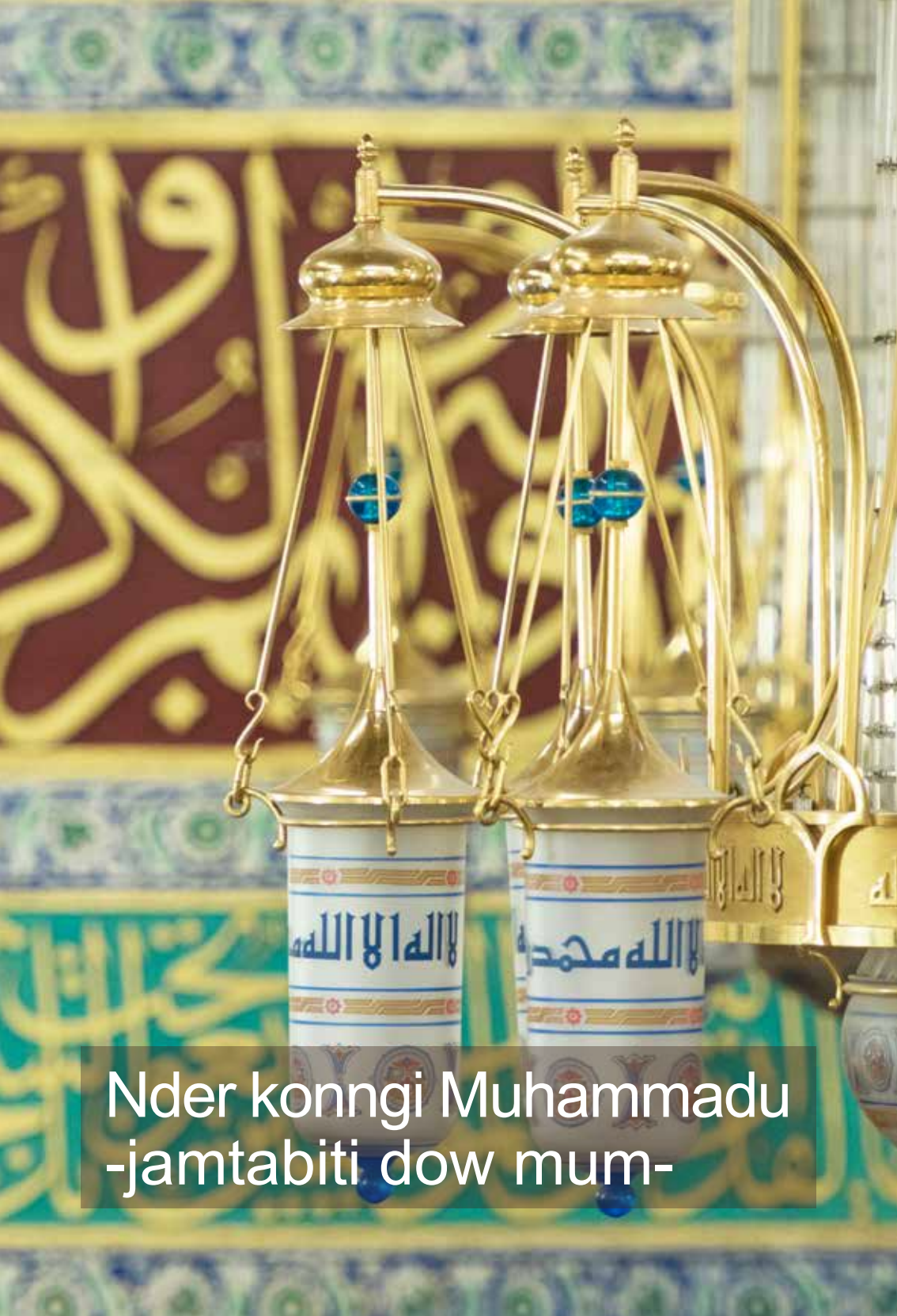


- Ñannde feere jamaare wari daga Najaaci (Lamdo Habaca o reeniino julbe her arannd Islaama) nden – mojam tabiti dow mum- o don jagganoobe bee hoore maako, sey sahaabo'en mbii min ke'aniima, sey o wiibe: "kanbe be laatakeno sahaabo'en am be deddinoobe, minbo miyidi mi yobabe" (Lise limaan 8704).

Haqiiqa Annabiijo Muhammadu –jam tabiti dow mum-fiyani'en burdum wawkinaago her woodu go gikku her yaaakeeji ngeendam, ngam dowta naago umroore Allah, e yaktaago fatal Anna bo'en deddube yeeso maako.



Juulirde nde Annabiijo Muhammadu mahidum her Madiina koo maa wuro Annoora banno julbe noddatango dum wuro didabo her tilmeedam baawo Makka, o feri her maako Nulaado Muhammadu o mahi her maago juulirde e her maare o ira, don juuroonde miliyonji ibo e julbe kala hitaande fuh.



Nder konngi Muhammadu
-jamtabiti dow mum-

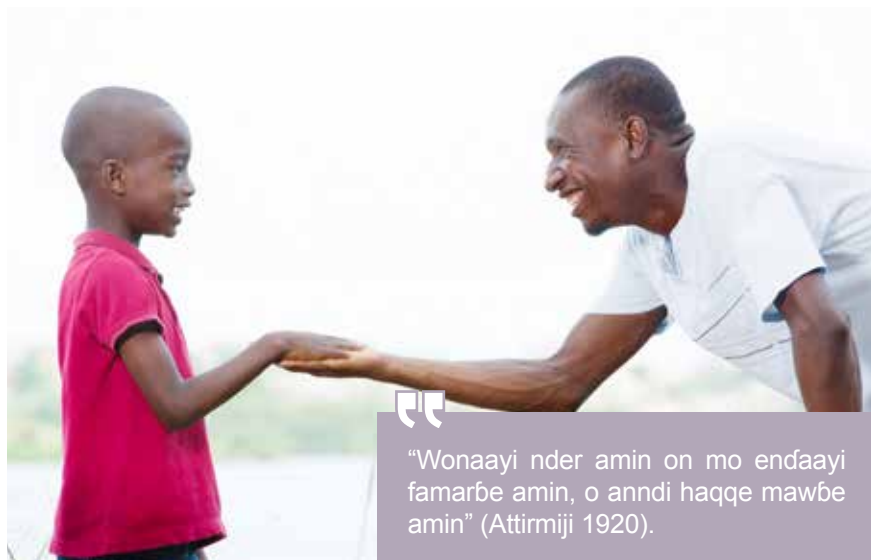


Julbe

Julbe ayni fillaago konngi Annabiijo – jamtabiti dowmum- e heditaago e winndugodi, Modibbe dafootiri her reenugo e dursugo bee widitaago her diikonngi, be gaddani windere njusmudi kempe her wawkiniiki her tabitittgo kubaruuji maako, e anndugo dum kotabititta linciteego her Annabiijo bee ko dabititta her maako, nder mas'alaaji burdufi fanntugo her fassirgo her jumlaaji konngi, bee dumgo lincitaa her maaji bee kowonaayi nder maaji..

Daado nder konngi Muhammadu Nulaado Allah:

- “Anndu kala kuugal fuh bee anyia, woodani kala goddo fuh ko'o nufi” (Buhaari 1).
- “Woodugo gikku woni mboodeenga, kowoni hakkebo dum ko nafsuma wanyi yimbe dellitoo dow mum” (Muslim 2553).
- “Hulu Allah e ngonnda fuh, tokkitin geddalbo mbodngal moytangal, wondu bee yimbe dow woodugo gikku” (Attirmiji 1987).
- “Fiitina Duniya Allah yide, e fiitina kowoni her juude yimbe be gide” (Bii Maaja 4102).
- “Yeru'am bee Annabo'en saaliibe, yeru gorgo on mo yibi suudu, nden o mo'ini ndu, o fawni ndu sey nokkuure birikre woore her lokkuru nder maaru, nden yimbe don duufo ndu bedon kaydina bedon mbi'a: tewenoone be gaatiino ndeedo birikre?! O wii: min woni ndeedo birikre min woni ragareejo Annabo'en” (Buhaari 3342).
- “koo moy foftini muuminiijo her billa ibgo e billaaji duniya, Allah foftina mo ibgo billaaji fannde darngal, koo moy hoynani billido Allah hoynana mo her duniya bee laahira, koo moy sirri juldo sey Allah suura mo her duniya bee laahira, Allah don wallah jeyaado mum fannu jeyaado man walli derdiiko juldo, koo moytokki datal anndal Allah hoynana mo her datal Aljanna, koomoy kuugal mum sabbitinidum, lenyol mum hewtintaa mo” (Muslim 2699).
- “limaanaaku gooto mon fuh timmidittaa sey to'o yidani derdiiko dum ko'o yidani hoore maako” (Buhaari 13).



“Wonaayi nder amin on mo endaaayi famarbe amin, o anndi haqqe mawbe amin” (Attirmiji 1920).



“On nastataa Aljanna sey to'on nuddinii, on nuddintaa sey to'on gidfootiri, on gidfaa mi holla on huunnde to'on ngadi nde on gidfootira na? Jonjee silminaago hakkunde mon” (Muslim 54).

- “Julɗo ɗum on mo julbe kise demngal mum bee juude mum, on perudobo on mo feri accini ɗum ko Allah haɗi” (Buhaari 10).
- “koo moy toonyi tana julɗo koo o deftini mo her ɗum ko'o waawataa, koo'o jabi huunnde koluuti gidaade nafsu maako, mi hujjootiran bee maako ñanne darngal” (Abuu Daawuud 3052).
- “Ben enndotoobe Allah bo enndotoobe, endee ben wonnbe dow lesdi ngam ben wonbe her asama enda'on” (Attirmiji 4941).
- “Koo moy jambi min o wonaayi nder amin” Attirmiji 1315)
- “Yeru muumini'en her yidootirgo mabbe, bee endootirgo mabbe yeru banndu wooru, to tergal gootal wullitake, mobgal terde fuh wullitoo bee naaweenga” (Muslim 2586).
- “On fuh moodon on duroobe e on yabeteebe her ɗum ko'on durata, ardiido o gaynaako her ɗum ko'o halfina e o yameteedo her maajum, gorko o gaynaako her saare maako e o yameteedo her yimbe saare maako, debbobo o gaynaako her saare goriiko e o yameteedo her maare, on fuh moodon on waynaabe e on yamteteebe her konduroton” Buhaari 4892).
- “Burdudo muumini'en iimaanaaku kam burdudo be woodugo giiku, burdudo'onbo burdudo'on her rewbe maako” (Attirmiji 1162).
- “Burdudo'on her saare mum burdudo'on her yimbe saare mmako, min woni burdudo her yimbe saare mum” (Attirmiji 3895).

- “Allah don yidi endam her kala huunnde fuh” (Buhaari 5678). O wii fahin: “koo moy harminaa endam o harminaa ma hayru” (Muslim 2592).
- “Alaamaaji naafikiijo tati: to’o yewtii o fewa, to’o iinootiraa ma o luuta, to’o alkootirii bee goddo o jambo” (Buhaari 33).
- “Nder woodfugo islaamaaku goddo accugo dumko laaranaayi mo” (Attirmiji 2317).
- “Gorko feere o don dow laawol, donka saatori mo, o tawi bunndu o jippi nder maaru, o yarni o donnditi o wurti, nden o tawi Boosaaru don laaha hakkee donka, ndu don nyaaba lesdi, sey o wii: donka nduudo boosaaru yottakeno deedeey no donka yottaniyam, sey o jippii nder bunndugo o nyedi diyam her fado maako nden o yarni ndu harndu donnditi, Allah yettimo yaafi mo, sahaabo’en mbi’ata yelika woodani min mbarjaari her dabbaaji na? O wii: woodi mbarjaari her kala dum mardum hennre fuh mbarjaari” (Buhaari 2466).



Noy Quraanu sifori nulaado Allah Muhammadu jam tabiti dow mum?

Quraanu wanjnginani'en her wanjgeere kaayefa neddanki yaangal annabiijo –jamtabiti dow mum-ngeendal bee ben wonndube e maako, e woodugo gikku e caahu maako o neddo bo:

- Kanko o hinnuye her tageefooje, naa dow julbe tan. (Annbiyaa 107).
- Odon dow burdudum woodugo gikku (Alqalam: 4).
- O don solani dow handitaago yimbe don wapoo mo suno saatungo ngam majjere mabbe, sembidinaaaa dow warti wartingo her himma maako dum noddugo yimbe e hewtingo noddandu, Allah woni foodoo wo her on mo o muuyi hanndu go dum (Huum: 12, Anaam: 107 e Alkahf: 110).
- O don tefana yimbe geldol e o don doylo accina mboofi mabbe (Attawba 43).
- O don toroo Allah nofarano do konne'en maako dow maajum seynde o hadita dum (Attawba 80).
- Donsaata dow maako dumko sadata dow muumini'en, alhaali maakobo o endoo wobe (Attawba:128).
- Yaake feere neebugo yimbe nder saare maako don billa mo, semteende maako hada mo wolwangobe (Ahjaab: 53).
- Koydo delma berdeejo, o don huuda e sahaabo'en maako bee hoyeende, o don arwitaagobe, o don jaba raayu mabbe koo nder wakkatiiji burdi sadugo (Aali imraan: 159).



Quraanu dum
muujija islaama
duumiika



Kowoni

Kowoni Quraanu duudi heewi nde don
dow burdum Defte sooreego e saakeego
nder duniya? Don nuddini nde koburi
miliyaar ereeta juldo?

Quraanu dum Deftere julbe seniinde nde bedon nuddini kayre:

- Dum wolde Allah jippinaa nde dow nulaado maako Muhammadu - jam tabiti dowmum- ngam hanndugo yimbe e annoora.
- Ragareere Defte jippinaade daga asama.
- Reenaa nde ibgo e wayleego e sanjeego.
- Rewirtee nde bee jarnguki edursugo nde, banno bedon rewire nde bee boocugo kiitaji e sariya maare.

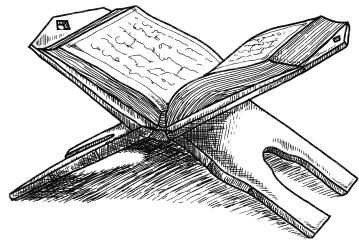
Haqiiqa nde fuddiraa ma jippineego gal Malaa ikaajo Jibriil -jamtabiti dow mum- baawo Annabiijo o hebbini duubi jappande nayi, aaya araanndeha jippaago woni (Ikrah bismi rabbikal aalaa...), nde jipporake seeda seeda nder duubi 23, deedey haaje bee fe'aanooji e laataanooji.

Aaya artuka jippaago nder Quraanu (Jarngu innde jowma on tagudo), nde jippori duubi 23 fodde haaje e fe'aanooji.

Quraanu nde don senndi dow 114 suurawol, tiitoode maaji don feerindira e nonbo yaakeeji maajibo don feerindiri, diifuh didon potti her kempe wawkinaaki ibgo e balaaga e fasaaha maaji, diifuh didon dow handititgo yimbe e noddugobe her rewugo Allah gooto...

Nder tobbe de Quraanu buri wolwango:

1. Tabitingo gootimmaku Allah, e firtuki jibduuji hawtanoohe Allah.
2. Fellayeeje Annabo'en saalinoobe bee yimbe mabbe.
3. Noddugo yimbe her miccitaaki her kammu peesiido e laarugo her tageefooji taaridi'en, e limliniidum boyye Allah dow meeden.
4. Labbi nango yimbe sariya diina e umrooje kadaade maaka.
5. Wangingo tinndinooje muumini'en e gikuuji mabbe, reentingo ibgo e sifaaji nyegaadi.
6. Ngecca do ñande dargal, warjaago woodinbe e hallinbe fuh.
7. Ne'ugo muumini'en dow yowungo her fe'anntooji din pe'aniidi - mojamtabiti dow mum - e sahaabo'en maako.



Ndaadfoo seeda nder bure Quranu e heeruruyeeji maare..

Muujijaaji her reenugo nde:

Allah inndi Deftere maako ragareere Quraanu ngam sapaago'en her laataago nde jarngatee nde nde dursetee nde her berde, o inni nde nder duɗɗum ibgo e aayaaje mare ngam sappago'en her winndeego e reenugonde nder mbinndi maare, Haqiiqa o reeni Quraanu bee kuuje didi fuh, toni huunde ibgo e Quraanu jippake seynde winnde yeeso maako, nde durse ibgo e honndu ko maako, jabataake seydaaku dursoobe koo nobe limngal mabbe duɗɗiri fuh, fannu todum yaadaayi e mbinndaadum, mbinndaadum bo jabataake fannu to dum yaadi bee dursaadum ibgo e honnduko nulaado Allah..

Wakkati nde moodibbe lahuut misiyoŋ'en don jarnga Injiila nde don liddootiri dum huunnde tamma noonde wadi ngam limlimnugo asliiji winndube nde, bee luurugo daartiji maare, nonbo neesu whayu dum nde moobidum, koo daalaati fodde yiiruki mabbe bedon keynitoro bee dum ko nde moobi ibgo e kannda her ballirankooobe fuh.

Sikey ngoonga kam her on dellitiido adiiŋo sey o tabitina fakat Quranu nde ferwini nde accini luutootirgo koo fe'ootirgo nder maare, ngam kayre mando dum koŋngol e maana maaare fuh daga Allah dedduɗo bagiido, nde reenaama nde winndaama daga honndugo Annabiijo dedduɗo Muhammadu –jamtabiti dow mum-nde o jabi dum whayu daga Allah her maako, koluuti besdaari koo ustaari, julbe fuh don potti hawtaade e feerindirgo date mabbe be luuraayi dow Quraanu dum daga Allah.



Haqiiqa Quraanu reenaama her filleego maare jamanu baawo jamanu nder daarti nder burdu dum bagaare dursol bee kempe her winndugo nde, bee date no nde jarngirte bee no dursira nder berde, date no nde winndira bee no nde tonggira nder Mushaf, koluuti nakkasuye harfeere, koo besdugo masde, godɗo fuh foti sooda quraanu her sebatto Ciin, her saka afrik ngam foonda hakkunde maaaje fuh, no'o badin-dirade o laara o tawan peerindiral hakkunde maaaje mbinndaade yeeso duubi ujuneere taweteede nder mijeeji her winndere, hunncanto mo kaayeefa kulniido masin, no karfeeje, koŋngi, dosde jarngugo nde fuh mum waylaaki e wattitaaka bee feere, hawtaade bee luuruki jamanuujji, bee feerootirgo bolle, fotan dum her binngel don jarngande her Indonoosiya hannde koo her modibboojo julɗo ngondo her Makka donno janngina nde yeeso duubi ujuneere.. Haqiiqa jolii nder Quraanu: {Wonndoo ndeedo Deftere daga to tana Allah daabe tawanno luural hakkunde maare bangungal duɗngal} (Annisa: 82), ndenka walaa kaayeefa Allah efi sannga reenugo nde. O wii: {No mi non jippini Quraanu e mi non bo woni reenoobe nde} (Alhijir 9).



Muujija her laabeedam e her nafsu jaŋgoowo nde:

Do wada jaŋgoowo Quraanu bee taskitaare nde don wolwana mo kanko man, nde accataa foodugo mo e huusitinnki mo, e kaayafa kam ibgo e mbi'aadum do, nde don arta miiijooji maako e huusitingo di, sey o tammo nde don jaŋnga miiijooji man nden nde yecca nafsu maako!.

Hawtaade no ñeñooowo waawan ñeña yitere, a tammo nde don tokki laaroowo nde kootoy o yahi, sikey yaake noy ndee do Deftere nde waawi tokkugo miiijooji jaŋnkoowo nde didon ngona banno nde yikkidi, nde don tontoo yami maako daga yeeso yabugodi yaake feere, hawtaade e feerootirgo jaŋngoobe nde, e pine, e yaakeeji mabbe fuh!

Anndu Quraanu nde don mari date gawdiniide her tefi ndaango ngewta nafsu neddo, e funkitit go sirriji maako, e waŋnginngo tampere maako, dum kowaŋnganta mo yaake arannde kam, e sattingo dow jaŋgoowo nde, asee walaa ko nde woni sey finnditingi nafsu ngam ngu sakkina yamde dow hakkiiilo e berde maako yamde neebde o donno sabbitinade, o donno dogga tontaago de...

Wakkati nde gooto men don jaŋnga Quraanu, o dellitoo dow fillayeeji gebe nder yimbe e tinndinooje mabbe, o don yeeda bee sirriji miiijooji bee kaftande gewte nafsuiji mabbe, e halkogo wobbe e hisnugo wobbe mabbe bo.. O daroto bee nafsu maako daga arannde ngam o habda o larta lisaafiiji maako..Seikey walaa ko dum woni koynaa limlimnugo deyatton aayaaje e numooji e yaakeeji, e tokki-ndirki bee jaawal ngal badito her berde maako seeda seeda koluuti taskitaago, sey to nde warti dum dartorgal nafsu maako, do wannga haqiiqa maangu..Aybeeji e nakkasuye maagu, e anndugo bawde e saa'aaji maagu.. Ndedon nasta nder nafsu jaŋngoowo nde ngam nguwarda dow tiingu e ngu tabitinnu her ngootimmaaku Allah walaa deweteedo seykanke.

A tawan nde wakkati neddo wapotuudum ta'o gikke to'o jaŋngi: {Wiibe yaa o non jeyaabe am panntinbe dow ko'e mabbe taata ta'ee ibgo e hinnuye Allah ngam kanko Allah o jafoowo junuubaaji jeyaabe maako fuh ngam kanko woni jafoowo endoowobe} (Ajjumar: 53).

Wakkkati nde neddo wem-mbotoo saklo o maata nder nafsu maako poodpoodtindiral caatungal nder maangu, o don tefa her mo'o joonyoro her mum, sey o tawa endam Allah her konngol maako: {Toni jeyaabe Am yamiima do am, noni minkam mi badiidobe e midon jaabo do'aaji mabbe toni be torakeyam, yo kambe bo yobe nooto ewnaandu am, yobe nuddinayam ngambe ganndee} (Albaqara: 186).

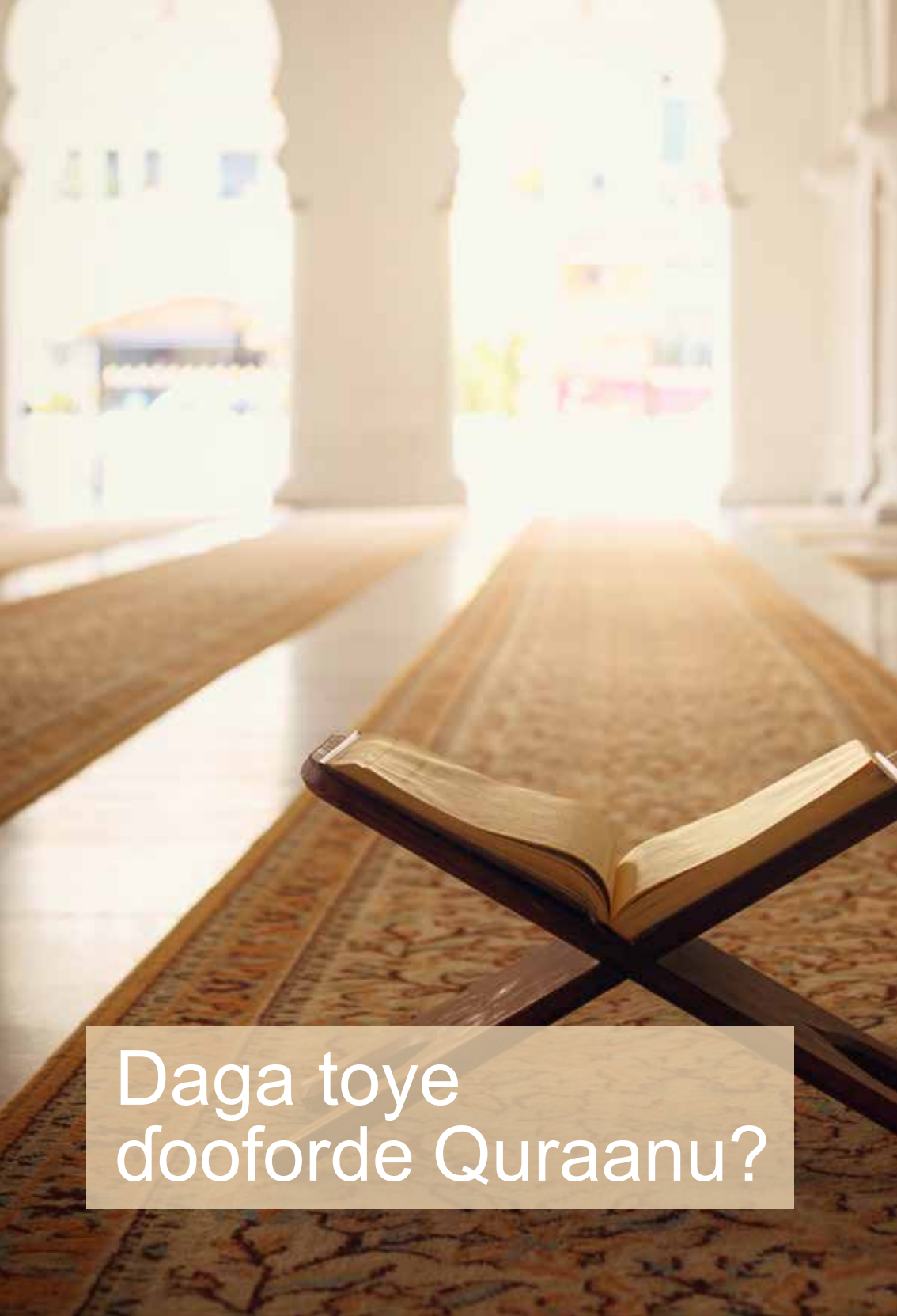
Wakkati nedfo miccittito her ngeendam maako wurtake dabaree maako, o warti o walaa bawde munyugo koo doldugongu, sey o tawa lekki nyawdoohi, balloojum mo bo her konngol Allah nder Quraanu: {Allah o deftintaa nafsu sey dum kongu waawataa, woodani ngu dum kongu faggitii, e don dow maagubo dum kongu faggitii jowmiraawo amin taa nangir min bee dum ko min gecciti koo min mboofi, jowmiraawo amin taata deftin min bee deddeele banno a deftinno dow wonnoobe yeeso amin, jowmiraawo amin taata sadfin dow amin bee dum ko bade walanaa min, yaafa min hinnamin an woni kennoowo min, wallu min dow heefer be} (Baqara: 286).

Haqiiqa binndoowo Anngleterjo mbi'eteedo: Duran Wil mawdo filloobe dow batte quraanu e nokkuure maare nder her ben adili'en (Fillaye pine 13/68-69).

“Haqiiqa nuddini Quraanu duddum nder jowmu'en bindirdi e miijooji her kala jamanu nder jamanuujj saalidi, e her nduudo jamanu ndu hannde, banno don nuddini nde limngal duudngal ngal hetataake ibgo e yimbe bee peerootal gedef ibgo e hakkiilo e miijo, walaa kowadi dum koynaa ngam Quraanu ndee nde waddi kabbe goonga banngude de yimbe fuh jabi dum... kabbe burde hoyugo, de noyaaki, daayiide accinini ruyfugol, burdude rimdugo her rewugo labbi e marugo kahanuut... Haqiiqa islaama anndini yimbe nobe kabda e sadirmaaji ngeendam, be munya dow ge'elle maajam, koluuti wullitaago e safturu... ka anndini kowoni diina e ka heertika, walaa kohadata katilikiijo koo yahuudajo mardo kabbe labde her jabugo kaa diina. {Mboodeenga wonaay no kuusitinon geese moodon jiha fufirde koo her mutirde maage tan, sikey kowono mboodeenga kam on nuddindo Allah bee nyalawmaare ragareere, bee Malaa'ika'en, bee Defte jibbinaade daga Allah, bee Annabo en, nden o hokki jawdi maako ngam Allah, dow gidaade nafsu maako ngam wallugo jam'en badagal maako, Atiibe'en, miskin'en, jahaa ngaljo, rookotoobe, ben maraabe, nden be booooci juule mabbe, bedokki jakka mabbe, be kebbinoobe alkawe mabbe, to be iinootiri bee yimbe, be bunyoobe her torra, e sadirma wakkati torraaji, beyaton maada ngoni gondube e kambe ngoni huloobe Allah} (Albakara: 177).



Wiil Diyorant don wi'a: “duddum nder jowmu'en annde e miijo hawtaade bee feerindirgo mabbe her riskuujj e hakkiilo e miijooji bedon nuddini Quraanu, walaa kowadi dum koynaa nde waddi kabbe goongaaje, banngude yimbe fuh don jabade, koydum kabbe, burdum hoyugo.

A photograph of an open book, likely the Quran, resting on a wooden stand in a mosque. The book is open to a page with Arabic text. The stand is made of dark wood and is positioned on a patterned rug. In the background, there are white pillars and a bright, hazy light coming from an opening, suggesting a view of the outdoors. The overall atmosphere is peaceful and contemplative.

Daga toyɛ
ɗooforde Quraanu?



Yabol

Yabol don toryo nder nafsu gooto fuh wakkati ngewta her Deftere julbe seniinde: quraanu, bee Muhammadu -jam ekisdam tabiti dow mum- nden kam, ngam dube en jabata fillaye julbe dow Taariha ndee Deftere? Nden kam don leeba na'en fe'inngo yamde her kaadoo fillaye?

Fillotoobe fuh luuraayi dow Quraanu nde jippake dow demngal arabinkewal, o anndaa winndugo, o janngataa, o danyaama her galluure wi'eteende Makka, nder qarnuwol jeegowabol her danyeege Annabi lisa, innde maakobo Muhammadu ibn Abdullaahi...seyduye daarti fotti dow lolludum fillaye walaa kodum nanndi her daarti fuh, banno en don jannga nder ndeedo Deftere laabdum tal naadum ibgo her maako, kayredo dum mbolwe deddudo on wubide dow maako daga Allah, kowoni kuugal Muhammadu kam hewtinngo ndeedo wolde, koluuti besdaari koo ustuki.

Yelika Muhammadu dum nulaado islaama o yonti tika o warnginika bee hoore maako, koo o janngika nden o lori o mo'inika nden o handinika dow yimbe baawo ton?



Wondoo nulaado islaama o muuyino estugo yimbe ngam o laamo o mara bawde dow mabbe bee lincittiki kongi maako faago e Allah, kowadi o lincitaayi kala kongi maako fuh her Allah man?!

Yelika jabeteena kanko woni yubbudo e yonntodo ndeedo Deftere, nden o muuyi lincittiki nde faago e Allah ngam jaalo e bangam daraja e deddugal maako dow yimbe, alhaali bo en don tawa nder Deftere her nokkuuje dudde ndedon fela Muhammadu feloore laabnde, nden ndedon huucitina mo haa no haani, bee leltugo boofi maako?

Dedoo yamde dagiide, dedon toryoo her hakkii lo fannu o dellitaaki dow Quraanu, o janngoowo nde, koo'o anndudo geedam Muhammadu e fillayeeji maako.

Dum annduden e tabitinidum biditilli daarti dudbe der Cunciyanko'en bee jowmu'en miijooji selludi bedon koosa batte wobbe feere e be gujjade nden be lincitade her mabbe, nden kam no wadata neddo hoose miijooji maako selludi nden o lincitadi dow tana maako?

Kowaddata yamtindol kam wonndoo o muuyino jaftugo e jaalaago dow yimbe bee lincittiki bolle maare her Allah, ndenkam kowadi o aayaayi mofgal bollemaako daga Allah?!.

Anndu Quraanu - on janngodo nde bo anndi-nde ititinaayi feloore her warngaare ibgo ebanngееji koherti koo ko huubi, Haqiiqa nde feli nde wadi nasihaaku dow Muhammadu her fiiji jonngitiidi her saare maako, nde holli yoga boofi nder dabareeje, e ardungal maako, koo her datal noddago maako yimbe her diina!

Nder manni gorko mbumdo mo nder sahaabo'en Annabiijo-jamtabiti dow mum- wari her Annabiijo kankobo o don sukli her ewnaago hoore'en Qurayc ngam tammaago be silma, e mbumdogobo annda Muhammadu don sukli sey o noddimo: anndinam dumko Allah anndi nima, o don warta wartina dow tornde maako, yeeso maako daggi (nonnde yeeso maako waylitii ngam tikkere), o yelino wonndoo

mbumdo sirwakeno reeni seyto o sukliti her dum ko'o woni her mum, nden Muhammadu –jam tabiti dow mum- o firiliti o accinimo o tontaaki mo, sey Quraanu tonggi dum nde tabitini dum nder tarti, nde tinndini dum her kempe warnginngo, nde warngini noy yeeso Muhammadu –jam tabiti dow mum –taggori o acci mbumdogo koluuti tontaago mo, Qraanu daraaki her dontan, accunon nde tokkitini feloore dow annabiijo dow foodugo hakkiilo maako taa o meeta nonman nder suurawol (tayre nder Quraanu timmidid nde) ngol inndaama dow (Abasa: 1-11), nulaado Allah donno wi'a her mbumdo towari her maako: "Jabbama onmo jowmam feliyam ngam mum" nden o we'itina mo waanaare maako o joodo.

Haqiiqa Quraanu yeccake'en duddum nder fillayeeje pinnditinandi e pelooje faago e nulaado bee dumko goddo meeden yidataano'o wi'eedum nder yimbe.. Yelika gooto meeden saakan boofi mumna, o filloodi nder daarti banniido, wonndoo o donno tefa daraja e deddeenga hoore maako!

Ndaado daarti don tabitina'en her nokkuuje lim limnude ngeendam Muhammadu (jamtabiti dow mum-wakkatiiji saddi her o yelo wonndoo whayu jippake ngam tabitina gondugo e daraja maako, koo barridina mo bee yimbe maako, ndnen whayu man warantaa mo.

Nder limtaadumdo yimbe maako be konnii mo be torri mo be mbalootiri bee yoga yimbe Defte ibgo e saaliibe, ngambe mballitoroo bee mabbe her habre mabbe dow Muhammadu.

Be mbii yabee mo yamde tati, toni o tonntiide o Annaboojo, toni o tontaaki debo naa o Annaboo jo.. Be gadinon man be yabi mo, nden be yami Muhammadu – jamtabiti dow mum- o wiibe mi tontoto de jarngo ngam irnaagobe...



Quraanu fillanake'en limlimnu dum ibgo e huusitinki e felooje dow nulaado maare bee dum ko gooto men fuh yidataa yaake feere no'owi'eedum nder yimbe.



Sey whayu ta'i acci waranngo Muhammadu ñalde, warti konne'en maako don bedo dow maako, bedon canca mo ngam o tontaaki yami mabbe, wapi Muhammadu e suno saatungo wapii mo, whayu joodi ñalde sappo e jowi Quraanu jippaaki ngam o tonto yami dibe yami mon gam nde fooda hakkiilo Muhammadu: taa o wi'u bee tabitinki mi wadan kaja jarngo, seyto a horfirindiri dum bee muuyo Allah, seyto a wii: to'Allah muuyi, sabbittiki whayu do ngam anndingo ma daga Allah ngam ko warata yeeso (Kaaf: 24).

Tuumaaji toggititdi:

Soo kaayefa fillaye Muhammadu -jam tabiti dow mum- e ngeendam maako don holla'en bee daliilaaji laabdi dow gonndugo maako..

Yaake noy goddo mo jarngataa winndataa o don yeeda nder yimbe be mbinndataa be jarngataa, o don yaldira joodorle mabbe -koluuti gedde- o don faggito ko'oyaamata bee hoore e yimbe maako, o donno dura dammooje yimbe ngam be joba mo ngeenaari, koo maa o filani yimbe ngam be jobamo geenaari, o sonootiraayi bee moodib be, dum laatii ngeendam maako her o hewti duubi cappande nayi timmididdi, nder wakkatiire woore o wolwani be huunde ndebe ngalanaadam andal bee abbiraabe mabbe, nden o yeccoobe filluyeeji saaliibe, her yotti no tageefooji fuddiri, e wannginango her pamarum ibgo sariyaaji mabbe her ngeendam!..

Haqiiqa kayaton goongaha ka wapake konne'en Muhammadu bee suno saatungo, seybe o nya her sifaago dum ko'o waddi, dum kaye tuuma foti soggeego ngam reentina yimbe do maako?

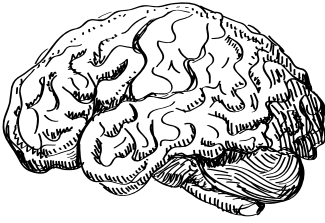


Banni woni her mobgal Anna bo'en saaliibe fuh jam tabiti dow mabbe, wakkati nde konne'en mabbe tawaayi dum kobe tuumirtabe be aayanibe be siiroobe koo be yinnaabe.

Don sada masin no'aayfe Quraanu dum Muhammadu on yonti nde, on jarngudo nde taskitii jabataa dum, wadataabo goddo jarngini mo nde bo, nden o don yeeda nder mabbe, endon anndi ngeendam maako.. Yaakee feere bembii'o jaba nde daga yimbe arannde'en, yaake feerebo be mbi'a kannko ferni nde bee hoore maako, yaake goddobo be mbi'a o don filloo koydi di o hoydataadam.. Tobe tampii tabitinnki dum sey be mbi'a: o siiroowo, koo maa o gimoowo, koo maa o ginnaado!

Dum fillaye gooto bee feerindirgo innde tan.. Be tuumaayino Muusa -jamtabiti dow mum-bee siiri na? Be tuumaayi no lisa -jamtabiti dow mum -bee ginnawol na?

Ndenkam bannii woni bee kala bobgal annabo en saalinoobe -jamtabiti dow mum'en- nde konne'en mabbe kebaayi dum kobe tuumirtabe her muudum seybe aaya be siiroobe koobe yinnaabe, bannikadi yaake seydotoodo dow fewre toni o maati aybe her aayo maako, sey hujja maako majja, sey o firliro her kala banngee ji fuh, sey o tuumira bee kala nakkasuye, yelika o heban o tabitina aayo maako, dow yaake noy kadi?



Kowadi en koositirtaa dum goninkaaku:

Donfotti Allah wada her kala hakiilo neddo fuh bawde fernugo dum ko sadata numugo dum, sikey laatataako ibgo e huunde asliire kam no hakiilo ngo mara keerol na her faamugo e wurtinngo kuuje.. Hawtaade hakiilo don seedo bee woodee nde jowmiraawo tagudo mardo bawde, adilaaku maako don lismina woodee nde ngeendam feere don yobe her maajam dumko goddo huuwi hayru koo sarru fuh, sikey hakiilo foti tabitina ko jonngiti dow ngeendam laahirana, her dum ko walanaango daliila e ko ngo yi'at bo?

On dellitiido dow Quraanu o tawan nde don firana'en keeri iimaanaaku bee feccititki, nde don inndana'en bee ficcititgo her kuuje pamare downoy ngeendam fuddiri e noy dam timmirta, nde don sifoo aljanna bee neemaaji maaka, Yiite bee yaakeeji yanggada muudum, e limngal malaa'ika'en wakkilaabe dow maage, nde don tabitina masalaaji laabdi dow kawnu e haqiiqa neddo.. Dow miilo ngoye on hakiilo mahiri tuugi her kiido feccittiiki?

Dumdo dum wadataako ngam saatugo berdam e goninkaaku, immaa dum fewre e bonniidum numooji, koo maabo dum goonga ka hebataake sey bee anndal e lonngineego.

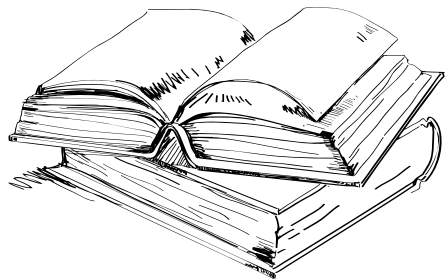
Haqiiqa annde kese tabitini yoga goongaaji maare alhaalibo dee annde de pe'ootiraayi bee dum ko'nde waddi, e nonbo bee dum kowonno her Defte annabo'en saaliibe ibgo e fiji birniidi.

Foti dum Defte de o tonngitidum:

Endaro leppitannde miccitooden yelika foti koo bee fodde famarde no'o tonngitii annde dee daga Defte annabo'en saali noobe na?

To'en yabbake goonga ka Muhammadu -jantabiti dow mum- o winndataa o jangataa, nden bo yimbe maako burnaa mabbe dum umma donko'en, be nastootiraayi bee deyatton annde, o sobnootiraayi bee gooto nder yimbe Defte artunoobe, koluuti giidal dowdow-wal non her jhaangal wakkati pamaraaku maako hawtaade e yaldirgo yimbe maako, kowoni goonga labka her taariha kam no yimbe Defte yaake jamanu manndoo bedonno fiikka annde mabbe, bedon keynitirangal ko'e mabbe, ngambe deena daraja mabbe, anndalman ngal wonaayi peesiingal her koo moy fuh ..

To'en acci limtaadum dofuh, kowoni haqiiqa mbaaliika yeeso kala on biditittodo no Quraanu nde nde don yaadi bee dumko woni her Defte annabo'en saaliibe, nden kam



nde wari ngam labitinngo e boocugo yoga nder dumko (moodibbe gaylitidum), nde timmitina dumko nakkasuye woni nder fillayeeje, nde hunncoore dum ko be suudino fuh ibgo e annde, nde warngina ibgo e majje dow kabbe, koo dow gikkuuji di yoga modibbe linciti dum her diinaaji annabo'en jamtabiti dow mum, diwalaako soni bee maare, ndeedo Quraanu nde don heewi ibgo e yeru dow diido...yelika hemnyintona dow limtaaddu doo no Muhammadu wona dum pukaraajo mabbe, o tonngi annde maako her mabbe?!

Haqiiqa taariyannkeha laabka:

Dadataa bidittitoodo adiliijo no'o daro o miccitu juddum...Nulaaado islam Muhammadu -jam tabuti dow mum- dum gorko arabjo?

Taariha yeccaaki en na no yimbe maako arab'en bedonno yaakeman be galaano koynaa kobe jurorto bee mum Balaanga e waawugo wolde? Sanaa'a mabbe woni gimdi e cunci, be gadanno dum joodorle bee mobtorle e kawtirle ngam dadootirgo e bagaago lenyol koo mbustu go ngol ngam yimre wobaande her leyol man!

Defte taariha e Cunci don yeccoo'en walaa neddo gubotoodo yimre koo winndannde koynaa be tokkitoo nde, ngam timmitinngo dum, e laabitinki dum faati mo, be ruddita dow maako deede yemre mum, doo'on nokku dadindirgo, e warnginngo sembe e peerotindiral mabbe?

Yaake noy burdube saatugo konnaangu dow maako be accaayi huunnde fuh her habre mabbe dow maako, e tuumu go mo, e reenntinngo yimbe do maako, o irnoribe nobe gadda yeru Quraanu nde, koo huunde burdu nde famdugo nder maare, nden kobe gaddi sey sirwaago e daytaago her dum ko'o dabbiriribe!

Muhammadu o hulaayi na -jamtabiti dow mum- bee dumko o irnoribe ngam yortinabe her dum kobe donno burdi her mum ibgo e waawugo wolde, ngam be kapto be gada datdado be bajidbe koo be kawtube, ngam be gadda yeru maare, her tabitingo dow yimbe wonnitaago dum ko'o waddidoo!

Aayenle o wadidum ngam annidugo bawde yimbe maako, to daa yaake noy o tabitiniirta o hiiti dow yimbe waranbe baawo fuh be mbaawata waddugo yeru maare her nannde darngal, koo reetayel maare, koo daa wonndoo be kawti be fuh mabbe dow wadugo dum?!

Fakat walaa mo wattadum sey jottiido gorko mo berde mum don hebbini hoolaare bee tabitinki dow dumko o don wi'a.. Banni fakat, quraycinko'en be aay'aay, walaa mawbe marbe kempe balaanga nobe yonta wolde yeru wolde Quraanu, koo reeta nder maare, kaado woni goonga nder jamanuui saali e her naange nde hannde, o boondudo koo numi foondugo bat rusbike rusban nde wanngu nde, seybe garti dum huunde jaalettee nde nder yimbe mabbe, be garti dum cancelteebe nyegetiibe nder yimbe cunyciibe mabbe.

Firo Suurawol Jiido:

Kangol buri deddugo nder Quraanu, julɗo ɗon toggitina ngol nder julde maako ndaa firo maagol:

	Maanaa Jiido
Midon fuddfira bee innde Allah	be needi e mawninngo mo kanko woni siforiido hin-nuye kuubudo kala huunde fuh.
{Alhamdu lillahi-Rabbil-aalamiin}	Midon manta Allah bee moɓgal sifaaji,kuude e neemaaji maako bannguɗi bee suuɗiɗi hawtaade e yiide e mawninki mo, kanko woni tagoowo mardo pirlittitodo neeminoowo her moɓgal tageefooji.
{ARahmani-Rahiim}	Siforiido bee moɓgal maanaaji hinnuye bee yaaakeeji mum fuh, kanko woni jowmu hinnuye kuubudo feesi he'i kala huunnde fuh nder kawnu, hinnuye kertaado bo hewtoto jeyaabe maako muumini'en.
{Maaliki Yawmi-diin}	Mardo pirlittitoodo her ñande diina warjete
{Iyyaaka na'abudu wa iyyaka nasta'iin}	Mindon keertore antan jowmiraawo amin bee dewal, min kawtan taama huunde fuh her kala noone dewe fuh, mindon ɗabbitiire wallii nde antan her moɓgal fiiji amin fuh, kala fiifuh her ma walaa gooto fuh mari yeru gabble jarrrayel.
{Ihidina-siraadfal mustaqiim}	Allah am hollu min, hannda min, foodu min dow datal boocii ngal e tabitin min dow maagal ha min potta e maada.
{Siraadalla-jiina An- amta Aly him}	datal benbe aniimini dow mum'en be kannda e boocaare ibgo e annabo'en, saalihi'en anndube goonga tokkika.
{Gayril marɗuubi Alayhim walladdaaliin}	Wodɗitin min e hisnu min datal benbe a tikkani, ngam be anndi goonga be tokkaakika , be datal ben majjube goonga ngam majjere mabbe e rammididki mabbe her tifugo ka.
{Aamiin}	Allah am jaaban min.

Woodani moy fuh koŋngol ragarewol:

Baawo limtaadum fuh don lutti koŋngol ragarewol her kala gooto men fuh dow hiitaago Quraanu nde e no'o lardata nde ngam foonda yi'a maako her janngde e annduki nde bee miccitaaki nde, e tefindaango burduɗum woodugo firo maare daga demngal arabinkewal dow wolde nde o janngirta tarjama maare toni o laatake o tana arabnaajo.

Haqiiqa Quraanu buri mawnugo daliilaaji dow gondugo annabaangal Muhammadu -jantabiti dow mum- ɗumko en kewtirta bee hakkiilooji e berde men ibgo e bote baawo janngungo nde e miccitaaki men her maanaaji maare, o wii: {he'aayibena no min jippini dow ma Deftere nde don janngede dow mabbe, no mbolwaadum ɗoo ɗum hinnuye e siftinorgo her been nuɗɗinoobe} (Ankbuut: 51).

Nde huusitini ewnaandu dow kala yimbe nobe delltoo dow Quraanu be miccitto be taskitoo nde, ngam ɗum sadanaayi koo moy her on mardo haaje, sey on gadando hoore mum kublirkon dow berde e hakkiilo mum (Muhammad: 24).





Dume woni haqiiqa
dewe her islaama?



Yelika

Yelika Allah don buke dewe men na?

Allah bagiɗo dedduɗo o bukaaka dewe e kuude men, kisdam e hebugo yerduye her islaam naa dum alaamaaji e yaakeeji kertaadi koo maa hokkugo sootaari ndi ibgo e jawdi, ko taskititsee kam no fodde gonɗingo e huusititki ma faago Allah hawtaade e nuddinki, dum don wannga her yaake e bagaare nafsu bee gikkuuji maako, e huuwungo ngaam nafa balliranke, e habdugo nobe laato bagiibe.

Allah wii nder Quraanu: {Min tagaayi ginnaaji e yimbe fuh koynaa ngambe dewa yam tan, mi dabbittiraayi be fagguduui ko'e mabbe e mi walaa haaje nobe nyamna ko'e mabbe, anndee Allah on woni diskoowo jowmu sembe saatudo} (Adjaariyaat: 56-57).

Wakkati nde sakli yoga yimbe yamti ndi her toy woni tiitorde saahii nde her juuloowo -ngam juuluuwo her islaama her Makka tiitoto-dum sembidinaa ma dow mabbe kowoni haqiiqa diina dum gondugo iimaanaaku e huusititgo e huuwugo kuude bodde e nafugo yimbe, naa tiitaago fudirde koo mutirde, nde wiibe: {Mboodeenga naa dum huusitinngo geese mon her fudirde e mutirde, sikey kowoni mboo deenga kam on nuddindo Allah e ñannde raga reere, e malaa'ika'en, e Deftere,

e annabo'en nden o hokki jawdi dow gidaade maako her ben jowmu'en badagal maako e atiime'en, e miskin 'en e jahaangal'en, e torotoobe, e ben maraabe be booci julde, be dokki jakka, be kebbini alkawal mabbe toni be iinootiri bee yimbe, be munyoobe dow torraaji e sadirmaaji, wakkati sadirmaaji, beyaon maada kambe goni gondube, beyaton goni huloobe Allah} (Albakara: 177).

Quraanu don sembidin fa'hin koo moy wadi tiinaare her dewal bee lismaaaki diina, ngam o nafa o hisna hoore maako, ammaa on kufriido kanko tan woni dusbiido, ammaa Allah o jaynitiido o accini'en, yeru no'o wii: {koo moy honi no yeccaago ma o don huna ngam hoore maako, anndu Allah o jaynitiido accini tageefooji} (Al ankabuut: 6).



Wakkati nde sakli yamti ndi yoga yimbe kowoni huusitirde saahii nde her qibla julbe nden be sembidinaa ma be haqiiqa diina her gondugo iimaanaaku e huusitiitki e huugo kuude bodde e nafugo yimbe, naa huusititki her fudirde koo mutirde.

Dannrage Islaama:

Kanje goni burdufe himmidinaago nder dewe umraade her islaama bannowaratfo:

1



limaanaaku e tabitinki hawtaade e laabbinki aniya jeyaangu do Allah bee yaktaago nulaado maako Muhammadu, mbolwaadum do no'o seydo wala dewarteedo sey Allah, e Muhamma du dum nulaado Allah. (laaru hello 32)

2



Boocugo juule farlidinaade. (laaru hello 100)

3



Hokkugo jakka her ben henaniibeka (laaru hello 104)

4



Suumaago lewru suumaye. (laaru hello 106)

5



Hijjugo her suudu Allah hormanteeru her on mardo bawde jawdi e banndu. (laaru 108)

Ngam dume deftineego e jarribeego?

Yamol seydataa don warta wartina koo dow konngudi feere, gooto mabbe wi'ayo: yaake noy Allah tagani'en honndugo e nyiye e reedu ngam en nyaama, nden o wi'a: suumee?! Yaake noy o tagani'en njarol e haajeeji, nden o wi'a en: mabbee gite mon e naggitee suunooji mon! Yaama gooto susda wi'a: ngam dume o hokka ta'en sembe, nden o hada'en beetaago dow wobbe feere bee toonyaaگو be?

Haqiiqa kam kaḍon laabital nder faamu islaama kam, Allah hokki'en deyaton mbawde e sembe ngam keben nangitooden bee maajum, naan gam dum mara mbawde dow men.. Allah hokke Mbuccu ngam a wa'oongu e dowangu, naan gam ngu wa'e koo ngu dowe, en gadana ngu labangal, en kuutinirangu her wakkati bee nokku e laawol saahiingol, naa dow ko luuti dum do.

Daga doo kadi nokku neddo e burduki e mbawde maako her haditaago dow suunooji maako, e dowugo gidaade nafsua maako, e huusitinki ki her dumko nafata... Beedoo Allah burnibe nder yimbe o wadani dum mbawde subtugo hakkunde mbodfum e dum woodaayi... Ngam doo Allah tagi'en.

Banno Quraanu wii: {No min tagi goddo ibgo tobbere mani jillootir nde ngam min jarriboo mo, min gadi mo o nanoowo o gi'eewo, min kanndi mo fatal laabngal koo o nuddinda koo hufriḍa} (Al insaan: 2-3).

Kala dum ko wapotoo neddo ibgo fe'aanooji e billaaji her doo ngam jarribeego fahin e bangugo yaakeeji ruuhuui e gikkuui e iimaanaaku men, ngam siftoren tiitoonde men e nokku men nder ngeendam, yeru Quraanu wii: {Min jarriborto'on bee huunnde nde ibgo e kulol e weelo, bee usteego her jawdi e maynugo nafsuuji mon e bendalloje moodon, seynir jeyaabe am marbe munyal, kambe bee to wapake be masiibo sey be mbi'a no minon faago e Allah e her maako wartirde amin} (Albakara: 155-156).

Bannii ngeendam Duniya her maajam en mari yaake firliitaago ngam bagaare koo ngam tullitigo men her iimaanaaku e gikku, koo nde Allah seniido hokki'en saa'a tokki ndir ka ngam kanditooden e mbo'itinooden nder maaji, ngam maajum o doldaayi'en dow kannda man, o accani'en dammugal don mabbiti ngam koo moy subta, o holliti'en dow mahugo lesdi e fiibugo ndi, e nafugo balliriyanko'en, bee no'en taskitiroo her boofi men her tefugo goonga, dow no'en tuuba en lortoo dow goonga kala nde ka wanngani'en fuh nder boofol gol en gonnoo nder mum, haqiiqa Annabiijo dedduḍo Muhammadu -jam tabiti dow mum: "wonndoo on boofataano daa Allah dillira'on o wadda yimbe feere'en, be boofa be dabbitiira Allah faruye o faranoobe boofi mabbe" (Muslim: 2749).



“

Nokkuure nde neddo dadnata
hoore maako, ngam marugo
bawde dow hisnugo nafsu maako
man e huusitinki ngu her dum ko
nafata..

Julde

Yaamaa a'arti a yamii hoore ma dow haqiiqa fii wakkati nde giidfaa huunde kaayeeffaare koluuti sabbitinki, koo nder laabimaatotiral, her nokku a yii juldo koo julbe dufbe bedon ndari tiiti her jihaare woore, a yi'a bedon ndari bedon nagga kopi bedon tigga tiide mabbe dow lesdi, a tammoo be ta'ootiri bee duniya taarindu be...

Dube woni julde julbe?

Julde don faggito tilmeedam mawdam nder islaam, ngam kayre woni datal burdungal tilmugo her badagal faago e Allah bee toraago mo e yankinanaago mo, yeru no Allah wii Annaboojo maako: {Sujidit badita} (Al alak: 19). Ngam maajum julde dum danrragal difabal nder danrrage islaama, baawo wiigo konngol seyedoramaku.

Mojamtabiti dow mum-wii: "Islaama mahaama dow danrrage jowi: seydaago walaa dewteedo sey Allah, e Muhammadu dum nulafo maako, e boocugo julde..." (Buhaari: 8).

Juldo don warje dow julde maako –banno islaam anndini'en-fodde laabbingo berde maako bee ferwingo nde, o mooba himma maako, o taski tano maatirle maako, e gonndugo yanki naare faago e Allah e maatugo maako e badagal her maako dumman hokkata nafsu de'itaare e nangitaago maagu ngam man julde burdi marugo dakamme her Annabiijo jam e kisdam tabiti dow mum.

Ibgo e maajum Quraanu don huusitina'en her boocugo julde naa her juulugo tan, anndu boocugo gonndugo don mooba terde fuh, don yaldira julde man hawtaade hakkiilo, berde, yonki maako.. To'en booci julde woodani'en hayru duumiido her wadugo kuude bodfe, e daaytaago kallufe

nyiddude, ngam innugo innde Allah e joonyoraago mo buri ko nedfo wadata dum nder ngeendam mum noyofti.

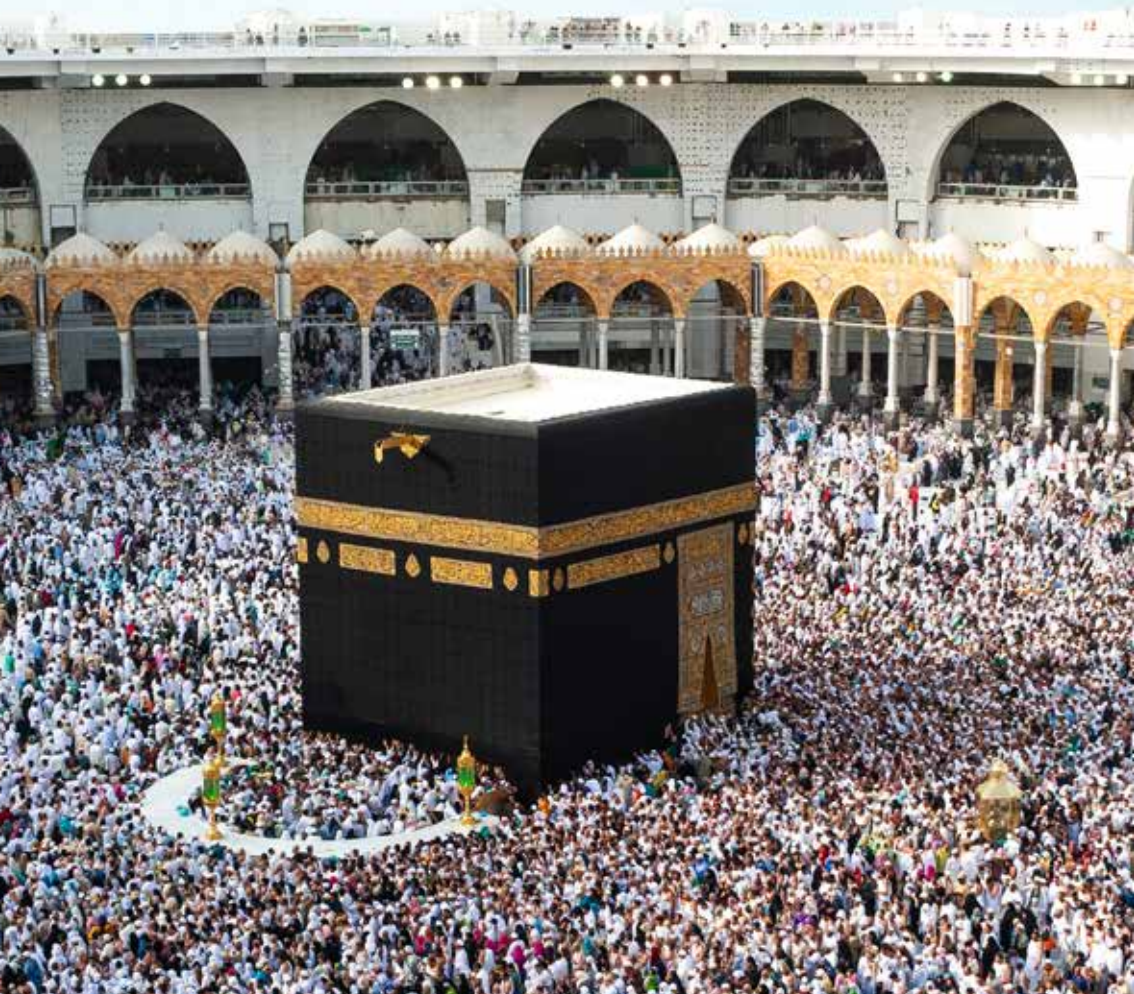
Allah wii : {Jarngu dum ko whaya dow ma ibgo e Deftere, boocu julde ngam juldefo nde don hada hallee nde e gedde, innugo innde Allah woni burdum mawnugo, Allah woni anndudo dum ko on huuwata} (Al ankabuut: 45)

On yikkudo julde dum softal banndu dum fuddiroore bee ngiiwam e senungo banndu, haqiiqa faatake mo her dum ko'o yii ibgo e dimbande nder julde dum kuude de konngi ngam mawninngo Allah e deddingo mo nder nafsuuji, konngol aranogol juuloowo wi'atadam wakkati bamtugo juude (Allahu Akbar), nden o narnga kopi bee needi e yanjninaare o don maata narngu Allah, o annditidfo tampere maako o wi'a: (senuye woodani Allah deddudo), nden o sujida ngam Allah o dabbitando badagal her maako bee jaabanaago mo tornde maako, o liba tiinde maako dow lesdi bee kine fuh, o wi'a (senuye woodani Allah bagiido), o toroo mo... Bannii kala kuude julde e konngudi maare, naan dum sellal banndu e daraago sofontito, dum yaake burdudo jaynitaare, ngam sonootiral jeyaado e tagoowo dum, mo hokkata mo ngeendam e ngabndan.



“

Julde buri mawnugo deddugo
her Annabiijo jamtabiti dow
mum.



Juulirde hominaande burdunde deddineego her julbe don her maare Kaaba nde Annabi Ibraahiim mahidum dow buttuli nayi o umri julbe nder Quraanu no yimbe kuusita her maaru koo toy begoni nder winndere ngam juule mabbe, hawtaade e nuddinki mabbe ndu nafata ndu torrata.



Haqiiqa Allah farlidini dow julbe jowi juule der mma eñalawma, don saaho juulungo nde her toye fuh, hawtaade bee maajum Allah solnibe nobe juulade her juulirde ngam sembiɗin ngo baɗagal hkkunde julbe, sembiɗa sonootiral hakkunde mabbe, yoga mabbe wallah yoga dow fiiijii diina e duniya mabbe.

Banno islaama don solna dow tiinaare her reenu go naafilaaɗe (kanje ngoni juule tanaa farlidinaa de), kalande julɗo mari wakkati fuh.

Julbe don juula julde mabbe beɗon tiiti suudu Kaaba, dum suudu nyibiraandu dow buttuli jeego, aranndeejo nyibungo ndu dum Annabi Ibraahiim soometeedo baaba Annabo'en –jamtabiti dow mum-der makka hirnaage duunde Arab, annabo'en - jamtabiti dow mum' en- kiji her maaru, julbe don anndi ndu suudu dum kaa'e de torrataa de nafataa, sikey no Allah umri tiitaago ndu her kala julde fuh ngam wootiɗinngo julbe fuh mabbe her tiitorde woore.

Seetinaango

Ngodon wi'ee noddaango ngam finnditinnki yimbe her nastugo wakkati juulugo, dum noddu gobe nobe ngara her juulirede.

Dum nonnde der noone innuki innde Allah e mawninki mo, e taskitinnki julbe ngam yalɗirgo julde, ndaa lafajuuju maago:

- 1- Allahu Akbar, Allahu Akbar, Allahu Akbar, Allahu Akbar, (Allah woni mawɗo nde nayi).
- 2- Miɗon seyɗoo walaa deweteedo sey Allah, nde ɗiɗi
- 3- Miɗon seyɗoo Muhammadu dum nulaado Allah, nde ɗiɗi.
- 4-Yaawee garanee julde, yaawee ngaranee julde, nde ɗiɗi.
- 5-Yaawee ngaranee dow tinaye, yaawe ngaranee tinaye, nde ɗiɗi.
- 6- Allahu Akbar, Allahu Akbar, nde ɗiɗi.
- 7- Walaa deweteedo sey Allah.



Jakka

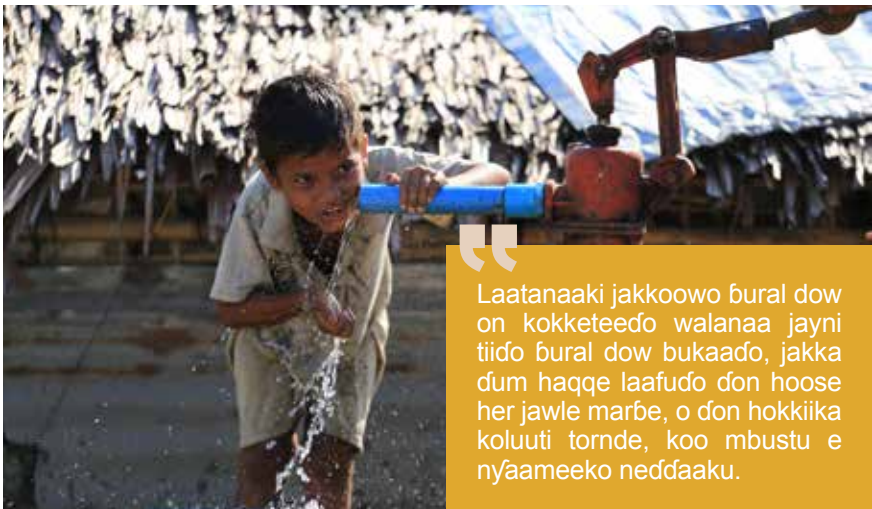
Yimbe fuh don potti dow walaa seko her mo'innko hakkunde jaynitaare duud nde e talakaaku saatungu, fodde yaajugo gaska hakku nde marbe e laafube, non laatoto yibbaago dente e ukkaago maaje nder mbustu e lesdamji e bonnooji e sankitaaki. Haqiiqa njusmudiiji fagguduuiji, falsaffaji, miiijooji, sariyaaji gaadama her nyawdugo diidoo sadirmaaji... yaakee noy islaama nyawdiri di?

Allah farlidini dow julbe jaynitiibe nobe mburtina her kala hitaande fuh ibgo e jawle mabbe fodde %2.5 ibgo e besdiidum dow jawle debe kuutinirta ngam haaje mabbe, ngam dum hokke her ben marbe haaje ibgo miskii'en e talaka'en e gonanndi e mabbe, kawadi dum ndanrangel tatabal ibgo e ndanrangel islaama.

Jakka naadum saahu mardo dow laafudo, dum haqge talakaajo dow mardo, kadon hoose nder jawdi mardo kahokkee her talaka'en, koluuti haaje maako her toraago, koo mbustugo mo.

Ndaado fodde famarde hokketeende, kayre woni gajibinii nde dow juldo mardo bawde, ammaa saahago bukaabe dum walaa keerol, dumdon mabbittii her on muuyudo saahugo, ngam yimbe ndadootira her wadugo hayru, betawan batte kobe nafakni her ngeendam duniya ibgo e jamu e besdaneego jawdi, e foondeego e gabndam her laahirabo, mbarjaari sowaandi e neema sowaaka.

Banno wari nder Quraanu: anndu ben hokkoobe jawle mabbe ngam dabbittigo yerduye Allah dum yeru wabbere alkamaari aawaaa nde, nden nde waawi mbukki jeedidi, her kala wukkuru fuh don mari gabbe teemeere, bannii dum sowetee her sowi teemeere jeedidi sikey no Allah don besdana mo mbarjaari fodde gondugo dokkoowo man bee aniya maako, Allah feeso dokkeego anndudo kala suudiidum fiiji fuh, {Yeru men nafaknoobe jawle mum'en her datal Allah bedon mba'i yeru wabbere woore aawa



Laatanaaki jakkoowo bural dow on kokketeedo walanaa jayni tiido bural dow bukaado, jakka dum haqge laafudo don hoose her jawle marbe, o don hokkiika koluuti tornde, koo mbustu e nyaameeko nedfaaku.

nde fufini mbukki jeedifi, nden kala wukkuru don mari gabbe teemeere, anndu Allah don sowana her mo o muuyi, Allah kanko woni peeso anndal jo} Bakara: 261).

Quraanu don yecco'en anndu hokkitirgo jawdi mum her mbukaabe dumfon sena nafsua maako senuki, nde don wolwana nulaado deddufo: {Jab sadakaka ibgo e jawle mabbe ngam a fiitinabe a senabe bee sadaka man} (Attawba: 103).

Ndedon yecco'en fahien, koo moy dawi jawdi mum, o haditii hokkugo ndi, e wallitaago talaka en e miskin'en, o aranndeejo rusbiibe, ngam o dawi nafsua maako gabndam her duniya e laahira.

Wari nder Quraanu: {Hey o non beyaton en don noddee ngam nafaknon her datal Allah, don nder mon ben dawoobe, koo moy laati dawoowo no yeccaako ma o don dawaa hoore maako, Allah woni jaynitiido accini jeyaabe mum, o non goni mbukaabe her maako, to'on calake on totidii o wayla'on o wadda yimbe feere be laatataako yeru moodon} (Muhammad: 38).

Bee lismitaago ngal danngangal manngal ibgo e danrage islaama laabanta'en kowoni kawtal dow en dootirgo yimbe, e nesal potindiral hakkunde renndooji yimbe, bee wurtinki ka e hokkugo ka do dohenaniibeka daa luttataa jawdi dufndi ndesii ndi her yimbe seeda'en tan hertori bee maari koluuti rendooji, ngam maajum wadi taweten nder darti julbe saalinoobe arannde'en bedon tefa ben hokketee be jakka be kebataa, her be giilodo bee maaka nder nokkuuje feere be kebataa jaboobe ka.

Bee hokkugo jakka her ben henaniibe ka keppinirten kowoni asli hawtugo e endootiral, ngam nafsuiji yimbe di tagoraama bee yidugo on mo woonani dum, bannii kadi terde dental julbe yeediditta dow yidootirgo e jogootirgo yeru bahol boocaa ngol fotidina yoga maagol don tiigii yoga, sey famdita fe'aanooji nguyka, jafta jafta e fasirma.

Quraanu don nandifina ben hokkoobe jawle mum ngam yerduye Allah yeru wabbere alkamaari aawa nden nde fufini sammeeje jeedifi e her kala sam meere fuh gabbe teemeere de sowe her teemeere jeedifi.



Suumaye

En fuh endon haydina yaake noy goddo waawata nangittaago hoore mum, o waawa o hadito o accina yamndu, koo noon nde ibgo e nooneji maaru, ngam o wayna jamu maako, ngam o usta tekkuri maako, koo maa ngam dwtanaago nyawdoowo... Endon gi'a dummando dum tinaare bee waawugo lismitaago e dow jaalaago suunooji maako ngam hakkakna bote burdudo bawnugo..

Suumaye woni danrangel nayabal ibgo e danrange islaama, kadon wajibina dow on mardo mbawde no'o suumo o naggito o accina gewooji suumaye fuh, kanji ngoni: yamndu, jaram, moobodol bee yimbe saare mum daga dellitaago buulol gonndungol her mutuki naage, kala ñalawmaare fuh ibgo e ñalawmaaje lewru suumaye, kayru woni lewru jeenayabru ibgo e lebbi di hijiriya.

“

Annaboojo islaama don finndi tina dow on mo yaake mum way loraaki her woodugo gikku bawo suumaye o nafitorraaki suumaye man.

Quraanu don yeccoo'en noni suumayedo winnda nooma dow yimbe saali noobe, koo daa laatake dow yaakeere feere bee no suumaye farlidinaa dow meeden, sikey ko nufetee bee maare kam dum gootum dum waylitaaki, kanjum woni: hakkikingo maccungaaku her Allah bee hulugo mo.

Allah wii nder Quraanu: {Yaa onon nuddinbe farlinaaba dow mon suumaago lewru suumaye yeru no farlidinaa dow ben laati noobe yeeso mon yelika on kulan Allah} (Albakara: 183).

Wakkati nde juldo jaaloto dow suunooji mum dagiidi her sa'aaji kertaadi ibgo e ñalawmaare nder ñalde kertaade lim-limnaade, beedo kadi o laatoto o jaagordo hoore maako, o maro bawde dow nanngitaago wadana hoore mum labangal accina ukaago nder suunooji karminaadi her luttudum ngeendam maako, ngam doo Annabiijo -jamtabiti dow mum-finnditini'en on mo waa waayi wayli mo'ini yaake mum her burdudum woodugo gikkuuji maawo suumaye o mbotoraaki e maare, o wii: -jamtabiti dowmum- "on mo accaayi kongol fewre e huutinirki fewre, Allah walaa haaje no'o acca ñamndu e jaram maako" (Buhaari: 1804).

Dolo suumiido e donka maako burdum tiddinki mo dow wallitaago ben laatiibe talaka'en e weelaabe, be kebataa kobe ñaaba kooko be jara ngambe ngalaa, naa ngam be subidum, kowoni fiikam o mettake billaaji mabbe.



Wakkati nde islaama farlidini
dow julɗo suumaye ngam
siftinora mo weelo talaka'en
bee haaje mabbe her ny'amndu.

Hijju

Burnaa diinaaji fuh don mari jahaangal ngal be bannginta her maagal rewuki mabbe e toraago mabbe do tagoowo be... sikey jahaangal burdu ngal lollugo nder maaje e burdungal duudu go yimbe fuh her kala hitaande dum jahaangal hijju nder islaama, don moobo ko burata milyonji tati yimbe her kala hitaande fuh nder nokkuure famarde ngam ngaldoo jahaangal seniingal.

Nden kam kowoni hijju her islaama kam?

Hijju dum danrangel jowabal nder danrage islaama, ngaldon wajiboo nde woore her ngeendam neddo her on mardo bawde jawdi e jamu banndu maako.



Dum jahaangal deddungal don hawta her maagal kala yimbe fuh e leyde, lenyi, jaageeji; e jawle, koomoy don borni limse goote, noon nde woore, be fuh mabbe bedon warti wartina bee noddaa ndu wooru, ko hollata'en gonndugo sonootiral hakkunde neddo e jowmum: (Labbayka Allaa humma labbayk, labbayka laa cariikalaka labbayk, innal hamda wanniiyata laka wal mulk). Nootago ma yaa an Allaham, baawo noo taago ma, yaa Allah min garii alhaali amin mindon tore bee demde amin, e berde amin bo don tabitini gootimmaaku ma, an woni gooto keniido dewal koluuti ma fuh rewataake, antan woni keniido reweego jowmu gettooje e mann toore timmitid nde, an woni tagoowo neemi noowo, laamiido mo kawtidiraawo walanaa ma.

Hijju dum jahaangal iimaaninkewal, ngal juldo waylititto her mum hakkunde korngi e kuude, de o nufoto bee mum innuki innde Allah e hulgo mo, e wanjnging mbookego e marugo haaje her Allah seniido, e dabbittiki yaafuye e mbarjaari ibgo e Allah, Muhammadu -jamtabiti dow mum- wii: "wadaama duufaago her suudu Kaaba e yahugo hakkunde safaa e marwa her Hijju ngam boocugo innoore Allah". (Ibn Abii Cayba: 15334).



Limse nufiido Makka ngam dewal her Kaaba
baawo bortaago limse boowaade o haddoo gude
didi ngam yanjnkina naako Allah e potal hakkunde
kala ben waroobe hijja fuh.



Saare nder
islaama



Anndu

Anndu korngol saare don gonda her
jamanu mo hanndedo dow bobgal terde
yimbe hawtube bedon mari umtirkon lim
limnukon kon suudu wooru!

Yimbe heewbe garti yurum be bedon dogga eftugo ardungal goongawal dow Debbo e bikkon maako, kohadata mo no'o weltnoro bee humtugo haaje maako koluuti lismitaago eftugo ardungal?

Ndeedo huusitirde nde warngii bee no laabi her jamanu do koyana dum miiyo ngodonno ko arti jamnu saaliidi daga fajira taariha, kowoni asli maajum kam dum yidango hoore mum tan sey kañum tan koluuti laarugo wattam man dow hoore mum e dow dental.

Ngam maajum islaama wari ayni kempe aynugo saare, bee njusmudi mum e haqqeeji maare bee kowoni doole her diido haqqeeji dow terde maare, ngam saare her islaama kayre woni ño'itirde ngam ne'ugo e sarjngaago e eltugo, mahugo nde e mo'iingo nde e ummanaago nula maare ngam mobgal dental fuh wooda.

Ño'itirgo maaka her kiitaajidi di ketataake nder maaji:



Islaam sembidini banngal e wadugo saare:

- Islaam wadi teegal e wadugo saare nder kuufe deddufe e nder date nulaabe, wakkati nde yoga sahaabo'en anna-biiyo deddufo muuyi -jamtabiti dow mum- no be ferwidino dow de wal tan, be sonootira hakkunde juule e suumayeeje mabbe, be acca wadugo saare, o wiibe o foodoowo hakkiilo mabbe dow tobbere ndee: "sikey no min mido suumo yewa, midon juula daano, midon te'a rewbe, koo moy acci sunna am o laataake mo ibgo e'am" (Buhaari 4776).
- Wakkati Quraanu don lim-lim-na dow mo'e de Allah mo'i dow yimbe nder aran mo'e man dum ibgo ede'eende e yiide e hinnuye e pamntindiral hakkunde gorko e debbo, banno wari her Quraanu: {Don nder aayaaje Allah o tagi her nafsuiji mon teeridiraabe ngam de'itiron her mabbe, o wadi hakkunde mon yiide e endam} (Arruum:21).
- O umri hoytinngo teelee, o iinani wallii nde her on mrdoo haaje teegal, banno -jam tabiti dow mum- wii: "Tatokam dum haqqe Allah no'o wallaabe" o limiti nder mabbe: "te'oowo ngam reena hoore mum" (Attirmijii 1655).
- O umri Derke'en nobe te'a nder derkaaku e dagaago bedon mari sembe e mbawde man, ngam woodani de'eennde her mabbe, woodidinningo yawdiigu sariya yenke her haaje e solanngo humtugo de.

”

Wakkati Quraanu don yeccoo' en noone mo'e bee alaamaaji dow innu aadama nder arande ko'innete dum ko'Allah wafani mo ibgo e de'eende, yiide, hinnu ye e endam hakkunde Gorko e Debbo mum.



2



Islaama hormidini kala neddo mo nder tergal beengu kala horminki, fotan o gorko walla o debbo:

Islaama wadi dow Baaba deddungal mawngal her eltugo bikkon mabbe, nulaado Allah –jamtabiti dow mum- wii: on fuh mon on duroobe, e kala gooto mon yamtetee her dum ko o durata, ardiido gaynaako o yamtetee her gaynaaka maako, gorko o gaynaako o yamteteede her yimbe saare maako, debbo o gaynaako o yamteteedo her saare gorko maako, suka goddo o gaynaako dow jawdi jaagordo maako o yamteteedo dow maari” (Buhaari 853).



3



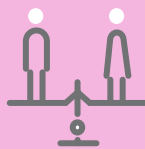
Islaama Solani aawugo gikkuwol horminngo e deddidngol baabiraabe e daadidiraabe, e daranaa go e hakkilanngo be e dowanaago fii mabbe her wadae mabbe.

Binngel dewel koo gorel, dum doole dow mabbe deddiingo saaro'en maako e woonango her mabbe, Allah seniido soni-ndiri rewugo mo bee woonangobe, o hadi beetaago dow mabbe bee konngol sakko koburi koo dum wanngingo konngol koo sawtu ko hollata dow yawaago be, Allah wii nder Quraanu: {Jowma hiitake taa'on dewa huunnde fuh koynaa kannko tan, e mboonanee saaro'en mon, koo be kewta manngu gooto mabbe koo be dido fuh, taa wiibe yeru konngol uf, taa yawnube, wiibe konngol deddungal} Al isra': 23).



Islaama haḍi beetaago dow saaro'en bee konɗɗol koo bee juude koo dow bamtugo sawtu ngam hollugo dow bernanngo be.

4



Islaama don umra reenugo haqqe bikkon wrobe e biɓbe rewbe, kaɗon wajibina adilaaku hakku nde maɓbe her nafakka.

Nulaaɗo Allah –jam tabiti dow mum-wii: “he’ii nedɗo geddal o yeebo on mo’o saɗngoto” (Abuu daawuud 1692). -Mojam tabiti dow mum- wii dow kolaarani hakkilanngo e saɗngugo biɓbe sakkonta ma rewbe e nafaknugo dow biɓbe: “koo moy he’ani haaje biɓbe rewbe ibgo e huunnde, nden o mo’inni her ne’ugobe, be gonana mo ɗum wawarde ibgo e yiite” (Buhaari 5649).

5



Dum doole dow julɗo sonaago lenyol:

Ko muuyete: godɗo o sonoo banndiraabe e woonangobe, be wakkeere baaba koo be wakkeere daada, ɗum nder burduɗum mawnugo baɗagal e dowaare, ka rentini mo ta’aago lenyol maako, koo hallangobe, ɗum nder gedde mawɗe, -mojam tabiti dow mum- wii: “nastataa Aljanna on ta’iido rennga” (Muslim 2556).

A woman wearing a grey and blue floral hijab and a brown vest over a white long-sleeved shirt is measuring a red fabric on a wooden table. She has a red measuring tape draped around her neck. In the background, there is a grey brick wall, a blue and white geometric artwork, and a framed picture of a person on a bicycle. A sewing machine is partially visible on the left side of the table.

Daraja Debbo
nder Islaama



Leppitennde

Leppitennde yaawnde her yeeyooji nder teleeji, koo her dereeji takketeedi dow laabi, koo pabaaje mjallaatuuji, don holla'en mawnugo toonyannde pinal maadinkewal dow rewbe, her koburi jaalaago do hoositira debbo yeru pupe, koo dum huunnde yeeyetee nde, koo dum huun nde ubbinande suuno e ngam humtugo haaje, e ummingo numooji...

Y Yaama dūmman dōo dūm wakkere buruɗunde famɗugo haa yaasikam haa nyiddidinnki debbo, yeru nodum laatino her yimbe majjere, ibgo e yawnugo debbo, e waɗugo mo dūm mbeltinaari, dūm kare sippee sooree.

Debbo duudi ko'o toski ngam toonyānde e jeyaangu o don habda o seedaayi nder banni o worto nder toonyānge o tawa o lortake her maral feere dow yaake suddiidum.

Islaama wari yeeso duubi 1400 kayōnti turtol dow kala gikkuuji nyiddudi e toonyogo haqqeeji debbo, kaa waɗinimo sariyaaji dunyanandi haqqe maako herko buri famɗugo kiitaaji reenani haqqe e neɗɗaaku maako, ngam o yeeda o dedduɗo deddinaaɗo, o hebbina nula maako her ngeendam dow no buri timmidtgo.

Ngam do suurawol burngol juutugo nder Quraanu inndira suurawol rewbe ngam kongol moobi ibgo kiitaaji peccitaadi her haqqe debbo, Allah fillanake'en nder Ōuraanu ngeccaaji keewɗi di ibgo e rewbe saalihi'en, suurawol feere don noddiree suurawol Maryam daada lisa -jam tabiti dow mum-.

Islaama wari ngam wayla no debbo lardete ngam o wona godɗo banno Allah tagiri mo naa dūm kare sippeteede, o kawtidiraawo gorgo her ngeendam naa her jemmaare, o genndal de'eende yiide e endam naa o kaakel kumntirgel haaji tan...

Yeruuji seeda nder kiitaaji debbo nder islaama:

- Islaama subni debbo hakkunde no'o waɗateegal koo soyde teegal, ka yo wani mo yebre mawde her kolaarani ne'ugo bikkon, -jam tabiti dow mum- wii: "Debbo o kaynaako her saare goriiko e'o yaɓeteedo yaake noy o ayniri nde" (Buhaari 853).
- Kalutti innde e daraja lincitiki mo her baaba maako, teegal waylataa dūm, o don her foroy roondi innde baaba e leyol maako.
- Ka fotini hakkunde debbo e gorko her kuuje duɗɗe, nder man kaala kuude jawdi fuh, -mojam tabiti dow mum wii: "Rewbe dūm sakiraabe worbe" (Abuu daawuud236).



Her wakkati ngel yoga fimeeji don tuuma islaama bee toonyāgo e beetaago dow debbo e dow haqqeeji maako e nonbo ka yaadataa bee geedam jamanu e perdam kesam -fodde koŋŋi maɓɓe-, nden endon tawa (%75) her nastube islaama kesum fuh nder lesde mawde yeru Bidaaniya, dūm rewbe, sakkonta maa baawo jaŋngugo maɓɓe kiitaaje sariya islaama dow kolaarani saare e leyol!! (INDEPENDET, 6-11-2011), saaki ngol kubaruwol.



- Ka wajibini dow gorko waynu e nafaknu dow maako koluuti wajoore, todon waji bo dow maako nafaknugo dow mum, ban Debbo, Daada e biyiiko Debbo..
- Islaama hokki debbo haqqe her donngu e senndugo jawdi man bee adilaaku, ka fodni hakkunde debbo e gorko her nokkuuje dufde, gedal maako don luura e gorko her nokkuuje feerebo bee besdaago koo ustaago her gedal gorko, fodde badagal maako bee maydo bee fodde ardungal e nafaknugo. Don dow kiita jaawal bee rammididgo her neddo no o wi'a gedal debbo famdi dogedal gorko her nokkuuje feere, koluuti taskitaago her dum ko Allah yowi dow gorko ibgo e ardungal ngal jawdi e nafaknugo dow debbo, islaama dum njusbudi timmi didndi, potitidndi, warngere dow warngere.
- Ka sembidini bee burdudum bagaare e deddugo jagganaago debbo tappudo mowala naadum godfo fuh, koo daa dum banndi raawoma, ka solni dow yawdaago jagganoo mo, ka wadidum der kuude burdude bagaare her Allah, -jam tabiti dow mum- wii: "on suklaniido debbo mo gorko mum maayi koo miskinjo odon bana konoowo her laawol Allah, koo bana dariido ta'ataa julde mum koo suumotoodo mo yewataa nde mum" (Buhaari5661).



Islaama hokki debbo haqqe mum her donngu bee senndigu adiliwu deddiniingu, odon fota bee gorko her nokkuuje feere, e don feeri ndira her nokkuuje feere bo bee burugo koo gakkugo.

Rewbe islaama sembidini hakkilangobe:



Daada: haqiiqa gorko godfo wari her nulaado Allah – jamtabiti dow mum- wii: yaa nulaado Allah moy nder yimbe buri haanugo mi woona nadum? O wiimo; "Daada ma", nden o wii: moy fahin? Nulaado Allah wii mo: "nden Daada ma", nden o wii fahien moy baawo man? O wii mo: "nden Daada ma", nden o wii mo moy fahin baawo man? O wii mo: "nden Baaba ma" (Buhaari5626).



Bidfo debbo: haqiiqa -jam tabiti dow mum- "koo moy Allah hokkidum biibe rewbe tato, nden o muyi dow mabbe, o wuurnibe, o holtinibe, be laatana kemo dum wawarde ibgo e yiite fiannde darngal" (Ibnu Maadja).



Debbo ma: Nulaado Allah -jamtabiti dow mum-wii: burudo'on kanko woni burdodo'on her yimbe saare mum, min buri'on yimve saare mum" (Attirmidji 3895).



Gorko e Debbo he Islaama dūm gonndal ngal ballootiral naangal luural, kala gooto fuh dōn sukka nakkasuye gooto fuh her mahuki dental julbe.

Walaa poodfootiral hakkunde Debbo e Gorko her Islaama:

Nder islaama walaa luural hakkunde debbo e gorgo, walaa haaje pootpotiral dow kuuje duniya, walaa kittol her islaama dow debbo, koo hittugo gorko, koo aybinko gooto koo tokkitaai boofi maako!

Yaake noy goddoni habirta bee reeta nafsu muudum, yaake noy derdiraawo habata bee derdiraawo muudum, ngam badagal mabbe dūm badagal ngal ballootiral naan gal poot-portindiriral, yeru no nulaado Allah deddufo wii: debbo dūm sakiraawo gorko o yebre maako didabre, sonooti-ndiral hakkunde mabbe dūm ka moy fuh dōn wallitoo o yabo no, kala gooto fuh hibbina nakasuye gooto haa yimugo dental julbe.

Quraanu dōn holla'en timmudidko hakkunde gorko e debbo dow yaake gawdiniido, nde wii: {Rewbe dūm bornucce mon, e o nonbo onon bo on bornucce mabbe} (Baqara: 187).

Dum ko gorko yi'ata bana dūm tampere her debbo, dūm yoga nder noone sembe de kanko man o walaa bawde wadugo dūm e o waawataa huwugodum wooda, ammaa saare mabbe dōn mari

haaje mabbe didfo fuh.. Nonbo dūm ko debbo yi'ata dūm nakkasuye her gorko, yaama kodum yoga nder noone wanjngaram ibgo e bawde de leebantaa debbo man, sike gendal mabbe booca taako sey bee maajum..

Nder fijirde no Allah taga noonde yimbe dido (gorko e debbo), nden wi'eebe: sey noone man didi fuh de potan kalkal her kala huunde fuh.

Wakkati nde yoga worbe ngelii dūm ko rewbe kokka ibgo haqqeeji, e nonbo wakkati yoga rewbe ngelii dūm ko worbe kokka ibgo haqqeeji, aayaaje Quraanu deddufe jippii dedon mbi'a: {Taata ngelee her dūm ko Allah moyfi yoga mon dow yoga, worbe maa woodaniibe gedal her dūm kobe pakkiti, e nonnbo woodani rewbebo gedal her dūm kobe pakkiti, toree Allah ibgo e moyfe maako} (Annisaa': 32). Kala gooto fuh dōn mari heeruriyeeji mum, e ko huuwata, e dūm ko Allah deddiniri dūm, kala gooto fuh dōn habda no hebira yerduye e moyfe maako, sariya naa ngam worbe tan, naan gam rewbetan, ka wari ngam tinaye nedfo e saare mum e gabndam dental julbe fuh.

A wooden signpost stands in a park with autumn foliage in the background. The signpost has two horizontal signs. The top sign points right to 'Gorko' and the bottom sign points left to 'Debbo'.

Gorko



Debbo



Genndal gorko e debbo:

Gonndal gorko e debbo don heerora e yusbira dow keere kiitaaji aadiiji e gikuuji mardi sonootiral miiijooji lim-limnudi nder dumko balliriyanko'en tiidi tefindi her daarti mabbe her dum sadi tefindaago e tokkitaago dum, sikey no defte daarti e Antrobooloojiya don yeccoo'en no yimbe feere be gidaa suurungal, bedon gi'a suuritaago doo buri e soynde njusbundi sonootiral hakkunde gorko e debbo, her yimbe feere debbo don tigge bee jamde ngam hulanngo mo, wobbe feere bo don soora worbe accina rewbe, koo maa suklanoo suurugo yoga banndu acca yoga, e ko nanndi e mum ko nedfoo waawataa limtugodum..

Burnaa beyaton yimbe -sakkontamaa her ben marbe pine seeda- ngeendam damdon mari haaje her njusbudi e sariya kiitotooka ngeendam yimbe, ngam taa dam waylitoo dam warta dum ngeendam takke koo ngeendam damooje, her warta walaa peerindiral hakkunde nedfo e dabbawa.

Yaake gonndal gorko e debbo nder islaama:

Gonndal gorko e debbo her islaama naa dum huunnde nde godfo wadata tiinaare her faamu godum dow tuugaago her daarti e jonraafiya, sikey dum njusbudi timmididndi leebanndi kala jamanu her kala nokku fuh, Allah jippini nder maare, o anndini nulaado maako Muhammadu -jam e kisdam tabiti dow mum-no'o anndina yimbe.

Ngaldoo gonndal hakkunnde mabbe bee dabi'a maajam e keeri mum fodde no debbo man wonani her gorko man.

Badagal gorko her debbo nder islaama don senndoo gebe dufde:

1- Gorko man woni goriiko:

Walaa koburi hempididgo hollugo dow gonndal her teeridiraabe banno wari nder Quraanu, gorko dum bornucce debbo, kankobo dum bornucce gorko, gooto mabbe fuh dum bornucce gooto, tinndinoore wawkiniinde her sonindiral nafs, endam, balli hakkunde mabbe, nde wii: {kambe rewbe be bornucce mon o non bo on mornucce mabbe} (Baqara:187).

2- Debbo man nder harambe maako:

Ko nufetee bee harambe maako dum kala on mo dagataako o te'adum her foroy ngam badagal saatungal, be noonde 13 ibgo eworbe badiibe mo, yeru: Baaba, maama baaba baaba, bingel gorko, babbaanyo, kaawu, bidde gorko mo bidde mum gorko koo debbo, bee bii bidde gorko koo bii bidde gorko mo biyiiko debbo, e tana man.. Debbo wargan yeeso harambe maako koluuti hijab dimmididum, koo dow dabi'a maako koluuti suuritaako.

3- Gorko man dum janano maako:

Konufetee bee gorko janano: kala gorko mo wonaayi nder harambe maako.

Haqiiqa islaama libi ersese e kiitaaji kiitotoodi her sonootiral hakkunde gorko e debbo janano, ngam reenugo neddaaku e mabbugo dammugal seydaanu dow neddo, on tagudo mo buri annu go ko haandani mo, yeru nowari her Quraanu: {yelika on tagudo naa kanko woni annudo na e kanko woni endudo gonijjo} (Almulk: 14).

Ngam dume sariya umri suuraago debbo yeeso worbe yananbe?

- Ngam heba no debbo hemnyino her wuddnuki ko'o tagana her ngeendam e dental maako e ha kala yaaakeji, annal e kuungal dow noburi woodugo e reenugo neddaaku e deddungal maako bo.
- Famdinki e hoytinki yoolaaki nder suuno e umminki go ngam tabitinki senuye dental, e reenugo neddaaku debbo.
- Worbe wallitanbe debbo dow dangitaa go e reentaa go, bedon gadi mo dum goddo timmididdo, beltinortoodo e ngeendam, dam ibgo e pinal e annal, naa o huunnde umminan nde suuno, fijirde e beltinir teende tan.

Keeri hakkunnde debbo janano e gorko :

1- Nangititgo darde:

Allah umri worbe e rewbe nobe danngitta gidde mabbe koluuti darde gaddande suuno ngam nangittitgo gidde dum sababu reentaago accina gedde e reenugo neddaaku, nonbo yoftugo gidde mum koluuti keerol don dowa jowmiiye her gedde e nyiddeele, banno wari her Quraanu: {Wii muumini'en nobe nanngita gidde mabbe e farjiji mabbe, kanjum buri senanaagobe, anndee Allah gonijjo her dumko on kuuwata, wii muumini'en rewbe bedanngita gidde mabbe, be deena farjiji mabbe} (Annur: 30-31).

2- Woodugo kuudal be needi:

Kuudal debbo e gorko her kolaarani fiiji kuude, koo her anndal e tana mum, dum kuudal bee needi e hormidinki, bee daaytaago her kala dumko irtinta suno dow kala yaake fuh.

3- Suurungal debbo:

Allha wadi dow debbo no'o suuro, koluuti gorko, ngam dumko Allah wadi her debbo ibgo e mboodirka e narol e kuuje umminooje suuno, kanjum wadi debbo dum fitina her gorko diininta gorko dow debbo, ngam do taweten burnaa her daarti ha hannde dum rewbe be kuutiniirta her ummingo suuno worbe dow mabbe, naa liddu mum, kanjum woni dum ngi'eten nder laabi maati ndiral jamanu.

Kowoni keerol suurungal debbo her islaama no'o suura mofgal banndu maako, sey yeeso e newe maako, to'o'odon yeeso worbe yananbe, banno Quraanu umri :{taabe banngina pawne mabbe, sey dum kowanngi} (Annuur: 31).



Duɗɗum nder ben felanbe suurungal debbo her islaama no natal debbo burduɗo mawnuɗo nder daarti- yeru nate de Maryam batuul- her ngal wanngi fuh siybe hijab yeru hijab julbe.





Njusbudi nyāamugo
e yarugo her islaama



Yabol

Yabol aranol burnaafu ngol goddo
muuyudo anndugo kowoni islaama:
kowadi ka harminta Giya e Gaduuru?

N

Ngam jaabaago yaabido doole labbina tobbe tilimdedo:

Quraanu dagnani julbe dumko woni dow lesdi ngam nafitoraago dum, Haqiiqa wari der nassi maare Allah tagani'en dum kowoni dow lesdi ngam nafitoraago e mum (Albakara: 29).

Don nder maajum yamndu e jaram, bobgal mum dum dagiidum sey dum ko Quraanu ittitiini, ngam sobugo e torra maajum her jamu e dillingo hakiilo, yaama adon himmidini no'a annda no harmingo Gaduuru e Giya.

Gaduuru:

Wari her harmingo yaamugo Gaduuru wolde laabnde nder Quraanu, hawtaade Gaduuru anndaaka no her arab'en yaakee man, yimbe feere haydini ngooldo karminol bedon yenga ngol hawtaade ngol hertoraaki julbe tan, gol don dow yahuudango'en banno dum woni anndaa dum, nassuui dow maagol laabdi nder deftere Ahdulqadiim, sikey huunde diwtinannde burnaa modibbe diinaaji fuh don tabitina Gaduuru dum karamdum her nasaaranko'en be nassiiji laabdi her Ahdul jadiid, sikey dum waylitaama e moy teego, baawo man laaru her (Injiil murkus 11-13/5, Matta 67, derewol Botros Rasuul didabol 2/22, bee Luuqa 11/15).

Ko hadata no Allah jarribo'en be hadugo'en kuuje yaabeteede feere, e burnaa maaje fuh don daganien, ngam o jarriba iimaaku e dwtanaago mo, yeru no'o jarribori Aadam -jam tabiti dow mum- baawo o dagnani mo kala yamndu senii ndu nder Aljanna sey leggal kertaangal?



Guykinoojum e Giya:

Haɓɓugo be nyawuujj e oppe bilandi ngeendam ballireenko'en, e libugo lawe e njusmudi caatudi her reenugo jamu yimbe don nder kuude de lesdi e gomnaaji suklanto dum, ngam kala aybe her man fuh dum maran batte burdufe nyiddugo e hallugo dow neddo e dental...

Yaama dum hayɗina'en sabu anndugo bote biditaadi torngaadi, yeru di dental jamuujj winndere, e biditol gadanoongol her dufal Oksford e saakaangol her jaydiyankewol (Neccar), ñande 15 lewru Mars, 2012), 275-483) e rapor dental jamuujj winndere, ñande, 11/2/2011, limngal yimbe soytube yorŋkiiji mum'en daliila Giya her kala hitaande fuh don bura limngal yimbe be nyawu Eeds, paɓɓooje e nyawu fuufu kawtudi kodi barata nder hitaande e sowi tati ibgo e kabe de hakkunde lenyi, koo de hippa dogga nder hitaande woore, ndaama yoga limle den de raporji e jarnde wadaande her dental jamuujj winndereyankewal.



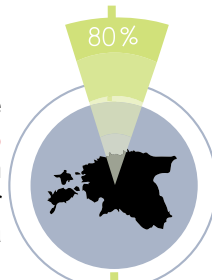
Don maaya nder hitaande fuh ngam daliila Giya e kuuje goykinooje, ko buri miliyon dīdī e reeta neddo, nder maɓɓe **3 20 000 sukaabe be ngeendam mum'en hakkunde 15-29**, don maaya kala nder hitaande fuh her boɗɗbonge winndere ngam daliila Giya, ko waɗata 9% nder teemeere ibgo e maayarle toɗngaade hakkunde famarɓe.



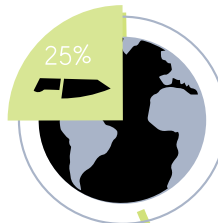
Jaɗɗgirde dowaande nde ameriknaabe: no **700 000 jaɗɗgoobe** her duɗe dowde don fe'anoobe kippu daga jaɗɗgoobe feere, ngam fanntingo her guykinooji.



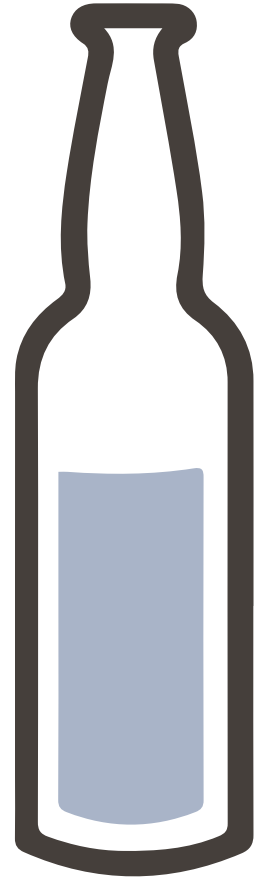
Woodi toɗɗgande winndaande hitaande 2001, no **80% ibgo mbonondaaji** yiyaam pakkitaadi her derke'en nder Istoonya, de faggitaama ngam goykinooje.



Guykinooji don nder sababuɗi mbargo'e nder winndere.



Mobgal binndaadum e raporji dental jamuɗi winndere don eewna lesde duniya fuh noɗe gaɗa lawe e jogitaago sariyaaji lisminooji ngam famɗitina dīi doo fe'aanooji nde weeti fuh sababu Giya



Nder hitaande woore her Biridaaniya tan:

- Don bado ibgo e miliyon fe'aano jonngitiidi dow mbarko'e ngam guykinooji, reeta nder fe'aanooji di mbargo'e fuh don jonngitii be Giya her ben torraabe man.
- Ceede majjin teede her ko jonngitii e fe'aanooji Giya kowadata miliyon 7 her doftaaji e nyawndiigu, ceede kowadata 650 miliyon jinee istirliin, nder hitaande her ceede lampo..
- Dammu dum man, don hoddiree fe'eenooji e kuude turra e guude turta pusa pusa ngam giya don deftina ben yoboobe lambo hakkunde 8 e 13 biliyon jinee isterlin her hitaande.



Noy Quraanu hoositiri kuuje guykinooje?



Islaama reenaayi raporji dental jamuuji winndere ngam huncan'en batte e torraa Giya dow neddo e nonbo dow dental... ngam on tagudo neddo kanko woni annududo dum ko leebanta mo her ngeendam e dental maako...

Haqiiqa wakkati islaama wari her arab'en be seedataano be wuykuba her kala yaakee mabbe fuh, Giyaaji be noone mum fuh, kanjum woni burdum mbeltinaari her nafsuiji mabbe...be maajam be mantorto e bedon kokka kala jawdi fuh ngam maajam.

Quraanu taskitanake e tokki datal kempe her adilaaku wakkati nde tabitini her yogan nder botteeji e nafuuiji Giya, foti on jaroowo dam no tawa dakamme e fofturu dillinandum buto e suno maako, sikey batte e wattam maajm kalkoo jum, don riiwo nyawdugo torraaji maajam dow nafsu e gikkuuji dow njamu maako e dental fuh, yeru nowari nder Quraanu:{Be yabetee do Giya bee caca, wiibe dum don mari torraa mawdo e nafu her yimbe, sikey torraa maajam buri bote} (Baqara:219).

Nden sembiidinki harminki dam e dam don nder kuude seydaanu, dontinooje konnaagu e gayngu e faddaago laawol himmaaji towdi bagiidi, yimbe yamaama nder Quraanu yelika on kaditake on accini Giya mana? Yimbe man be mbii: min kaditake, min kaditake. Giyaaji waajaa ma nder date Madiina ngam tontaago umroore Allah nder Quraanu.

A close-up, shallow depth-of-field photograph of school supplies on a dark desk. Two sharpened pencils are positioned diagonally in the upper half of the frame, their tips pointing towards the center. In the lower right foreground, a white rectangular eraser sits on the desk. Scattered around the eraser and extending towards the bottom left are numerous small, light-colored shavings or debris. The lighting is soft and directional, coming from the upper left, which creates a bright highlight on the eraser and casts gentle shadows. The background is dark and out of focus.

Boofol e Tuubu

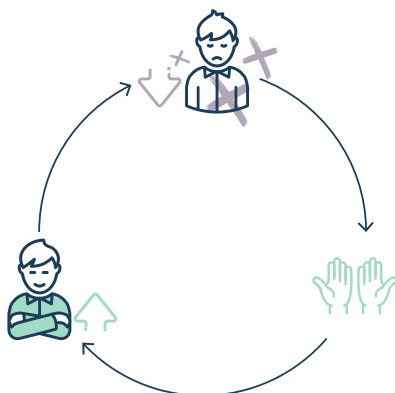


Falsafa

Falsafa boofol e faadaare don nder mas'alaaji cakliniidi her miiijooji lim-limnudi nder diinaaji e kabbe, deyatoni kabbe peerootirde hakkunde maaje her yaakeenoy waadetee e boofol, hake, tuubu e miccitaaki.

Islaama don laarda bee seebtuki her yaake balliranke de Allah tagidum'en o wadi potpot tindiral hakkunde hayru e sarru, islaama kam taskitirtaako neddo dum yeru malaa'ikaajo tagaado dow dowtaare, kadon taskitira nedo dum bii-aadamaajo duuda boofiiyo, sikey ka don roodamo boofi maako di o subtidum o ukki nder mum, doo woni dooforde boofol e tuubu her islam dow tobbe garande do:

- Aran ko potteten nder Quraanu miiyo ngo boofol e tuubudo hertorii kala goddo, miiyo laabngo ngo noyaaki, walaa boofol ngol yeeso danyeeo neddo, kala goddo fuh don danye laabdo, o eftataa boofol tana maako, nonbo walaa goddo mardo bawde yaafaago e moytugo junuubaaji yimbe, boofol Aadam -mojam tabiti dow mum- boofol ngol hoore maako, kefergal boofol dum tuubu laabngu, walaa saddum ton, boofol fuh don hertori moy fuh nder jurriya maako, laawol tuubu bo don mabbiti laatiingol koyngol laab ngol, don dow kala neddo tiinaare e habdugo dow soynde ta'ugo gikke, moy fuh hakke hoore mum eftata o danngirtaake bee hakke tana maako, dumdo ko annbo'en ngaddi dagaa Allah, banno wari her Quraanu: {Yelika a yejaaka na kowari nder Deftere Muusa e Ibraahiima been kebbinbe - kala neddo fuh nanngirtaake bee hakke tanaa mum - walanaa goddo sey dum ko'o faggiti, kuude maako de don ngi'ee, nden o warjete dow dum ko'o huuwi} (Annajm: 36-41).
- Tuubu dum gootel nder dewe e badagal her Allah bagiido ngu hertoraaki gooto gaa'en gooto, ngu walaa haaje sey her nokkuure hertaande koo sey o anndita yeeso goddo koo sey to o hebi dugayeere goddo, tuubu dum dewal ngal hakkunde Allah e jeyaado mum, nder innde Allah e sifaaji maako joludi nder Quraanu (Duuda jabukiiyo tuubu e duuda hinnuyeejo) (jaafoowo junuubaaji e jaboowo tuubu). Ndaado Quraanu don limlimna sifaaji huloobe Allah nastooobe Aljanna nde sembidini ukkaago mabbe nder yoga boofi sikey no kambe bedon yawdo her tuubu kala ndebe ukkii nder geddal



ngam dabbitiki yaafuye. {Ben tobe ukkake nder gedde koo maa be toonyi ko'e mabbe be ciftori Allah, be dabbitira mo yaafuye, sey oyaafuobe, mo woni jaafowoo koluuti Allah, be tabitita dow dum kobe kuuwi alhaali be anndube}. (Aali Imraan:135).

Tuubu bukataake her islaama koluuti o borto geddal, o wasmitoo dow huuki geddal, o habba aniya o meetataa loraago her maaagal, hawtaade e hokkitigo yimbe haqqeeji mabbe toni laatake woodi haqqe yimbe dow maako... Tofe'ake o lorti her geddal feere baawo tuubu maako, don dow maako tuubugo her geddal kesal fahin, gedde maako aranndeeje lortintaake dow maako.

Bannii goddo yeedirta nder islaama hakkunde eelde timmididgo e bagaago e daayaago boofi e hakkunde anndugo o duuda poofi ngam tampere maako, yaama yaake feere o woofa, o don dow banni haakala yaakeeji maako fuh, yaake tiinaare e kulol Allah taa osoyta tiitoode woni tuubango e dabbitgo faruye do Allah..

Herdoo paameten peerootiral hakkunde saalihi en e tana mabbe, yeru no quraanu tabitini, wakkati nde don yeccoo'en Haqiiqa peerotiral huloobe Allah e tana mabbe, saalihi'en maa tobe ukkake her boofi be ciftora be tuubana Allah, koluuti ben tabititbe dow boofi nobe pinnta be gaajito. (A'araaf: 201-202).



Her Islaama: walaa geddal farrii dinaangal dow goddo yeeso danyee go maako, kowoni her islaama kam kala neddo fuh don danye o laabdo ibgo e hakkeji o roodataake hakke feere ko arti mo.



Hakkiilo bee dīina
liddootira na?



Yoga

Yoga yimbe don yikka Diina don fe'ootir bee hakiilo, kaɗon luutootiri bee wiɗitaaki annde, ngam Diina her maako man doo dum waamuuji e ngeccaaji saalidi e miiɗooji buude'en, alhaali bo anndal e falsafa woni laabi hebugo anndal njuɗbiingal har ngal yottoo dum anndal yakiini wal tabitiingal dow sarɗuuji biɗitol anndal, miccitaaki e foonda yi'a... oodoo raayu baawo miccitaaki en tawan don mari faadaare e boofol.

Faandaare kam, diinaaji duddi mbilandi hakkiilo didon liddootira bee maago yaakeeji feere, atawa defte mabbe don heewi ngeccaaji, kabbe buudeeje luurude bee wanjgaaramji anndal.



Boofol bo, yoftugo giita kuubdu ka dow diinaaji koluuti taskitaago peeridiral maaji gonngal her kolaarani ersese saawii dum maaji e laabi widi taaki e daliilaaji maaji fuh!

On dellitiido dow Quraanu deddunde - asliwol aranol her islaama o anndan fakat nde darni hakkiilo her daraja mum, nde habataa bee hakkiilo yeru diinaaji feere, on dellitiido dow Quraanu o bukataake miccitaaki judki ngam o hebta ndefon solna e ewnoobo hakkiilo man dow miccitaago e numugo, ngam maajum warti-wartini yabol (on kakkiltaa na?) Nde sappoo e tati.



On d'allitiido dow Quraanu kempe taskitaare her solnugo maare d'o hakkiilo dow miccitaaki maago e numugo.

Dowaŋga kuusitinol Quraanu her huutinirko hakkiilo her fiiji kewardi nderman:

1

Quraanu don wolwana neddo mardo hakkiilo mabbitiingo rimdūngo accini kala noone maccu ngaaku, e mawnitaare, kulol e majjere, nde holla'en dow nuddiŋgo Allah bee daliilaaji d'i hakkiilo, e waŋngaaramji pamniidi limlimnudi, nder man {yelika be tagaama daga walaa huunde koo kambe tagi ko'e mabbe, koo kambe tagi Asamanji e lesdi, accu beedo be nuddinta} (Duur: 35-36).



2

Quraanu don hujjootira bee daliilaaji pe'aniidi nde, ndedon salo wubo konngol ngol mahaaka dow hujja, yeru: {Wiib gaddee hujja mon toni on gondu be} (Baqara: 111).



3

Ndedon nyenga be kuutinirtaa hakkiilooji mum, nde don sifoobe bana on mo walaa terdee maatooje, ngam be nafitoraaki bee dum kobe gi'ata e kobe nanata ngam be subta dabareeje bodde, cubaade de faandaare, yeru konngol: {Yelika be ngancaayi na dow lesdi ngam marana be berde kakkilooje, koo nobbi nanooji, ngam kowoni fiikam naa mbumndam Gite hadataa miccitaago her kawnu, sikey konufete kam moyteego basiira} (Hajji: 46).



4

Nde reentini ibgo e paddotoodi mijjitagoo neddo, nde heynitoraaki dow solnugo her huutinirki terde men maatooje hakkiilooji men e hormidinki ngo, accumaa nde don finnditina'en leli maago, ngam neddo don footfottira hakkunde yidugo hayru e sarru, maha bote biditol man dow boofol accina goonga koo solanngo koo hulugo koo ngam estitiraago.





“

Nuddɗinngo fe'oo tirta e tagdi Allah e Sariya ka o hokki yimɓe, nden kam ngam ɗume kulol e soyde huutiniro hakiilo?

Kadfooji miiijooji celludi banno Quraanu labbini:

■ **Finitawi :** kowoni kabbe finitawi e gikkuuji e aade miiijooji nyiddudi don battidina dow yaake numo maako batte mawde don sada yaake man jabugo maako goonga e o acca fewere, yaama ko o acca numugo sam ngam bo ndaako mi woowi dum mi danyaa nder mum, yeru no Quraanu don yeccoo'en yoga ben be goonga warnganta dum nden be hadito be caloo goonga ngam tokkaago dumko be tawi abbiraabe mabbe dow mum, nden tonntol Quraanu warani be yelika on tokkotoobe koo daa be laatii be tuugataako dow hakkiilo e anndal bee kannda tan ngam dum baabiraabe moo don tan{To wi'aama be tokkee dumko Allah jippini seybe mbi'a accee min tokkotoobe dumko min pini tawi abbiraa be amin dow mum, koo daa be kakkiltaa na koo be kannditittaa ko. (Baqara: 170).

■ **Mawnitaare e Beetaare:** foti warngana hakkiilo faandaare sey ngo haditoo jabugo goonga e yankinanaago goonga ngam reenugo maslaha e daraja maako koo ngam nganyaa ndi koo ngam yawnugo asli Quraanu, yeru no Allah sifi nder quraanu yoga nder yimbe: kambe doo be yanŋkirii goonga laabka hawtaade e anndugo mabbe dum goonga nder nafsuiji mabbe, walaa kohadatabe nuddiingo sey mawni taare e toonyange, {Be yanŋkiri aayaaŋe dee e nafsuiji mabbebo don tabitini de dum ngoonga koynaa dum toonyange e beetaare} (Annaml: 14).

■ **Mutaago nder ndagamme:** haqqiiqa hakkiilo foti annda faandaare, sikey no kango ngo marataa cuucal subtugo, ngam ngodon muti nder mbeleenga maago, quraanu don fillanoo'en yeru Gorko on dokkaado anndal, laatake o don huuti nirangal her dumko nafatamo der geedam maako sikey nokanko man o bortake nder ngaldoo anndal ngam tokkaago gidaade e haajeeje jaawdo, walaako wadiidum koynaa ngam mutuki nder mbeldum haa o yotti kempe ofotaayi ohoosa dabare laatiinde nde faandaare, (A'araaf: 175-176).

Quraanu don eewna neddo tum her kala yaakeeji fuh dow huutiniro hakkiilo e yamtindaago, miccitaago e taskitaago her nafsuiji maako, her kawnu, her tagaale koluuti sarduuji kanndiidi e koluuti kabbe torŋgannde hakkiilo man..

Donhula yamol e numugo her suudando huunde fe'ootirennde e hakkiilo sellungo. Ammaa diina goonga seko walaa sam daga Allah on tagudo neddo o loŋngini mo diyatŋon hakkiilooji selludi, wadata ngoo hakkiilo e kaa diina fe'ootira ka o wadani yimbe dum sariya her mabbe, ndenkam dume waddi kultorol her yamtindaago e huutinir go hakkiilo? {Nanee paame Allah tan tagudo fiifuh woodanimo mo'e mum mbarkidi, jowmu tageefooji} (Al Aaraaf: 54).



Islaama Diina Jam



Yoga

Yoga yimbe feere dohaydina - dumko holletee her laabi maatotiral jamanu- tobe paami daraja joonde jam her islaama, juldo don toggita konngol jam o don maata maana jamdoo marraaje duudde nder ñalawmaare, jam dum innde Allah bagiido, dum indde Aljanna maako saare laahira, kofngol julbebo don fuddira ibgo e jam, julde julbe don timmititira bee toggititgo konngol jam nde dīdi, nonbo innde diina man hoore mumbo dum jam wi'etee islaama be dumko ka moobi ibgo e maanaaji jam e de'l taare.

N

Nde islaama dūm diina ewnooha herjam e hormi dīnngo haqqe burdūm tampugo her dabbaaji e dīn burduđi tampugo her hiila, Nulaado Allah -jamtabiti dow mum-don yecco'en, "Debbo feere nasti yiiti ngam paatuuru, o ñamnaayi o yarnaayi ndu, o accaayi ndu ndu dura fudngooji lesdi". (Muslim 2242). Nonbo jeenowo feere bo nasti Aljanna ngam o ñarni 'Boosaaru her donka maaru), (Buhaari 3280).



Ka winndani'en kempe wawkinaare her sariyaaji her horminki neddaaku yimbe e yeedididki e mabbe koo no peerindiral Diina e miiijooji laatifuh, haa yotti Annabiijo Muhammadu haltani on toonyido tanajuldo koo o torri mo koo'o deftini mo kuungal buranngal mo, seese o laatoto konneejo Nulaado dedduo bee hoore mum ñannde darngal, (Abuu daawuud 3052).



Sikey wakkati islaama do ewno yimbe feere her jam, dūm sembidinngo maanaa jam e goonga e adilaaku e hokkitgo kala neddo fuh haqqe mum, e ruddititgo toonyande toonyoowo e jaftudo her jaftanaado, jam dūm wonaay hiilaago hokkita gujjo dūm ko'o wujji nden yerdina gujjaado bee huunde famarde yawniinde.

“

Annabiijo Muhammadu iinana ke on tooyido tana juldo koo torri mo koo deftini mo dūm ko'o waawataa on man o laatoto konneejo nulaado Allah ñande darngal.

Don nder konngi tana kertaadi e hippannde nde laabi maatootiral jamanu di yimbe kuutiniirta dūm koduudi her yeeyugo miiijooji e fillayeeji mabbe, haa laati kala huunnde fuh don mari wanngaaramji feere feere, e nonbo haa kala kissa fuh don mari fillayeeji feere feere, seeda nder yimbe hoosata wakkati mum haa widitaago tefa kowoni goonga ngam yartaago dow goonga man, seeda tan nder yimbe koosando wakkati mum ngam widitaago tefa goonga heba no'o jaaloro dow kabe ukkinnteede dow asliiji heba no'o daroro dow goonga ngam o hiito bee hakkiilo e kolooti beetaare.

Hakkunde yeesoma goongaaji ngam taskitaago

“

Seeda nder yimbe on suklanto tefugo goonga o fe'ano konu ngu laabi maatootiral jamanu gadatadum dow islaama ngam o tefa goonga her ersese mum o hiito dow adilaaku.



Islaama buri yaawugo saakaago jottado:

Kadon saako her winndere bee koburi yaawugo her Amirka, Erop, Afrik e Asi. Saare biditol wi'eteende PEW ko laarani biditol dow diinaaji (pewresearch.org) hawtaade e famdugo yaake e tampugo julbe e kabe de laabi maatotiral jamanu ukkinta dow islaama e saakugo kubaru e misaalu nyfiddudum e lollingodum dow mabbe, yelika saakaago islaama dow dolduki koo dow ngida e yerduye mabbe?

Kowoni goonga ngi'eteeka her kala on dellitiido o tawan lismitaaki julbe her reenugo haqqe tana mabbe e hormidngi kobe subti e pine mabbe, kannjum buri marugo batte her nafsuiji tana mabbe e huusititki mabbe dow kaado diina, diidoo gikkuuji di laataaki dum moyfere julbe dow tana mabbe, dum lismitanaago e huutinirogo no wanngi ngal Allah sembidini nder Quraanu no wanngi {Doldeeki walaa her nastugo diina haqiiqa kannda wanngi ibgo e majjere} (Baqara: 256).

Yelika yimbe dolda ma nastugo Islaama na?

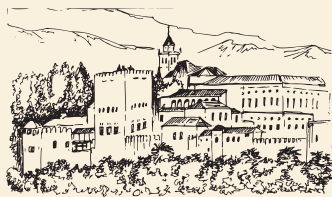
Duudi heewi ko neddo huutinirta sembe ngam jalnugo raayu e iiko mum her boteeji maako, daarti do heewi yeruuij mbolwaadum do her lincitoobe her Diinaaji e datae feere.

Daarti don seydo dow mbarko'e kulniide ukkiide dow lasliyanko'en wakkiti nde honoobe Erop e feroobe yahi her deedo duude kese, Mawdo misiyon Espaaniyaajo mbi'eteedo Baartolomi sifidum bee korngol maako baawo o yaldiri mbarko'e: "Kambe doo bedonno gi'a lasliyankoo be naabe yimbe, accumaa bedonno jo'ini betullan dabbaaji her lesdam".

Lorta her Deffere Bartolomi Delas Kasas (Lewru 1. 2009). Pamarum limtaadum her tilfugo hinndu'en lasliyanakoobe. (1 lewru 1. hitaande 2009).

Ko Julbe bo ngadi baawo nde be laami windere?

Julbe laamake Anndalos Qarnuujj 8:



Julbe laamake Espaaniya daga 711 her duubi 781, 1492 ndi laatakeno dum laamorde pine winndereyanke ka doolay gooto fuh her nastugo nder islaama, accu nonman islaama reeni haqqeeji e banguki filuujj, nokkuuje mabbe nder lesdi man fuh, julbe bamti toonyange dow yahuuda' en yeeso ko islaama nasta ton, daarti don heewi gondudi kollandi goongaaji di.

Wakkati nde ljabellah e Ferdenanj kebi nasaraaku dow julbe her Espaaniya, bekaɗi kala juldamku fuh, be gaɗi kiittorde wiɗitaaki dow ben tabi titbe nder diina mum'en koo bee nyukkunde!

Julbe fuh ndiiwaama, mburtina ibgo e ci'e mabbe, sikey kaayeeɗi kam leppititheedum kam lambe Espaaniya be mburtini yahuuda'en bee julbe fuh, warti lesde julbe woni njoonyorde mabbe boociinde e ngeendam mbodɗam.

Julbe laamake Misra buri duubi 1400 be waynani daraj Akbaad'inko'en:



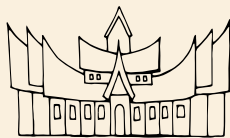
Julbe laamake Misra daga aran islaama wakkati nde Amrubnul Aas mabbitingo gooto nder sahaabo'en Nulaado Allah, be waynanaayi diinaaji bee nokkuuje dewe mabbe tan, accunon bo, be deeni be, be accini onɗeeɗo yaɗngititgo e harminki ibgo e dum ko Ruumikoobe laatino donno ngada be ngam peerotiral her majhabaaji mabbe hawtaade e fotugo mabbe her Diina kam.. Julbe Iornani Akbaat'en dimu e dewe mabbe daga wakkatiman. Limngal Akbaat'en hannde milyonnji jowi nedɗo.

**Julbe laamakeno
leydi Hinndu kombi
duubi ujineere e 80%
nder yimbe man bo
ɗum tana julbe:**



Julbe laamakeno yeru duunde Hinndu kombi duubi ujineere be wayni diinaaji bee haqqeeji e deweeji mabbe fuh, be bamti toonyanngede dow diinaaji laatinoode ofaadi, kala ben laatiibe Daartiyankoobe fuh don tabitini islaama sannki toraaki dow doole, goot fuh doolaaka her nastugoka bee sembe.

**Burnaa lesde
julbe fuh islaama
nasti de koluuti
konu koo habre:**



Inndonoosiya lesdi burndi marugo julbe, ndi don mari 250 milion juldo, fodde mabbe 87%, islaama nastii ndi ngam woodugo kikku filoobe julbe nder qarnuwol jeekowol hijriya, konu ngootu yahaay ton, walaa yiyyam rufaa, sey nde Portugal'en ngari on yiyyam mabbe rufa, nden Hoolandiyankoobe, nden Anglee'en.



Islaama e yaake
yoga julbe



Kowadi

Kowadi pe'ootiral kulniingal? Dum kongol ngol yoga yimbe feere wi'atadum tobe paami haqiiqa islaama, noddanka her bagaare gikkuuji e tiddi naago her mahugo lesdi, e nafugo ballirannke, sangititgo jam hakkunde mabbe, nden be ndaari taariibebe betawi yoga nder ben lincitittoobe her maaka daayii be kala daayaaki fuh her diina ka...yelka be laatoto tokkiibe diina labka?

Haqiiqa kam dūm huunde saklannde, ndeɗon mari haaje numaneego be de'itaare nder tobb'e deedo:

- Naa kala on lincitiiɗo her islaama koo danyɗaɗo nder maaka fuh woni lismitiiɗo ka, o julɗo lismitii ɗo moɓgal dewe fuh, duɗbe ɗon rammidi e ɗon luuti kowoni Haqiiqa maaka e koka jannginta her kala nokkuuje fuh her sera men, ɗon nder julbe onmo anndaa kowoni islaama sey innde tan.
- Wadataako sam no'en lincita mboofi yimbe her diina koo dateeji mabbe, walaa no wadata yimbe bi'a kowaɗi Hitler laatii beetiido ngam sababu diina maako, koo maa diina masiihiyya ɗon nodd'a her waanjugo yiyyam, naangam Hitler laatake dūm misiyonnjo, koo maa soyde marugo diina ɗon lismitina warugo yimbe, anndu Jojeef Istaliin o wari yimbe miliyon cappande, alhaali maako bo o nuɗɗinaayi kook aye diina... nden kam kala diyaton aayfoodji ɗi goɗɗitiidɗi dow hakkilaangal e faandaare.
- Yeruuji ɗon gewɗi yimbe fuh fotti her wawkinaaki e daraja muudum e lismi taaki haqiiqa islaamaaku, be saakugo jam, anndal e bagaare, fillayeeji ɗon seydanoo dūm nder winndere fuh, daga lesdi Hinndu ibgo e fuunaage her lesdi Espaaniiya hirmaange, pinalngal, ngal seydaayi ngal ɗon yaynanao'en her naange mo hannde ibgo ebatte magal, be bagaare nde yimbe geedata dūm fuh nder batte maangal, e nonbo yeruuji bajjiidɗi her kala wanngaramji annde nder wen ndere fuh.

“

Jaɓataake no boofi
yimbe lincite her diina
koo majhaba mabbe.



- Walaa nedfo fuh kaditittodo accina Haqiiqaaji anndal yawdiigu, ngal annde kese gaddidum, o haditoo yawdaago ngam o beedino fottugo bee wawduube be boodaa, walaa on kabando bee anndingo yimbe anndal o hada bikkon maako ibgo e maagal ngam tan woodi jarngirle koo ma jarnginoobe feere be mbonnii her deedo kuude deddufe.. Kowoni kowaajitotee kam dum haqiiqa huunde naa bee yiddugo yimbe haallube lincitiibe her fiwol man.

Soo kaayeeffi, hawtaade bee konu kallungu ukkinttengu ngam wonititgo laabeedam islaama, daga ibgo e yoga lincititobe her islaama man koo maa ibgo e konne'en maaka, bee man funi burnaa yimbe fuh don mari bawde dow laarugo islaama laatiika asliha saahiika, yimbe siydaayi don nasta nder diina islaama haa nder lesde winndere fuh.



Walaa gooto fuh hadata biggon mum ibgo jarnde ngam anndu go maako jarngirle, koo maa jarnginoowo feere wadi boofol her gal kuugal deddungal.



Lokkuru hesuru

Yaakeeji lim-limnudi a muuyi hoosugo aniya e mbotoraago saa'aaji omtotoodi yeeso maada, sikey a seydaayi haa hannde adon fela hoore maada dow warti wartinki kii.

Burddum mawnugo deddungal neddo kanjum woni diminkaaku maako e marugo bawde dow jogitaago dabare hoore muudum dow kolaarani maslaha maako koluuti kultorol koo yoolaago.

Nde tawee tabititgo haa dow kabe e tiitootirgo bee sadirmaaji e paddooji dum cuucal, don mantee siforiido dum e o don dardjdinee, nden kam marugo cuucal dow jogitaago dabare nde hoore muudum haa dum ko'o marani maslah muudum, o mara cuucal dow anndititgo maako boofol maako toni goonga warnganii mo her burddum mawnugo ibgo e bol waadumfoo, ngam kanjumman woni cuucal daraago yeeso nasu muudum ngam jaaloo estomaagu bee yiide bural maagu, baawo man on goddo tawta batte maa jum her napsu e daraja maako.

Banno a hokki hoore maada wakkati ngam anndinodaa kowoni islaama ibgo asli maaka, nden kam taa dawita a accina miccitaago haa dow dum ko a njanngi.

Toni laatake warngani ma garol e wawkinaare kaadoo diina, a seedaayi adon mari haaje haa besdaari ibgo e widitaago bee yamtiddaago haa dow haqiiqa islaama bee bure muudum, don yeeso maada laabi peesiidi haa dow dellitaago e njanngugo bee gewtidal e yamtidaago, sikey ngam keba daaraa faago e maaka fuddam daga hannde bee gidde feere e her lokkuru feere...









Dum deddugal her amin bee tim mingo
ma jaɗɗugo ndee deffere e min don tammo
nde sakkini yamde gondufe koo nde tidditini
yoga miiɗooji ma bee yerdaago koo luutugo
her dumko woni nder maare, don seynamin
nomin nana miiɗo ma koo yamde koo
fe'anaago nde, mindo iinane jabugo dum bee
himma e eelango dum.

To'ayidi anndidinaago goddum feere her
wanɗgeere islaama:



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